



4-H Friday Update

January 12, 2018

WSU Grant-Adams Extension

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Happy Friday!

FYI: WSU Grant-Adams Extension will be closed on Monday, January 15, for Martin Luther King Day.

We still have many enrollments 'pending'. There are a couple reasons that your child's enrollment may be pending:

- 1) General Club Leaders have not yet 'confirmed' your child's enrollment.
- 2) If you chose the 'check' payment option, the payment needs to be turned into the extension office before we can approve your child as a 4-H member.

Many club and area councils have not turned in financials. If we don't receive them ASAP, your EIN will be dropped and your group will not be able to handle funds.

Thank you,

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Annual 4-H Chartered Club Plan & Budget and Annual 4-H Family Group Plan

Reminder: The Annual 4-H Chartered Club Plan & Budget was due from EACH CLUB on December 1st! The Annual 4-H Family Group Plan was also due December 1st. If your club or family group has not yet turned in your Plan Form for 2018, please complete and send ASAP!

Attention 4-H Dairy Project Members – 2018 Due Date Extended to 1/19/2018

The January 1 ownership due date for [Sale Springer & Bred Heifer Certificates](#) has been extended for this 4-H year.

Project animals that will be offered for sale as bred heifers or springers in 2018, need to turn in their ownership certificates to the Extension Office by **Friday, January 19, 2018**. This date will also apply to your 4-H enrollment.

Ownership Certificates for all other dairy projects are due May 1, 2018.


Annual Animal Ownership Dates are listed in the Friday Update under Meetings and Due Dates.

COOSME County _____

4-H Dairy Certificate

4-H Member's Name _____ Name of Animal _____
Date Animal Born _____ Month _____ Day _____ Year _____
Address _____ Sex _____ Breed _____
_____ Ring or Grade _____
Year _____ Age Class _____ Name of Sire _____
Name of Dam _____

Identification of Animal _____
Draw your drawing on each side and back or provide photos of animal.



When was animal acquired for 4-H project? Month _____ Day _____ Year _____

Signature of 4-H Member _____ Signature of Parent or Guardian _____ Signature of 4-H Leader _____

Signature of County Agent _____	Year _____	Signature of County Agent _____	Year _____
Signature of County Agent _____	Year _____	Signature of County Agent _____	Year _____
Signature of County Agent _____	Year _____	Signature of County Agent _____	Year _____
Signature of County Agent _____	Year _____	Signature of County Agent _____	Year _____

2018 Youth Art Calendar Sale at Shop 4-H

Keep your appointments and birthdays organized with this 12-month desk or hanging wall calendar! Featuring beautiful full color mixed-media artwork created by 4-Hers from around the nation, this 2018 calendar makes a great gift for friends and family.

Includes Holidays, as well as dates special to the 4-H Community. Plus, from now through midnight this calendar will be 20% off! **This sale ends at 11:59 PM on 1/12, and is only available while supplies last.**
Item: CAL18 – SALE: \$5.50–\$4.40



4-H Horse Program Events & News

4-H Horse Judging Competition



There will be a horse judging competition at the Harwood Pavilion at Grant County Fairgrounds on February 24, 2018 beginning at 9:00 a.m.

All 4-H and FFA members are welcome.

For details, contact Liz Dickenson, 989-4114.

4-H Horse Club Members Needed to Help at Fundraiser



The 4-H Horse Committee is in need of 4-H horse club members to help with the annual Fringe Motorcycle Club Poker Run being held this year on **March 17th and 18th at Vantage**. Ten volunteers are needed each day to help at checkpoints during the poker run. **Food and beverages are provided.**

Please contact Heather Maddox, 771-1563 by **Monday, January 15th**, to be added to the list of volunteers for this fun fundraising event.

JOANNhearts4H Paper Clover Promotion



We are pleased to announce the Paper Clover campaign is coming to JOANN stores!

During the month of February, millions of JOANN customers, 4-H members and supporters will have a chance to share their hearts and show their love by equipping local Clubs with resources to reach more kids in need.

Here's how: Support the 4-H Paper Clover Campaign by visiting your local store between **February 1 and 28, 2018**. Donate \$1 or \$4 at purchase, and you'll receive a clover featuring a special Valentine's Day craft from FamilyFun. With each \$4 donation, you'll get \$4 off your next purchase.

Join hundreds of 4-H youth **February 3, 2018**, from 11:00 a.m.-2:00 p.m. to make and deliver custom Valentine's Day cards to local children's hospitals, senior citizen centers, and others in the community. Visit your local JOANN store to participate.

Current & lifetime 4 H members, parents of members, volunteers and 4 H staff can save 15% off total in-store and online purchases at JOANN Fabrics every day with 4 H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to 4 H. Visit www.joann.com/4-h to get started.

Area III Lions Club Dinner Fundraiser

**Annual Lions Club Dinner and Auction
Area III 4-H Fundraiser
Wednesday, March 21, 2018**

For every 10 club members, your club needs to donate one pie (fruit and nut pies only). 4-H members may sign up to help at the dinner and/or bring auction items.

For more details please contact Tonia Doyer, 509-855-6614, tonialene@gmail.com.

(This is an Area III only function.)



4-H Fundraising Projects

Just a few thoughts to keep in mind this year as you plan your 4-H Fundraising projects.

The [Fundraising Request Form](#) for approval needs to be submitted as soon as your club plans a fundraiser 4-H Fundraising Guidelines and forms are available on our website.



Social networking and online apps present additional methods to solicit 4-H program and project support. However, keep in mind there are differences in how chartered 4-H clubs/councils and individual members can use the 4-H name and emblem to generate support.

4-H Clubs/Councils and official 4-H Program committees can use their EIN and tax-deductible status to fundraise for the educational benefit of the club or program. Besides traditional face to face and letter approaches, this includes using new methods such as "Go Fund Me". Naturally, care should be taken when sharing EIN or account information electronically. However, an individual of a club cannot use the Club EIN to ask for tax deductible donations for their personal purpose or gain. An individual person, 4-H enrolled or not, may solicit gifts and sponsorship using such means as form letters or on-line "crowd-funding", but **must be clear** that funds or gifts received would be a gift to the individual and is not a tax-deductible donation.

If you have a question about fundraising, please contact the WSU Extension office.

2018 Washington State Swine Information Day - February 9, 2018

The Washington Swine Information Day will be held on February 9, 2018 from 9:00 AM until 5:15 PM at the Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, Washington.

Swine producers of all sizes; 4-H/FFA youth producers; agency representatives; agriculture educators; and fair/show representatives are invited to participate. The event has been organized and sponsored by Washington Pork Producers, National Pork Board Checkoff, and Washington State University Extension.

In addition to the WSU PORK 200 activities, the afternoon session will also include other important resource information for both adult and youth swine producers. Dr. Paul Kuber will discuss the new national quality assurance program, "Youth for the Quality Care of Animals", and how youth may participate in this new program. Youth participating in Washington Swine Information Day will receive a free \$12 coupon to certify in the online YQCA class. YQCA will be replacing the Youth Pork Quality Assurance program. (See more information about the YQCA program in this update below.)

Registration for the day's event is \$25 per person and includes seminar, handouts, lunch and break refreshments. An all-day youth registration, \$20, is also available to 4-H and FFA members. Individuals may also attend just the afternoon session for \$10. There is a \$15 per person late charge for registrations postmarked after January 31, 2018. Please pre-register so we can ensure adequate accommodations and meals. See the [seminar agenda and registration brochure](#) for more details.

National Online Quality Assurance Program Available for all Market Sale Species



Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

Youth are encouraged to certify in the YQCA online program now—why wait?

By going online and certifying now; youth will be prepared for the upcoming show season and will be prepared with good production practices before they purchase their animals. To participate in the YQCA online program, register at <http://yqca.org>.

There will be a one hour YQCA informational presentation given by Sarah Smith at 4-H Super Saturday on February 24th at Park Orchard School in Moses Lake.

There is a \$12 fee for participating in the online training. Producers, clubs/chapters, businesses, industry sponsors, or others that would like to support youth to participate in this program can [purchase \\$12 coupons](#) and distribute to youth to take the YQCA program.

If you have additional questions please email or call Sarah Smith at the WSU Grant-Adams Extension office, smithsm@wsu.edu or 509-754-2011 ext. 4313.

Area III Essay Contest

Area III Leaders Council is having an essay competition. Each club in Area III may participate and each member in Area III may participate. (The competition is open to both clubs and members.) The essay is due by 3:00 p.m. on Wednesday, January 31, 2018. To participate in the essay competition, you must be a member of an Area III 4-H Club and you must have a record book from previous years (or a record book started for the current year).

For specific essay directions, please contact Tonia Doyer at 509-855-6614 or toniailene@gmail.com.



Super Saturday, February 24, 2018

Super Saturday is now scheduled! It will be February 24, 2018 at Park Orchard Elementary School in Moses Lake. We will have more details in the next few weeks. 4-H 101 will be offered again during Super Saturday from 10:00 am to 2:00 pm with a lunch break. If you have a subject related to 4-H that you would like to share with youth and/or parents and volunteers, please contact Jeannie Kiehn, 509-398-0123 to reserve a spot to participate. Super Saturday is not just for 4-H members, anyone is welcome to come see what 4-H is about. The only fee is a small one for the pizza lunch that is provided.

Homing Pigeon Project Available in Grant County

A member of our community is interested in finding 4-H members interested in a homing pigeon project. This would fall under the 4-H Poultry Project.

If you or your 4-H members are interested, please call Jeannie at the Extension office.



4-H Project Spotlight: Gardening

Gardening

Love plants and getting your hands dirty? [Gardening projects](#) guide youth through the gardening process, from garden planning to harvest time!

Check out [Gardening Resources](#).



Dr. Universe: How is glass made? And, what is it made out of? What about thick glass like they are putting up on the Space Needle?

– Tali, almost 8 years old, Seattle, Wash.

Dear Tali,

We can make glass in factories and we can find it in nature. Some volcanoes make glass. When they spew out lava, it often cools into obsidian, a black glass. Glass can also form on sandy beaches. Small tubes with smooth glass on the inside may appear after super-hot lightning strikes the sand.

Read on!

Upcoming Important Dates

January 2018	Report Your Volunteer Hours 😊
January 31	Area III Essay Contest Due by 3:00 p.m. For more details contact: Tonia Doyer, 509-855-6614 or toniailene@gmail.com
February 5	Leaders Council Meeting Othello Time Out Pizza 7:00 p.m.
February 8	Horse Leader Committee Meeting Fuller Building - Grant County Fairgrounds 7:00 p.m.
February 9	Washington State Swine Information Day Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, WA 9:00 AM – 5:15 PM Details and Registration.
February 20	4-H/FFA Livestock Sale Committee Meeting Fuller Building - Grant County Fairgrounds 7:00 p.m.
February 24	Super Saturday! Park Orchard Elementary School 417 North Paxson Dr. Moses Lake. More Details TBA 9:00 a.m. to 3:00 p.m.
February 24	4-H 101 Leader Training for New Volunteers At Super Saturday 10:00 a.m. to 2:00 p.m.
February 24	4-H Horse Judging Competition Harwood Pavilion - Grant County Fairgrounds 9:00 a.m. For Details, Contact Liz Dickenson, 989-4114
March 21	Annual Lions Club Dinner and Auction Area III 4-H Fundraiser Details TBA
March 29-31	North Central Washington Junior Livestock Show Grant County Fairgrounds, Moses Lake
April 29-May 2	Central Washington Junior Livestock Show Toppenish Rodeo Grounds
May 1-5	Junior Livestock Show of Spokane, http://www.juniorshow.org/

Annual 4-H Meeting Dates & Due Dates Listed Below

Note: Subject to Change

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

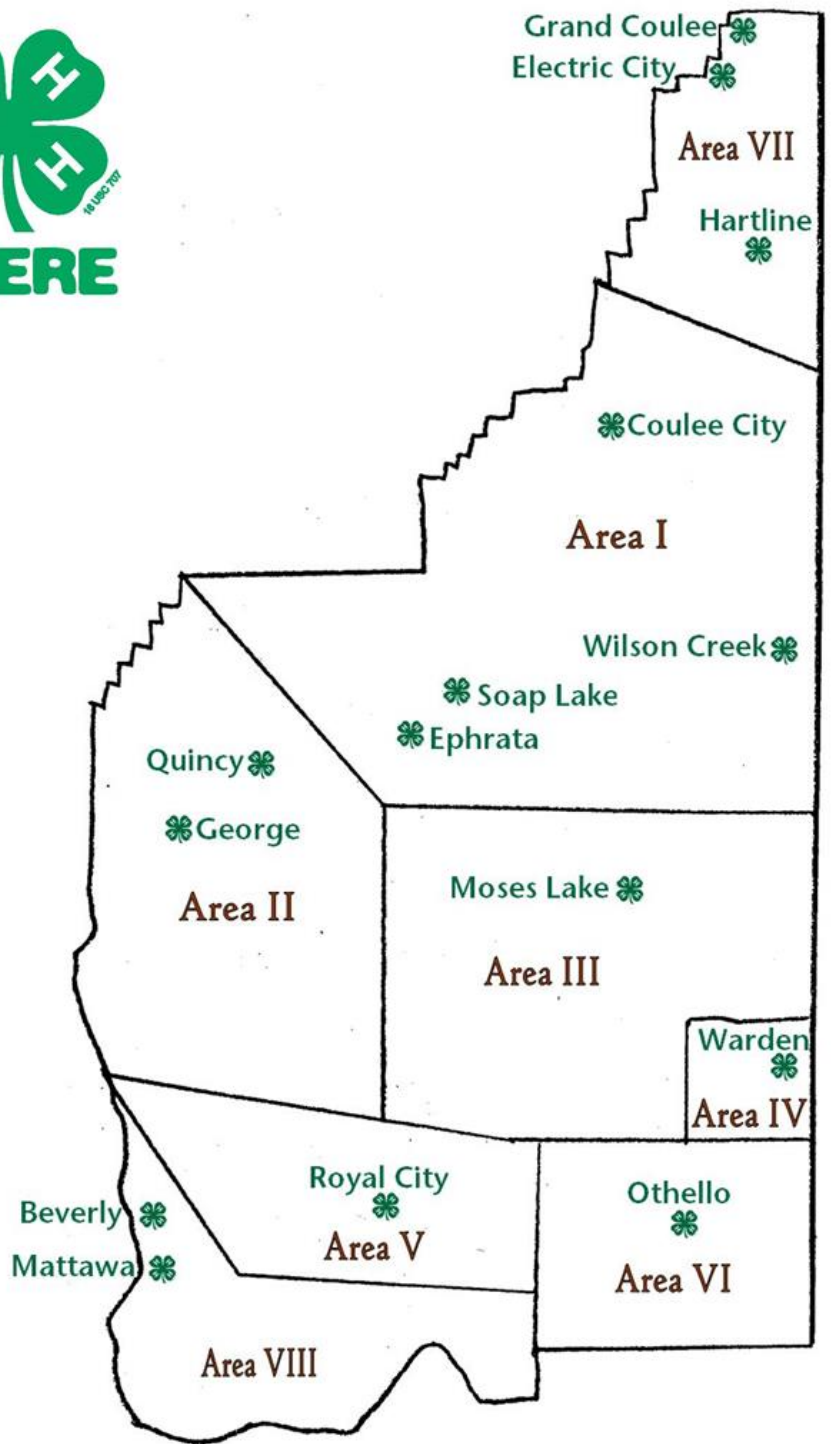
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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