



4-H Friday Update

December 29, 2017

WSU Grant-Adams Extension

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HAPPY NEW YEAR!

I am so excited for 2018 and what it will bring for our 4-H members! Nationally and locally, 4-H has many projects in STEM & Agriculture, Family Living, and Citizenship. Be sure that you have re-enrolled your family in 4-H for the coming year, or they will miss out on the projects our county 4-H program has to offer. If your family is new to 4-H, call our Grant-Adams Extension office and we will help you find a club that fits your children's interest.

General Club Leaders, don't forget to confirm your club members enrollments. If you have questions, call me (509-754-2011 ext. 4309).

We now have a Know Your Government Coordinator. If your child is 14-19 years of age and interested in KYG, please let me know, as there is only a few days left to register for this year's KYG program.

Wishing you all a wonderful New Year's Holiday. Stay safe and warm!

Have a Merry Christmas!



WSU Extension Program Coordinator
jmkiehn@wsu.edu

Annual 4-H Chartered Club Plan & Budget and Annual 4-H Family Group Plan

Reminder: The Annual 4-H Chartered Club Plan & Budget was due from EACH CLUB on December 1st! The [Annual 4-H Family Group Plan](#) was also due December 1st. If your club or family group has not yet turned in your Plan Form for 2018, please complete and send ASAP!



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

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No endorsement of products or services is granted or implied by 4-H

4-H Fundraising Projects

Just a few thoughts to keep in mind this year as you plan your 4-H Fundraising projects.

The [Fundraising Request Form](#) for approval needs to be submitted as soon as your club plans a fundraiser 4-H Fundraising Guidelines and forms are available on our website.



Social networking and online apps present additional methods to solicit 4-H program and project support. However, keep in mind there are differences in how chartered 4-H clubs/councils and individual members can use the 4-H name and emblem to generate support.

4-H Clubs/Councils and official 4-H Program committees can use their EIN and tax-deductible status to fundraise for the educational benefit of the club or program. Besides traditional face to face and letter approaches, this includes using new methods such as "Go Fund Me". Naturally care should be taken when sharing EIN or account information electronically.

However, an individual of a club cannot use the Club EIN to ask for tax deductible donations for their personal purpose or gain. An individual person, 4-H enrolled or not, may solicit gifts and sponsorship using such means as form letters or on-line "crowd-funding", but **must be clear** that funds or gifts received would be a gift to the individual and is not a tax-deductible donation.

If you have a question about fundraising, please contact the WSU Extension office for support.

Area III Essay Contest

Area III Leaders Council is having an essay competition. Each club in Area III may participate and each member in Area III may participate. (The competition is open to both clubs and members.) The essay is due by 3:00 p.m. on Wednesday, January 31, 2018. To participate in the essay competition, you must be a member of an Area III 4-H Club and you must have a record book from previous years (or a record book started for the current year).

For specific essay directions, please contact Tonia Doyer at 509-855-6614 or toniailene@gmail.com.



Super Saturday, February 24, 2018

Super Saturday is now scheduled! It will be February 24, 2018 at Park Orchard Elementary School in Moses Lake. We will have more details in the next few weeks. 4-H 101 will be offered again during Super Saturday from 10:00 am to 2:00 pm with a lunch break. If you have a subject related to 4-H that you would like to share with youth and/or parents and volunteers, please contact Jeannie Kiehn, 509-398-0123 to reserve a spot to participate. Super Saturday is not just for 4-H members, anyone is welcome to come see what 4-H is about. The only fee is a small one for the pizza lunch that is provided.

What is KYG and Why Do We Have It?

Know Your Government (KYG) is a civic education program with a four-year rotating topic: The Legislative System, The Judicial System, Elections and Party Platforms, and Politics and the Media. This year we will explore the topic of How a bill becomes law.



It is important to remember though, that KYG is much more than learning about how the Legislative process works. In fact, one could argue that it is little about that. **KYG and 4-H are about learning the life skills our delegates will need to be responsible citizens and productive adults.** The conference is an opportunity for delegates to practice the skills they have learned, *apply* their knowledge to unknown situations and *reflect* on how they did. [>>learn more](#)

Homing Pigeon Project Available in Grant County

A member of our community is interested in finding 4-H members interested in a homing pigeon project. This would fall under the 4-H Poultry Project.

If you or your 4-H members are interested, please call Jeannie at the Extension office.



Win One of Four \$25 Amazon Gift Cards

Be a part of the [2017 WA State 4-H Teen Program Survey](#) and use your voice to shape the future of 4-H Teen Programs! Share your experiences in 4-H as a teen and give us feedback to help plan future programs. When you complete the survey, you can enter to win one of four \$25 Amazon gift cards through a random drawing. Drawings occur monthly October 2017 - January 2018.

4-H Project Spotlight: Creative Arts

Creative Arts

Creative arts projects focus on artistic expression and communication. Youth learn skills such as communication, attention to detail, planning, and technical and artistic proficiency. Focus areas include performance arts such as theater and filmmaking, and creative arts such as sewing and photography. Want to create your own Creative Arts Project? Check out [Self-Determined Projects](#).



Upcoming Important Dates

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|-----------------------|--|
| December 2017 | Report Your Volunteer Hours ☺ |
| January 11 | Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| January 31 | Area III Essay Contest Due by 3:00 p.m. Contact: Tonia Doyer, 509-855-6614 or toniailene@gmail.com |
| February 20 | 4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m. |
| February 5 | Leaders Council Meeting Othello Time Out Pizza 7:00 p.m. |
| February 24 | Super Saturday! Park Orchard Elementary School 417 North Paxson Dr. Moses Lake. More Details TBA 9:00 a.m. to 3:00 p.m. |
| February 24 | 4-H 101 Leader Training for New Volunteers At Super Saturday 10:00 a.m. to 2:00 p.m. |
| March 29-31 | North Central Washington Junior Livestock Show, Moses Lake |
| April 29-May 2 | Central Washington Junior Livestock Show , Toppenish |
| May 1-5 | Junior Livestock Show of Spokane , http://www.juniorshow.org/ |

Annual 4-H Meeting Dates & Due Dates Listed Below

Note: Subject to Change.

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

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|------------|--|
| October 31 | 4-H Club Annual End of Year Financial Reporting Forms are Due to the Extension Office |
| December 1 | Re enrollment Deadline for Returning 4-H Club Members – Online Registration- https://www.4honline.com/ |
| December 1 | Annual 4-H Chartered Club Plan is Due |
| December 1 | Annual 4-H Family Group Plan is Due |
| June 15 | Secretary Books are Due to Extension Office |
| July 15 | Pork Quality Assurance Plus (PQA+) Needs to be Completed |

Annual Animal Ownership Dates for Grant County Fair

| | |
|-----------|--|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 1 | Beef Ownership Date (Weigh & Tag Day TBA) |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 8 | Market Swine Ownership Date |
| May 12 | Llama Ownership Date |
| June 15 | Poultry Ownership Date |
| June 15 | Rabbit Ownership Date |
| June 8 | Market Goat Ownership Date (Weigh & Tag Day TBA) |
| June 10 | Market Sheep Ownership Date (Weigh & Tag Day TBA) |

Annual Animal Ownership Dates for Adams County Fair

| | |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 30 | Beef Ownership Date |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 15 | Poultry Ownership Date |
| May 15 | Rabbit Ownership[Date |
| June 12 | Llama Ownership Date |
| June 15 | Market Swine Ownership Date |
| June 15 | Market Sheep Ownership Date |
| July 8 | Market Goat Ownership Date |

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

"Put the Child First" WSU Child Protection Training Video

[Register for "Put the Child First"](#) - Fill in the requested information and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online "Put the Child First" child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

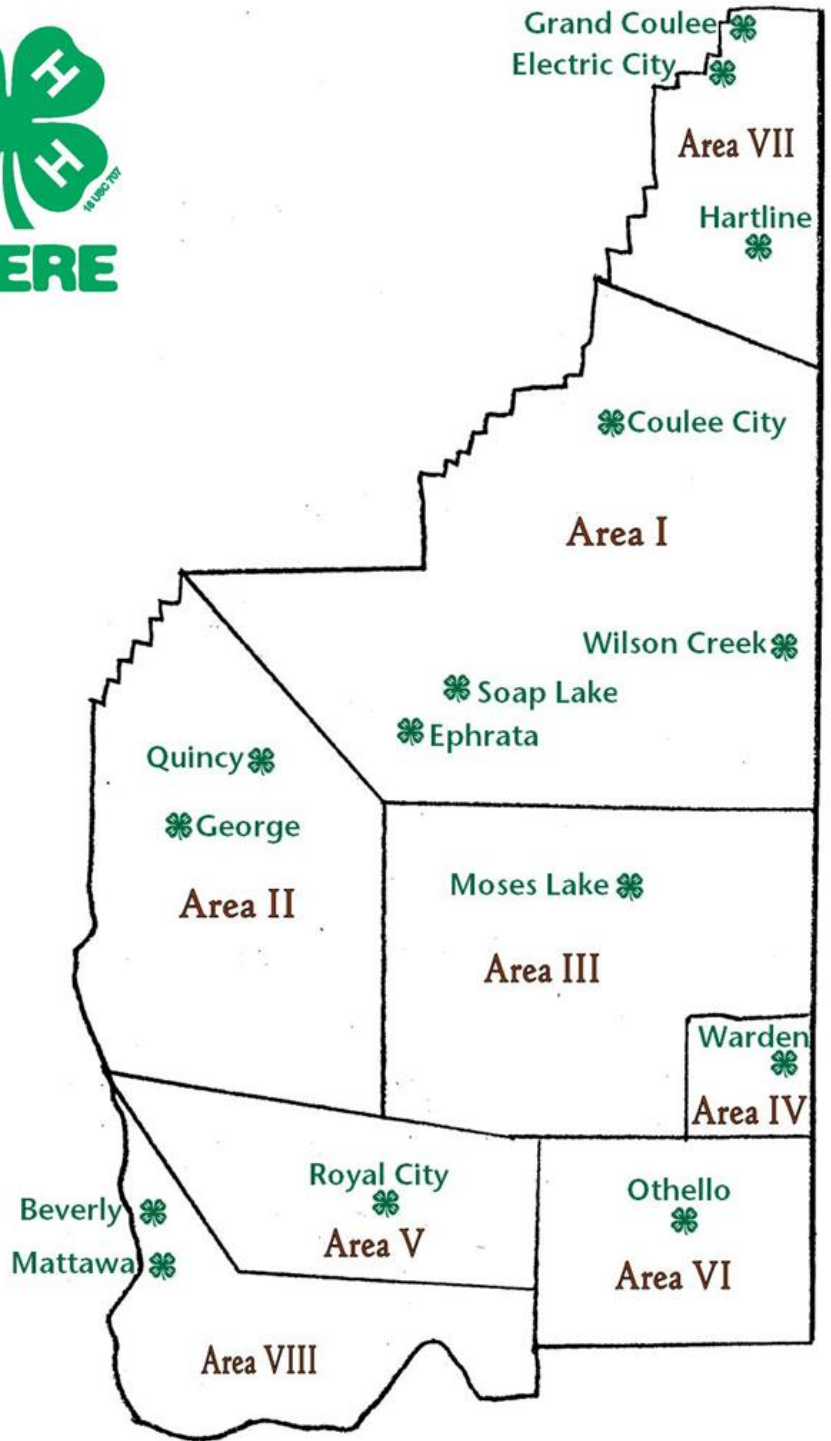
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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