



4-H Friday Update

January 5, 2018

WSU Grant-Adams Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[Frequently Requested Materials and Forms](#)

[Volunteer Training](#)

[Financial Forms](#)



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In this Update:

- Mark Your Calendars for the Area III Lions Club Dinner Fundraiser
- 4-H Fundraising Projects
- 2018 Washington State Swine Information Day-February 9, 2018
- New National Online Quality Assurance Program Available for all Market Sale Species
- 2018 4-H Know Your Government Conference
- Show Rule Change for Central WA Junior Livestock Show - April 29-May 2 in Toppenish
- Area III Essay Contest
- Super Saturday, February 24, 2018
- Annual 4-H Chartered Club Plan & Budget and Annual 4-H Family Group Plan
- Homing Pigeon Project Available in Grant County
- 4-H Project Spotlight: Woodworking

Happy Friday!

General Club Leaders, don't forget to confirm your club members enrollments. If you have questions, call me at (509)-754-2011 ext. 4309

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Mark Your Calendars for the Area III Lions Club Dinner Fundraiser

Annual Lions Club Dinner and Auction Area III 4-H Fundraiser Wednesday, March 21, 2018

For every 10 club members, your club needs to donate one pie (fruit and nut pies only). 4-H members may sign up to help at the dinner and/or bring auction items.

For more details please contact 509-855-6614 or tonailene@gmail.com

More details will follow soon.

4-H Fundraising Projects

Just a few thoughts to keep in mind this year as you plan your 4-H Fundraising projects.

The [Fundraising Request Form](#) for approval needs to be submitted as soon as your club plans a fundraiser 4-H Fundraising Guidelines and forms are available on our website.



Social networking and online apps present additional methods to solicit 4-H program and project support. However, keep in mind there are differences in how chartered 4-H clubs/councils and individual members can use the 4-H name and emblem to generate support.

4-H Clubs/Councils and official 4-H Program committees can use their EIN and tax-deductible status to fundraise for the educational benefit of the club or program. Besides traditional face to face and letter approaches, this includes using new methods such as "Go Fund Me". Naturally, care should be taken when sharing EIN or account information electronically. However, an individual of a club cannot use the Club EIN to ask for tax deductible donations for their personal purpose or gain. An individual person, 4-H enrolled or not, may solicit gifts and sponsorship using such means as form letters or on-line "crowd-funding", but **must be clear** that funds or gifts received would be a gift to the individual and is not a tax-deductible donation.

If you have a question about fundraising, please contact the WSU Extension office.

2018 Washington State Swine Information Day-February 9, 2018

The Washington Swine Information Day will be held on February 9, 2018 from 9:00 AM until 5:15 PM at the Pillar Rock Grill (Moses Lake Golf & Country Club) in Moses Lake, Washington.

Swine producers of all sizes; 4-H/FFA youth producers; agency representatives; agriculture educators; and fair/show representatives are invited to participate. The event has been organized and sponsored by Washington Pork Producers, National Pork Board Checkoff, and Washington State University Extension.

In addition to the WSU PORK 200 activities, the afternoon session will also include other important resource information for both adult and youth swine producers. Dr. Paul Kuber will discuss the new national quality assurance program, "Youth for the Quality Care of Animals", and how youth may participate in this new program. Youth participating in Washington Swine Information Day will receive a free \$12 coupon to certify in the online YQCA class. YQCA will be replacing the Youth Pork Quality Assurance program. (See more information about the YQCA program in this update below.)

Registration for the day's event is \$25 per person and includes seminar, handouts, lunch and break refreshments. An all-day youth registration, \$20, is also available to 4-H and FFA members. Individuals may also attend just the afternoon session for \$10. There is a \$15 per person late charge for registrations postmarked after January 31, 2018. Please pre-register so we can ensure adequate accommodations and meals. See the [seminar agenda and registration brochure](#) for more details.

New National Online Quality Assurance Program Available for all Market Sale Species



The National Pork Board is excited to announce the transition of the Youth Pork Quality Assurance Plus (YPQA) to the new [Youth for the Quality Care of Animals \(YQCA\)](#). Within the past few years, educators and livestock industry professionals have noticed NPB's success with the YPQA program and determined the need for a multi-specie (beef, dairy, goat, poultry, rabbit, sheep and swine), science-based educational program, offering access to every youth exhibitor ages 8 to 21, nationally. Annually, youth food animal producers raise thousands of food animals that contribute to the U.S. food supply. This contribution measures in the millions of pounds of consumable food animal products. Understanding how to produce a safe wholesome food animal product can only come from a comprehensive educational program focused on proper care and welfare of food animals. So a group of educators and livestock industry professionals have been working on developing this program to meet the needs for a multi-species program.

YQCA will provide a common framework for youth food animal quality assurance programs that will enhance the educational experience of youth, improve the care of food animals and provide a higher level of food safety to consumers. This program will embrace the founded principles of food safety that all quality assurance programs cover, with added information addressing animal welfare, such as daily health observations, proper use of medications, and establishing a valid Veterinary Client Patient Relationship (VCPR), to mention a few. Those principal topic areas are similar across the species covered in the YQCA curriculum.

The YQCA program is set up for any youth in the U.S. to have access to the online program and gain their certification. The national YQCA program launched March 2017.

The Goals of YQCA:

1. Ensure safety and well-being of animals produced by youth for showing and for 4-H and FFA projects.
2. Ensure safe food supply to consumers.
3. Enhance the future of livestock industry by educating youth on these very important issues so they can become more informed producers, consumers and/or employees in the agriculture and food industry.
4. Maximize the limited development time and budgets of state and national youth program leaders to provide an effective quality assurance program.
5. Offer livestock shows a valid, national quality assurance certification for youth livestock exhibitors.

There will be a \$12 fee for participating in the online training. Some have expressed concern about the cost. However, I would like to remind all that this is a cost of raising a food animal—just like buying feed, show supplies, etc. Also, these programs are essential and demanded by some of our major packing plants we supply animals to. With young producers and beginner 4-H leaders/parents often involved in the raising of these food animals, a solid educational program will not only build confidence with consumers purchasing your animals but will also help youth be better informed and raise a better-quality food animal. Participating in the YQCA Quality Assurance program for youth and food animal production is a win-win for everyone. I highly encourage everyone raising and exhibiting an animal that will be sold to produce food to go through the YQCA online program. At the current time only swine exhibitors are required to participate in a Quality Assurance program to participate in the Grant and Adams County Fairs. For kids raising lambs, goats, beef cattle, dairy heifers, poultry, and rabbits, being proactive

and participating in this program before it is required will show your commitment to raising high-quality food animals. To participate in the YQCA online program go to <http://yqca.org>.

In addition, producers, clubs/chapters, businesses, industry sponsors, or others that would like to support youth to participate in this program can go online (<http://yqca.org>) and purchase the \$12 coupons and distribute to youth to take the YQCA program.

If you have additional questions please feel free to email or call Sarah Smith at the WSU Grant-Adams Extension office at smithsm@wsu.edu or 509-754-2011 ext. 4313.

In addition to the above information, there will be a one hour YQCA informational presentation given by Sarah Smith at 4-H Super Saturday on February 24th at Park Orchard School in Moses Lake. Please watch for times of presentations in future Friday Updates.

2018 4-H Know Your Government Conference

There are only a few days left to register for the [2018 4-H Know Your Government \(KYG\) Conference](#). If your child is 14-19 years of age and interested in KYG, please contact Jeannie Kiehn, 509-754-2011 ext. 4309.

KYG is a hands-on learning conference focusing on a specific aspect of government. The conference topic and curriculum change yearly to keep it relevant to current events and issues. This year's KYG 2018 focuses on *Lobbying for Change: The Legislative Process*.

Lobbying for Change

The Legislative Process

Know Your Government 2018

February 17-20, 2018

Eligibility:
Who can come?

Students who are in high school (9th-12th grades) are invited to participate in the hands-on civic education event.

Purpose:
What is it all about?

Know Your Government is a 4-H sponsored program that allows students to learn about and participate in our country's three branches of government. During pre-conference meetings, participants will learn about the Washington State Legislature and how it works interactively with the executive and judicial branches. During pre-conference meetings delegates will have the opportunity to learn all or some of the following:

- Familiarity with the Legislative Process
- Realization the democracy requires responsible citizenship/participation and teamwork
- Experience with parliamentary procedure
- Knowledge of his or her state legislative district, and an awareness of issues that affect his or her district leading to responsible citizenship

KYG 2018
Mission Statement
The 4-H Know Your Government Conference serves to strengthen the connection between youth and our political and social networks through education, experience, application and inspiration.
We look forward to hosting YOU as we discover together the power and influence of media in today's society!


For more information, please contact:
Alex Laughery, 4-H State Teen Extension Coordinator
509-901-9047 – alex.laughery@wsu.edu

Location:
Where is the event?

2018 KYG Conference will be hosted at the DoubleTree by Hilton and we will be partnering with the Olympia Center to host all our meals and daily activities.

Cost:
What all is included?

Know Your Government Conference cost is \$295 before January 5th and \$350 through January 15th. Included in the registration is all conference materials, hotel weekend, meals, and conference T-Shirt.





Show Rule Change for Central WA Junior Livestock Show - April 29-May 2 in Toppenish

Central Washington Junior Livestock Show Rule 5 C CHANGED

(C) Animals must be under the care and management of the exhibitor for the following time prior to the fair:

| | |
|-------|----------|
| Beef | 120 days |
| Lambs | 60 days |
| Swine | 90 days |

The Exhibitor must have the proper paperwork from the County/State that the exhibitor resides in. The animal has to reside in the same county as the exhibitor. Furthermore, final decisions on this topic will be at the discretion of show management.

Please pass the above rule change to your 4-H members, parents and leaders/volunteers.

All show changes or news, required forms and general information can be found on the website <http://www.centralwashingtontoppenishlivestockshow.com/>

CWJLS PRE-TAG AND WEIGH DAY SUNDAY JANUARY 7

The Central Washington Junior Livestock Show Steer pre-tag and weigh day on **January 7, 2018 1:00 pm–3:00 pm.** at the Toppenish Livestock Sales Yard. When you purchase your steer please get your brand inspection paperwork from your buyer. Not just a bill of sale. You need to have your brand papers when you come to tag and weigh. This means you and the seller must contact a brand inspector. Please print out your Market Health Record and have the seller fill out the Producer Affidavit and Animal Information. [Market Health Record](#) can be downloaded from the 4-H website. For more information or questions, please call Barb Bailey [985-9048](tel:985-9048).

Area III Essay Contest

Area III Leaders Council is having an essay competition. Each club in Area III may participate and each member in Area III may participate. (The competition is open to both clubs and members.) The essay is due by 3:00 p.m. on Wednesday, January 31, 2018. To participate in the essay competition, you must be a member of an Area III 4-H Club and you must have a record book from previous years (or a record book started for the current year).

For specific essay directions, please contact Tonia Doyer at 509-855-6614 or tonailene@gmail.com.



Super Saturday, February 24, 2018

Super Saturday is now scheduled! It will be February 24, 2018 at Park Orchard Elementary School in Moses Lake. We will have more details in the next few weeks. 4-H 101 will be offered again during Super Saturday from 10:00 am to 2:00 pm with a lunch break. If you have a subject related to 4-H that you would like to share with youth and/or parents and volunteers, please contact Jeannie Kiehn, 509-398-0123 to reserve a spot to participate. Super Saturday is not just for 4-H members, anyone is welcome to come see what 4-H is about. The only fee is a small one for the pizza lunch that is provided.

Annual 4-H Chartered Club Plan & Budget and Annual 4-H Family Group Plan

Reminder: The Annual 4-H Chartered Club Plan & Budget was due from EACH CLUB on December 1st! The Annual 4-H Family Group Plan was also due December 1st. If your club or family group has not yet turned in your Plan Form for 2018, please complete and send ASAP!

Homing Pigeon Project Available in Grant County

A member of our community is interested in finding 4-H members interested in a homing pigeon project. This would fall under the 4-H Poultry Project.

If you or your 4-H members are interested, please call Jeannie at the Extension office.



4-H Project Spotlight: Woodworking

Woodworking

Want to learn more about working with wood? Woodworking projects teach skills such as measuring, cutting, nailing, and finishing. Create beautiful works of art using wood!

[Check out Woodworking Resources.](#)



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Upcoming Important Dates

| | |
|-----------------------|--|
| January 2018 | Report Your Volunteer Hours ☺ |
| January 11 | Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| January 31 | Area III Essay Contest Due by 3:00 p.m. For more details contact: Tonia Doyer, 509-855-6614 or toniailene@gmail.com |
| February 20 | 4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| February 5 | Leaders Council Meeting Othello Time Out Pizza 7:00 p.m. |
| February 17-20 | Know Your Government 2018 Lobbying for Change: The Legislative Process |
| February 24 | Super Saturday! Park Orchard Elementary School 417 North Paxson Dr. Moses Lake. More Details TBA 9:00 a.m. to 3:00 p.m. |
| February 24 | 4-H 101 Leader Training for New Volunteers At Super Saturday 10:00 a.m. to 2:00 p.m. |
| March 21 | Annual Lions Club Dinner and Auction Area III 4-H Fundraiser Details TBA |
| March 29-31 | North Central Washington Junior Livestock Show Grant County Fairgrounds, Moses Lake |
| April 29-May 2 | Central Washington Junior Livestock Show Toppenish Rodeo Grounds |
| May 1-5 | Junior Livestock Show of Spokane, http://www.juniorshow.org/ |

Annual 4-H Meeting Dates & Due Dates Listed Below

Note: Subject to Change.

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

| | |
|------------|---|
| October 31 | 4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office |
| December 1 | Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/ |
| December 1 | Annual 4-H Chartered Club Plan is Due |
| December 1 | Annual 4-H Family Group Plan is Due |
| June 15 | Secretary Books are Due to Extension Office |
| July 15 | Pork Quality Assurance Plus (PQA+) Needs to be Completed |

Annual Animal Ownership Dates for Grant County Fair

| | |
|-----------|--|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 1 | Beef Ownership Date (Weigh & Tag Day TBA) |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 8 | Market Swine Ownership Date |
| May 12 | Llama Ownership Date |
| June 15 | Poultry Ownership Date |
| June 15 | Rabbit Ownership Date |
| June 8 | Market Goat Ownership Date (Weigh & Tag Day TBA) |
| June 10 | Market Sheep Ownership Date (Weigh & Tag Day TBA) |

Annual Animal Ownership Dates for Adams County Fair

| | |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 30 | Beef Ownership Date |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 15 | Poultry Ownership Date |
| May 15 | Rabbit Ownership[Date |
| June 12 | Llama Ownership Date |
| June 15 | Market Swine Ownership Date |
| June 15 | Market Sheep Ownership Date |
| July 8 | Market Goat Ownership Date |

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

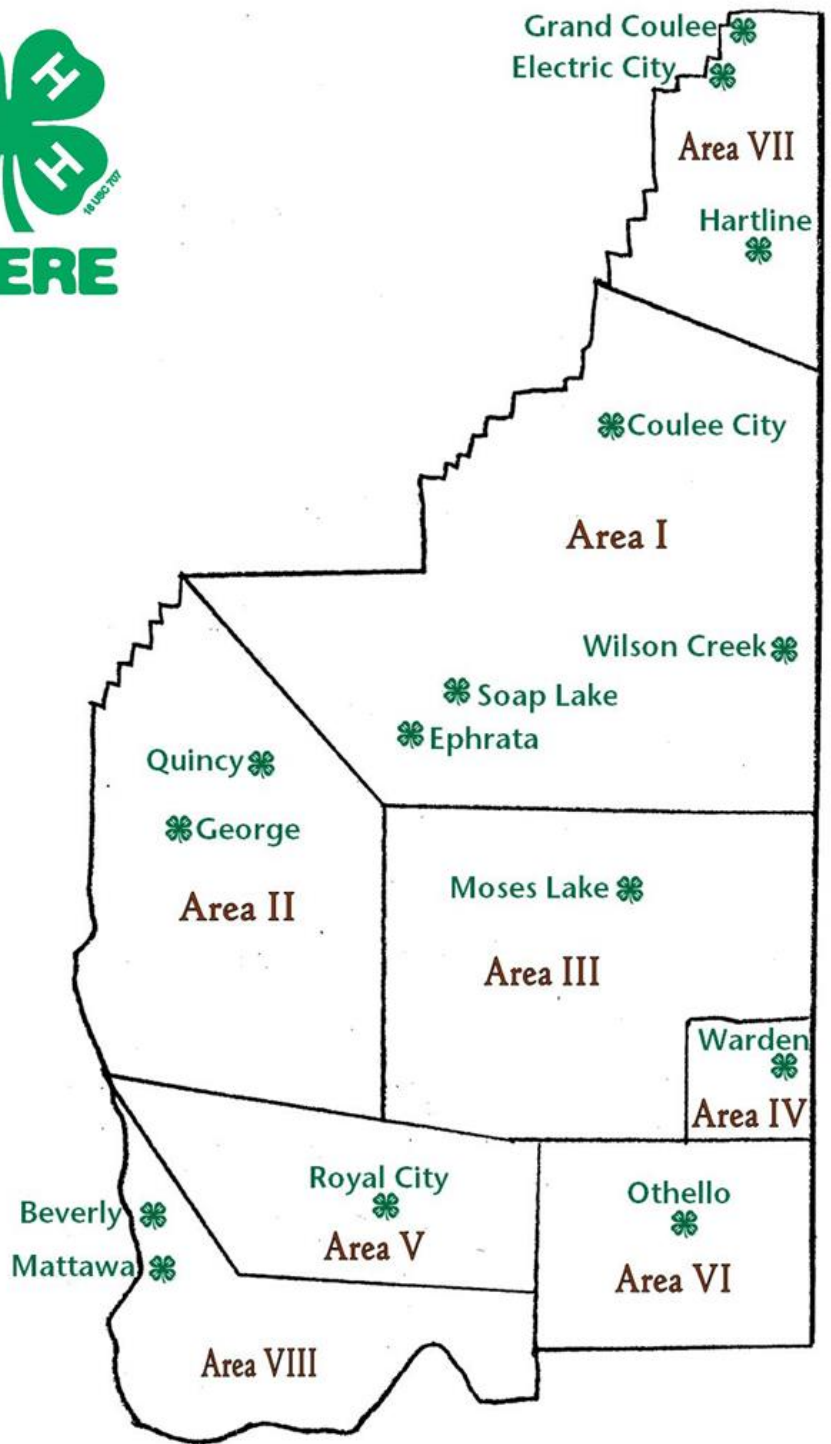
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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