



4-H Friday Update

October 27, 2017

WSU Grant-Adams Extension

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Happy Friday!

This week, I would like to remind everyone how important it is to read the Friday Update. With an average of 750 4-H members and adult volunteers enrolled in Grant-Adams County 4-H, it is the only sure way of reaching everyone with pertinent information pertaining to our program. There are also businesses and community members on our Friday Update listserv. For newly enrolled members this year, it will take time to get them on the emailing list, so general leaders please let your new members know that they can email me with a note to add them to the listserv. Remember, anyone can access the [Friday Update](#) on our WSU Grant-Adams website.

This time of year, our focus is enrollment. To date, we have 58 enrollments that have come in on 4hOnline. **December 1st** is the mandatory re-enrollment due date for returning clubs and members. June 1st or livestock ownership dates (whichever comes first) are the cut-off dates for NEW enrollments who want to participate in 2018 fairs. If you are a past or new project leader who has not attended at 4-H101 leadership training yet, please *RSVP* for one of the trainings listed in this Friday Update under [4-H 101 Volunteer Leader Training for New Volunteers](#). *FYI: The next Moses Lake 4-H 101 Leader Training is on Nov. 29th.*

General Club Leaders, Leaders Council, Area Councils and Horse Committee: October 31st is the deadline for submitting your clubs 2016-2017 Annual Financial documents to the Extension Office. This includes:

Copy of Annual Financial Summary Form; Peer Audit Committee Report; Property Inventory List; List all donors, amounts donated and fundraising activities (place an *asterisk next to those who gave more than \$1,000); Copies of last year's club/group meeting minutes; Current copy of your bank signature card; Club bank statements, receipts, deposit slips and other financial documentation. [Link to financial forms.](#)

Super Saturday is fast approaching and we need volunteers to teach a few workshops. Many of our 4-H leaders are well-versed in their specific project areas or know of someone who can teach an hour-long educational class to both youth and/or adults. If you are one of these people or know of one of these people, please contact me with the information. During the year many of our 4-H families ask about specific educational opportunities and we try to offer all that we can, but remember it takes YOU to make 4-H Super Saturday a success! Thank you to those who have already stepped forward! Your dedication to our 4-H program does not go unnoticed!

Have a great week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Survey Opportunity for 4-H Teens!

Be a part of the [2017 WA State 4-H Teen Program Survey](#) and use your voice to shape the future of 4-H Teen Programs! For Teens 12-19. Once completed, you will be entered to **win one of four \$25 Amazon gift cards** through a random drawing. Drawings occur monthly October-January, 2017-18.



Grant County Fair Steers Carcass Data and Cash Premiums

Listed are those who missed the "BEEF BUCKS" program October 25th. Please pick up your premium dollars and carcass data at the Extension Office.

 Natalie Cole

 Aliyah Derr

 Devyn Derr


 Dayne Derr

 Marci Dowers

 Carl Hart

 Josie Miller

 Kasandra Rodriguez


 John Sanislo

 Kyle Sieg

 TyAnn Tellefson

 Chris Vazquez

 Paden Wallace

 Hailey Wilson

Enter to Win a Chance to Meet Reba McEntire

Want to meet [#4Hgrown](#) alum [Reba McEntire](#) and attend a taping of CMA Country Music Association?

Submit your favorite holiday photo showing your favorite Christmas tradition for your chance to WIN! www.4-h.org/CMAcontest

Hurry! You only have until 11:59 PM ET on November 5, 2017 to submit your photo.



2018 Scholarship Opportunities from American Jersey Cattle Association

The scholarship program of the [American Jersey Cattle Association](#) supports educational opportunities for Jersey youth enrolled in post-secondary institutions and also on-farm internships. While scholarships aren't due until next year, it wouldn't be a bad idea to mark your calendars now.

Application forms for the next round of scholarship awards must be submitted to the AJCA office by email or in an envelope postmarked on or before **July 1**. Transcripts and recommendation letters must be received on or before **July 7**. Application forms will be posted not later than **May 1, 2018**.



Afterschool Program Seeking Applicants

WSU 4-H and The Boys & Girls Club are currently seeking applicants for our North Elementary Afterschool & 4-H Mentoring Program in Moses Lake. If you are passionate about youth and interested in working an afterschool school setting, stop by the Boys & Girls Club McGraw Family Clubhouse (located at 425 N Paxson, next door to Park Orchard) today to pick up your application! Applicants must be 18 years of age or older. \$13/hour, M-F 3:30-5:30 p.m. following school year calendar. Questions? Contact Lauren Scanga, 4-H Regional Specialist at lauren.hrncirik@wsu.edu

4-H 101 Volunteer Leader Training for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

4-H 101 **Part 1** Volunteer Leader Training (**Prerequisite for 4-H 101 Part 2**):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- Complete Online: "[Put the Child First](#)" WSU Child Protection Volunteer Training Video.

4-H 101 **Part 2** Volunteer Leader Training

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

There are TWO 2017 Fall/Winter 4-H 101 Volunteer Leader Training Options for Grant, Adams, and Lincoln Counties.

Option ONE:

Adams County, WSU Extension Office, 205 W Main Ave., Ritzville
November 13, 2017
5:40 p.m. - 9:00 p.m.

RSVP required to Karen Robertson at 509-659-3209 or robertk@wsu.edu

Option TWO:

Grant County, WSU Extension Office, Moses Lake
November 29, 2017
5:40 p.m. - 9:00 p.m.

RSVP required to Jeannie Kiehn at 509-754-2011 ext. 4309 or jmkiehn@wsu.edu

Note: Subject to change; minimum of five RSVPs required to hold a training.

Upcoming Important Dates

October 2017	Report Your Volunteer Hours 😊
October 31	4-H Club Annual End of Year Financial Reporting Forms are due to the Extension Office
November 9	Horse Leader Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
November 13	4-H 101 Volunteer Leader Training Part 2 Adams Co. WSU Extension Office, 205 W Main Ave., Ritzville, WA 5:40 p.m. - 9:00 p.m.
November 21	4-H/FFA Livestock Sale Committee Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.
November 29	4-H 101 Volunteer Leader Training Part 2 WSU Extension Office, Moses Lake 5:40 p.m. - 9:00 p.m.
December 04	Leaders Council Meeting Grant County Fairgrounds Fuller Building 7:00 p.m.

See 4-H Meeting Dates & Due Dates Below

Grant-Adams 4-H Online Calendar

Note: Subject to Change.

Note: If you have an event you would like to add to the calendar, please email jmkiehn@wsu.edu

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday** of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 31 [4-H Club Annual End of Year Financial Reporting Forms](#) are Due to the Extension Office
- December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-https://www.4honline.com/](https://www.4honline.com/)
- December 1 [Annual 4-H Chartered Club Plan is Due](#)
- December 1 [Annual 4-H Family Group Plan is Due](#)
- June 15 [Secretary Books](#) are Due to Extension Office
- July 15 [Pork Quality Assurance Plus \(PQA+\)](#) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

- January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 1 Beef Ownership Date (Weigh & Tag Day TBA)
- May 1 All other Dairy Ownership Certificates are Due
- May 8 Market Swine Ownership Date
- May 12 Llama Ownership Date
- June 15 Poultry Ownership Date
- June 15 Rabbit Ownership Date
- June 8 Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10 Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1 Horse Ownership Certificates are Due
- April 30 Beef Ownership Date
- May 1 All other Dairy Ownership Certificates are Due
- May 15 Poultry Ownership Date
- May 15 Rabbit Ownership[Date
- June 12 Llama Ownership Date
- June 15 Market Swine Ownership Date
- June 15 Market Sheep Ownership Date
- July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment: Start of the New 4-H Enrollment Year is October 1

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report Your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

“Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu; 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course. The password is volunteer.
- Complete the online ["Put the Child First"](#) child protection training video.

4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

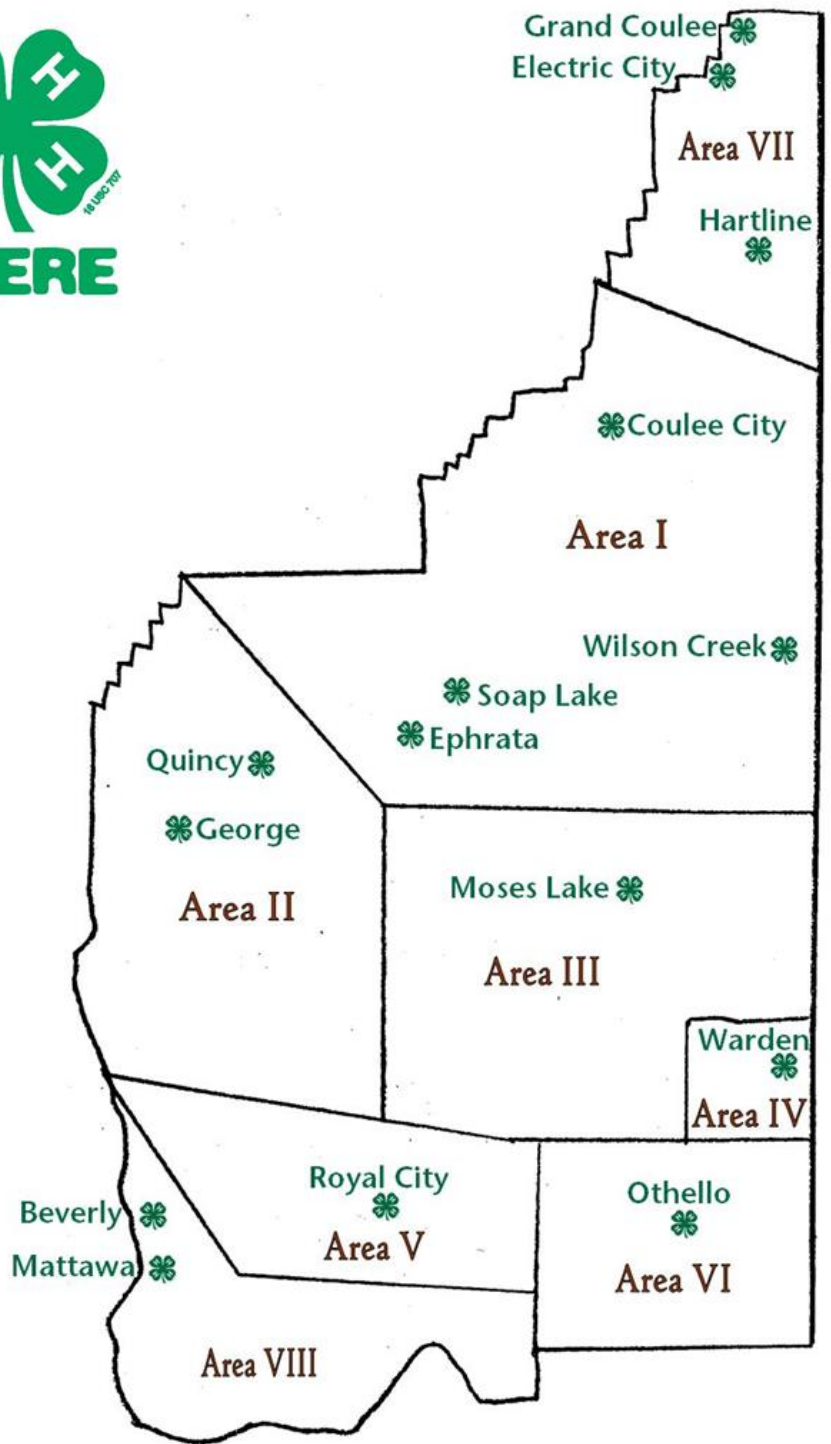
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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