



# 4-H Friday Update

January 19, 2018

WSU Grant-Adams Extension

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## Happy Friday!

I would like to thank the following 4-H clubs for turning in their financials to the Extension office:

- |                                |                       |
|--------------------------------|-----------------------|
| – 89er's, Barnyard Buddies     | – O'Sullivan Stockmen |
| – Block 40 Rustlers            | – Pure Country        |
| – Buckshot Buckaroos           | – Range Riders        |
| – Incredible Beef & Swine      | – The Country Club    |
| – Liberty Livestock            | – Triple S            |
| – Mae Valley Ranchers & Riders |                       |

**Every 4-H club, family group, and council must turn in a 4-H Club Annual End of Year Financial Reporting Form each year.** Family groups and some 4-H clubs do not handle finances, but are still required to turn in a report that shows no funds are being handled. **For those clubs not mentioned above and that do handle money, your EIN (non-profit status) is in jeopardy and will be dropped.** This will be the last reminder in the Friday Update for financials to be turned in.

Don't forget to turn in your club plans and budget for the 2018 4-H year! I'm excited to announce that Grant-Adams 4-H has three new clubs this year! Many new project leaders have joined 4-H as well, which means we will have a 4-H101 training at Super Saturday on February 24<sup>th</sup> from 10:00 a.m.-3:00 p.m. All new leaders must turn in a [WSU 4-H Volunteer Application](#) to the Extension office, watch the online ["Put the Child First"](#) child protection training video, complete the [Volunteer E-Learning Modules](#) online training course, and attend a 4-H 101 Leader Training to become certified. Applications, Put the Child First and E-learning modules must be complete prior to participating in a 4-H101 session. RSVP for the February 24<sup>th</sup> 4-H101 training at Super Saturday to [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu).

## Have a great week!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Reminder

The [Annual 4-H Chartered Club Plan & Budget](#) was due from **EACH CLUB** on **December 1st!** The [Annual 4-H Family Group Plan](#) was also due **December 1st.** If your club or family group has not yet turned in your Plan Form for 2018, please complete and send **ASAP!**

## Attention 4-H Dairy Project Members – 2018 Due Date Extended to 1/19/2018

The January 1 ownership due date for [Sale Springer & Bred Heifer Certificates](#) has been extended for this 4-H year.

Project animals that will be offered for sale as bred heifers or springers in 2018, need to turn in their ownership certificates to the Extension Office by **Friday, January 19, 2018.**

Ownership Certificates for all other dairy projects are due May 1, 2018.


Annual Animal Ownership Dates are listed in the Friday Update under Meetings and Due Dates.

COOSAE County \_\_\_\_\_

**4-H Dairy Certificate**

4-H Member's Name \_\_\_\_\_ Name of Animal \_\_\_\_\_  
Date: Animal Bred \_\_\_\_\_ Male \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_  
Address \_\_\_\_\_ Sex \_\_\_\_\_ Age or Grade \_\_\_\_\_  
Breed \_\_\_\_\_  
Year \_\_\_\_\_ Age \_\_\_\_\_ Name of Sire \_\_\_\_\_  
Name of Dam \_\_\_\_\_

Identification of Animal \_\_\_\_\_  
Registration number, color, etc. Identify as thoroughly as possible or provide picture of each side.



When was animal acquired for 4-H project? Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

Signature of 4-H Member _____	Signature of Parent or Guardian _____	Signature of 4-H Leader _____	
Signature of County Agent _____	Yes _____	Signature of County Agent _____	Yes _____
Signature of County Agent _____	Yes _____	Signature of County Agent _____	Yes _____
Signature of County Agent _____	Yes _____	Signature of County Agent _____	Yes _____
Signature of County Agent _____	Yes _____	Signature of County Agent _____	Yes _____

## 4-H Horse Program Events & News

### 4-H Horse Judging Competition

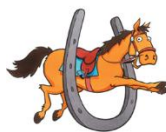


There will be a horse judging competition at the Harwood Pavilion at Grant County Fairgrounds on February 24, 2018 beginning at 9:00 a.m.

All 4-H and FFA members are welcome.

For details, contact Liz Dickinson, 989-4114.

### 4-H Horse Club Members Needed to Help at Fundraiser



The 4-H Horse Committee is in need of 4-H horse club members to help with the annual Fringe Motorcycle Club Poker Run being held this year on **March 17<sup>th</sup> and 18<sup>th</sup> at Vantage.** Ten volunteers are needed each day to help at checkpoints during the poker run. **Food and beverages are provided.**

Please contact Heather Maddox, 771-1563 by **Monday, January 15<sup>th</sup>,** to be added to the list of volunteers for this fun fundraising event.

## JOANNhearts4H Paper Clover Promotion



**We are pleased to announce the Paper Clover campaign is coming to JOANN stores!**

Support the 4-H Paper Clover Campaign by visiting your local store between **February 1 and 28, 2018**. Donate \$1 or \$4 at purchase, and you'll receive a clover featuring a special Valentine's Day craft from *FamilyFun*. With each \$4 donation, you'll get \$4 off your next purchase.

Join hundreds of 4-H youth **February 3, 2018**, from 11:00 a.m.-2:00 p.m. to make and deliver custom Valentine's Day cards to local children's hospitals, senior citizen centers, and others in the community. Visit your local JOANN store to participate.

Save 15% off total in-store and online purchases at JOANN Fabrics every day with 4 H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to 4 H. Visit [www.joann.com/4-h](http://www.joann.com/4-h) to get started.

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## Area III Lions Club Dinner Fundraiser

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**Annual Lions Club Dinner and Auction  
Area III 4-H Fundraiser  
Wednesday, March 21, 2018**

For every 10 club members, your club needs to donate one pie (fruit and nut pies only). 4-H members may sign up to help at the dinner and/or bring auction items.

For more details please contact Tonia Doyer, 509-855-6614, [tonialene@gmail.com](mailto:tonialene@gmail.com).

**(This is an Area III only function.)**

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**Facebook**  
**GrantAdamsLincoln4H**

## North Central Washington Junior Livestock Show

**When:** March 29-30, 2018  
**Where:** Grant County Fairgrounds, Moses Lake  
**Contact:** Scott Mortimer: 509-750-5960 or  
Lisa Barth, 509-431-1585



North Central Washington Junior Livestock Show:

- [Premium Book](#)
- [Flyer](#)
- [Entry Form](#)

**Entries must be postmarked by March 1st.**

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## National Online Quality Assurance Program Available for all Market Sale Species



Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

### **Youth are encouraged to certify in the YQCA online program now—why wait?**

By going online and certifying now; youth will be prepared for the upcoming show season and will be prepared with good production practices before they purchase their animals. To participate in the YQCA online program, register at <http://yqca.org>.

There will be a one hour YQCA informational presentation given by Sarah Smith at 4-H Super Saturday on February 24<sup>th</sup> at Park Orchard School in Moses Lake.

There is a \$12 fee for participating in the online training. Producers, clubs/chapters, businesses, industry sponsors, or others that would like to support youth to participate in this program can [purchase \\$12 coupons](#) and distribute to youth to take the YQCA program.

If you have additional questions please email or call Sarah Smith at the WSU Grant-Adams Extension office, [smithsm@wsu.edu](mailto:smithsm@wsu.edu) or 509-754-2011 ext. 4313.

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## Area III Essay Contest

Area III Leaders Council is having an essay competition. Each club in Area III may participate and each member in Area III may participate. (The competition is open to both clubs and members.) The essay is due by 3:00 p.m. on Wednesday, January 31, 2018.



To participate in the essay competition, you must be a member of an Area III 4-H Club and have a record book from previous years or a record book started for the current year.

For specific essay directions, contact Tonia Doyer, 509-855-6614, [toniailene@gmail.com](mailto:toniailene@gmail.com).

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## Super Saturday, February 24, 2018

Super Saturday is now scheduled! It will be February 24, 2018 at Park Orchard Elementary School in Moses Lake. We will have more details in the next few weeks. 4-H 101 will be offered again during Super Saturday from 10:00 am to 2:00 pm with a lunch break. If you have a subject related to 4-H that you would like to share with youth and/or parents and volunteers, please contact Jeannie Kiehn, 509-398-0123 to reserve a spot to participate. Super Saturday is not just for 4-H members, anyone is welcome to come see what 4-H is about. The only fee is a small one for the pizza lunch that is provided.

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## Homing Pigeon Project Available in Grant County

A member of our community is interested in finding 4-H members interested in a homing pigeon project. This would fall under the 4-H Poultry Project.

If you or your 4-H members are interested, please call Jeannie at the Extension office.



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## 4-H Project Spotlight: Computers

### Computers

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Ever wanted to know how computers work and how they are used? Computer projects teach youth the hardware or software that make computers work, as well as teaching the skills needed to teach technology to those around them.

Check out [Computer Resources](#).



# Upcoming Important Dates

<b>January 2018</b>	<b>Report Your Volunteer Hours ☺</b>
<b>January 31</b>	<b>Area III Essay Contest Due by 3:00 p.m.</b> For more details contact: Tonia Doyer, 509-855-6614 or <a href="mailto:toniailene@gmail.com">toniailene@gmail.com</a>
<b>February 5</b>	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
<b>February 8</b>	<b>Horse Leader Committee Meeting</b> Fuller Building - Grant County Fairgrounds 7:00 p.m.
<b>February 9</b>	<b>Washington State Swine Information Day</b> Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, WA 9:00 AM – 5:15 PM <a href="#">Details and Registration.</a>
<b>February 20</b>	<b>4-H/FFA Livestock Sale Committee Meeting</b> Fuller Building - Grant County Fairgrounds 7:00 p.m.
<b>February 24</b>	<b>Super Saturday!</b> Park Orchard Elementary School 417 North Paxson Dr. Moses Lake. More Details TBA 9:00 a.m. to 3:00 p.m.
<b>February 24</b>	<b>4-H 101 Leader Training for New Volunteers</b> At Super Saturday 10:00 a.m. to 2:00 p.m.
<b>February 24</b>	<b>4-H Horse Judging Competition</b> Harwood Pavilion - Grant County Fairgrounds 9:00 a.m. For Details, Contact Liz Dickinson, 989-4114
<b>March 21</b>	<b>Annual Lions Club Dinner and Auction</b> <b>Area III 4-H Fundraiser</b> Contact: Tonia Doyer, 509-855-6614, <a href="mailto:toniailene@gmail.com">toniailene@gmail.com</a>
<b>March 29-31</b>	<b>North Central Washington Junior Livestock Show</b> Grant County Fairgrounds, Moses Lake
<b>April 29-May 2</b>	<b>Central Washington Junior Livestock Show</b> Toppenish Rodeo Grounds
<b>May 1-5</b>	<b>Junior Livestock Show of Spokane, <a href="http://www.juniorshow.org/">http://www.juniorshow.org/</a></b>

## Annual 4-H Meeting Dates & Due Dates Listed Below

**Note:** Subject to Change

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office. (4-H clubs that do not handle finances are still required to turn in a report that shows no funds are being handled.)
- December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-https://www.4honline.com/](https://www.4honline.com/)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Pork Quality Assurance Plus](#) (PQA+) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 1 Beef Ownership Date (Weigh & Tag Day TBA)
- May 1 All other Dairy Ownership Certificates are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 30 Beef Ownership Date
- May 1 All other Dairy Ownership Certificates are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership[ Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)  
**Membership Fee Scholarship Application** Grant/Adams County 4-H is able to offer financial hardship assistance scholarships. On a case by case basis, some or all of the 25 dollar per member fee may be covered.

### Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

### "Put the Child First" WSU Child Protection Training Video

**Register for "Put the Child First"** - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

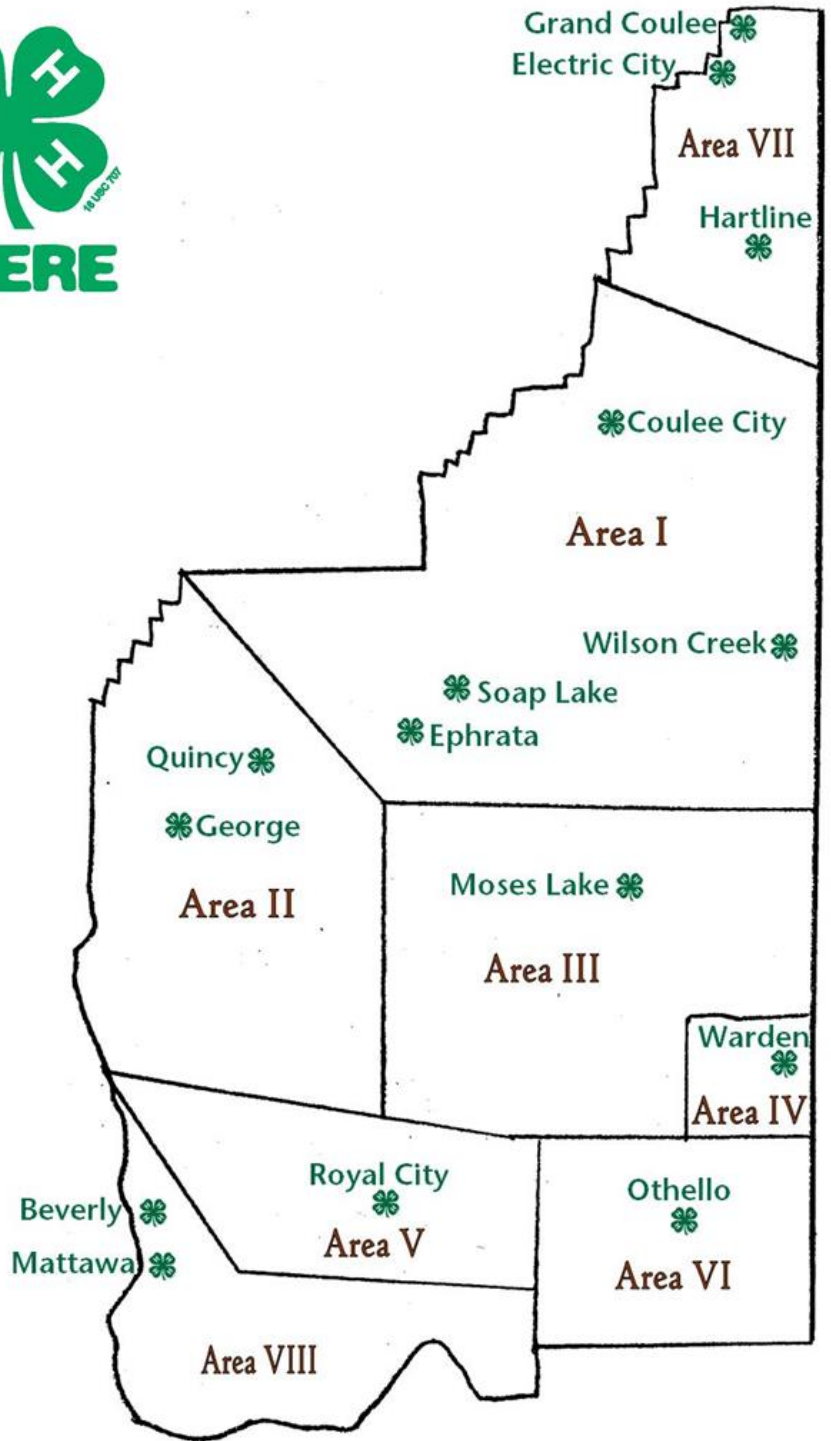
### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).





*Grant/Adams County*



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