



# 4-H Friday Update

November 17, 2017

WSU Grant-Adams Extension

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## Happy Friday!

If you are enrolling as a new volunteer 4-H leader this year, or if you have been a leader for the last two years but was not able to attend 4-H 101 in the past, then November 29th, 6:00 – 9:00 pm at the Grant-Adams Extension office, is your opportunity to check it off of your to-do list! 4-H 101 is a workshop that will inform you about 4-H in today's world with a focus on our Grant/Adams 4-H program and building successful youth and adult partnerships. We also explain the requirements for volunteers to become a certified 4-H leaders. Please RSVP to me at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) as soon as possible.

Enrollment is starting to come in a little better, but still with only 165 enrolled out of 750. Please remember that if you choose the "check option" that your leader must receive your check before you or your child can be confirmed as a 4-H member. If you choose to pay by credit, confirmation of membership will happen much sooner.

We are still looking for help to plan and implement 4-H Super Saturday. Please let me know if you can volunteer to help or provide a 50 minute workshop/class to our 4-H and non-4-H youth, parents and leaders. Thank you!

## Have a great week!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Survey Opportunity for 4-H Teens!

Be a part of the [2017 WA State 4-H Teen Program Survey](#) and use your voice to shape the future of 4-H Teen Programs! For Teens 12-19. Once completed, you will be entered to **win one of four \$25 Amazon gift cards** through a random drawing. Drawings occur monthly October-January, 2017-18.



## 4-H Project Spotlight: Photography

### Photography

Learn more about photography and have fun doing it with a [4-H Photography Project](#)! Learn camera skills and terminology such as aperture, depth of field, and composition. And take some fun pictures too! [Photography Project Resources](#).



## Why Science Matters to Me Photo Contest

Show & Tell: [Submit a photo](#) showing how life science is behind the food you eat, benefits your health or helps your animals, and write a caption telling us why science matters to you!

You could win a trip for three (3) to the National Youth Summit on Agri-Science, in Washington, D.C., January 12 -15, 2018. You must be between 14 and 18 years old to enter. [Hurry! You only have until 11:59PM ET on November 26, 2017 to submit your photo.](#)

Public voting begins December 1, 2017 so be sure to share the photo contest with family and friends!



**Why Science Matters to Me Photo Contest**

Enter for a chance to win a trip for 3 to the National Youth Summit on Agri-Science in D.C.!

Hurry! You only have until 11:59PM ET on November 26th, 2017 to submit your photo.

To Enter, Visit:  
[4-H.org/ScienceMatters](http://4-H.org/ScienceMatters)

NO PURCHASE NECESSARY. Open to legal residents of the 50 United States and D.C., age 14-18. Void outside the U.S. and where prohibited. Sweepstakes ends at 11:59 PM ET on November 26, 2017. For full official rules and to enter, visit 4-H.org/ScienceMatters. Sponsors: National 4-H Council, 7200 Connecticut Ave., Chevy Chase, MD 20815; and Bayer Crop Science LP, Bayer U.S. LLC, 100 Bayer Boulevard, Whippany, NJ 07981. 4-H is the youth development program of our nation's Cooperative Extension System and the USDA.

   
**SCIENCE MATTERS**

## Afterschool Program Seeking Applicants

WSU 4-H and The Boys & Girls Club are currently seeking applicants for our North Elementary Afterschool & 4-H Mentoring Program in Moses Lake. If you are passionate about youth and interested in working in an afterschool school setting, stop by the Boys & Girls Club McGraw Family Clubhouse (located at 425 N Paxon, next door to Park Orchard) today to pick up your application! Applicants must be 18 years of age or older. \$13/hour, M-F 3:30-5:30 p.m. following school year calendar. Questions? Contact Lauren Scanga, 4-H Regional Specialist at [lauren.hrncirik@wsu.edu](mailto:lauren.hrncirik@wsu.edu)



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## 4-H 101 Volunteer Leader Training for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

### 4-H 101 Part 1 Volunteer Leader Training (**Prerequisite for 4-H 101 Part 2**):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- Complete Online: "[Put the Child First](#)" WSU Child Protection Volunteer Training Video.

### 4-H 101 Part 2 Volunteer Leader Training

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

## There are TWO 2017 Fall/Winter 4-H 101 Volunteer Leader Training Options for Grant, Adams, and Lincoln Counties.

### Option ONE:

Adams County, WSU Extension Office, 205 W Main Ave., Ritzville  
November 13, 2017 - 5:40 p.m. - 9:00 p.m.

**RSVP required** to Karen Robertson at 509-659-3209 or [robertk@wsu.edu](mailto:robertk@wsu.edu)

### Option TWO:

Grant County, WSU Extension Office, Moses Lake  
November 29, 2017 - 5:40 p.m. - 9:00 p.m.

**RSVP required** to Jeannie Kiehn at 509-754-2011 ext. 4309 or [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

**Note:** Subject to change; minimum of five RSVPs required to hold a training.

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## Ask Dr. Universe: How does rubber bounce?

Whether it comes from trees or is made by scientists in a lab, rubber can really bounce. Well, a rubber band or rubber on your shoes might not be very bouncy. But a super bouncy rubber ball? It can really catch some air.

The bounciness of a rubber ball has to do with very tiny pieces of the material, as well as its shape. My friend Jimmy Zheng, a graduate student engineer at Washington State University, offered to help out with your question. » [More ...](#)

You can investigate bounciness with an activity at home. Here are some [instructions](#) to make your very own bouncy ball. Cats sure can get a lot of entertainment from them —here's [video](#) proof.

The recipe doesn't call for rubber, but you will get to play with some polymers. How high will your bouncy ball go? What happens if you warm it up? What happens if you cool it down? Tell me about it sometime at [Dr.Universe@wsu.edu](mailto:Dr.Universe@wsu.edu).



## 2018 Junior Show Event Dates

- North Central Washington Junior Livestock Show, Moses Lake, March, 2018 - TBA
- Junior Livestock Show of Spokane, Spokane, May 1-5, 2018 <http://www.juniorshow.org/>
- Central Washington Junior Livestock Show, Toppenish, April 29-May 2, 2018  
<http://www.centralwashingtontjuniorlivestockshow.com/>

## Upcoming Important Dates

|                      |  |
|----------------------|--|
| <b>November 2017</b> | <b>Report Your Volunteer Hours ☺</b>   |
| <b>November 13</b>   | <b>4-H 101 Volunteer Leader Training Part 2</b><br>Adams Co. WSU Extension Office, 205 W Main Ave., Ritzville, WA<br>5:40 p.m. - 9:00 p.m. |
| <b>November 21</b>   | <b>4-H/FFA Livestock Sale Committee Meeting</b><br>Grant County Fairgrounds Fuller Building<br>7:00 p.m.                                   |
| <b>November 29</b>   | <b>4-H 101 Volunteer Leader Training Part 2</b><br>WSU Extension Office, Moses Lake<br>5:40 p.m. - 9:00 p.m.                               |
| <b>December 04</b>   | <b>Leaders Council Meeting</b><br>Grant County Fairgrounds Fuller Building<br>7:00 p.m.  |
| <b>December 14</b>   | <b>Horse Leader Committee Meeting</b><br>Grant County Fairgrounds Fuller Building<br>7:00 p.m.   |

## See Annual 4-H Meeting Dates & Due Dates Below

**Note:** Subject to Change.

If you have an event you would like to add to the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. [Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

|            |   |
|------------|---|
| October 31 | <a href="#">4-H Club Annual End of Year Financial Reporting Forms</a> are Due to the Extension Office   |
| December 1 | Re enrollment Deadline for Returning 4-H Club Members – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a> |
| December 1 | <a href="#">Annual 4-H Chartered Club Plan is Due</a>   |
| December 1 | <a href="#">Annual 4-H Family Group Plan is Due</a>   |
| June 15    | <a href="#">Secretary Books</a> are Due to Extension Office   |
| July 15    | <a href="#">Pork Quality Assurance Plus (PQA+)</a> Needs to be Completed  |

### Annual Animal Ownership Dates for Grant County Fair

|           |  |
|-----------|--|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1   | Horse Ownership Certificates are Due                     |
| April 1   | Beef Ownership Date (Weigh & Tag Day TBA)                |
| May 1     | All other Dairy Ownership Certificates are Due           |
| May 8     | Market Swine Ownership Date                              |
| May 12    | Llama Ownership Date                                     |
| June 15   | Poultry Ownership Date                                   |
| June 15   | Rabbit Ownership Date                                    |
| June 8    | Market Goat Ownership Date (Weigh & Tag Day TBA)         |
| June 10   | Market Sheep Ownership Date (Weigh & Tag Day TBA)        |

### Annual Animal Ownership Dates for Adams County Fair

|            |  |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1    | Horse Ownership Certificates are Due                     |
| April 30   | Beef Ownership Date                                      |
| May 1      | All other Dairy Ownership Certificates are Due           |
| May 15     | Poultry Ownership Date                                   |
| May 15     | Rabbit Ownership[ Date                                   |
| June 12    | Llama Ownership Date                                     |
| June 15    | Market Swine Ownership Date                              |
| June 15    | Market Sheep Ownership Date                              |
| July 8     | Market Goat Ownership Date                               |

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

### “Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

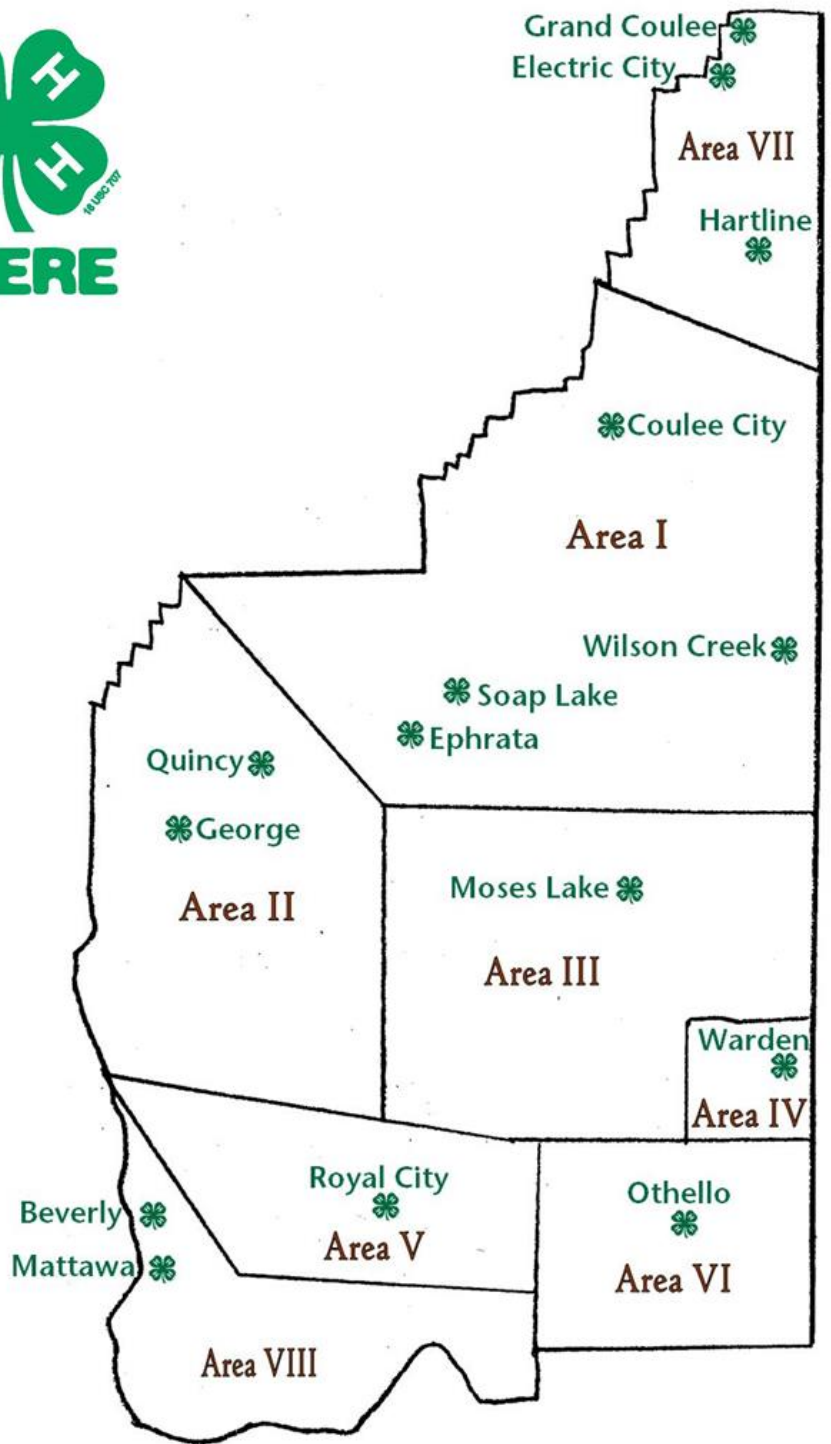
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



*Grant/Adams County*



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