



# 4-H Friday Update

September 8, 2017

WSU Grant-Adams Extension

[4-H Calendar](#)

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[Frequently Requested Materials and Forms](#)

[Volunteer Training](#)



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## In this Update:

- [Adams County Fair – September 13 – 16](#)
- [Annual 4-H Enrollment Kick-Off](#)
- [4-H 101 Volunteer Leader Training](#)
- [Adams County Fair – September 13 – 16](#)
- [International Travel with 4-H Exchange](#)
- [Skagit County Shooting Sports Training](#)
- [National 4-H Week](#)
- [4-H National Youth Science Day \(NYSD\)](#)
- [SE District 4-H Teen Rally](#)

## Happy Friday!

It's fair time again!! The [Adams County Fair](#) kicks off on Wednesday, Sept. 13<sup>th</sup>. I realize there is a lot going on and volunteers are needed in many places such as the 4-H food booth, livestock area, and more. Another area that is need of volunteers is the 4-H Building. Volunteers are a very important part of making a fair successful and enjoyable.

In the 4-H still life area, I am in need of:

- At least 2 people on Tuesday to help take in entries
- 2-3 people to help judge record books on Wednesday and Thursday
- 1 person to judge crafts
- 1 person to judge photography
- At least 7 people to judge educational posters on Wednesday or Thursday
- 1 person to judge foods
- 1 person to judge Legos
- 1 person to judge textiles
- 2 people to judge demonstrations
- 1-2 to help hand items back to 4-H members on Sunday and to help with clean-up

I have a few of the judges accounted for in the area of textiles and foods, but am in need of many of the above listed. Please call or email me if you can donate a few hours in the 4-H building. My contact information is Jeannie Kiehn 509-754-2011 ext. 4309 or [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu).

**Swine showmen** – The Adams County Livestock Committee asks that if your swine was tagged for a previous fair, please remove that tag before you arrive at the Adams County Fair. They will tag with their tags when you weigh in. Thank you!

Good Luck to all at the Adams County Fair next week!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Annual 4-H Enrollment Kick-Off

There are FOUR 2017 4-H Enrollment Kick-Off Dates Scheduled to Choose from for Grant, Adams, and Lincoln Counties:

- **September 28, 2017** – Moses Lake – Location TBA
- **October 11, 2017** – Ritzville WSU Extension Office
- **October 12, 2017** – Lincoln County - Location TBA
- **October 18, 2017** – Moses Lake - Location TBA

**Start Time:** 5:30 p.m. Meet & Greet

**Program Time:** 6:00 – 8:00 p.m.

### **ATTENDANCE REQUIRED ANNUALLY for:**

- General (head) Leaders of 4-H Clubs and Family 4-H Groups
- Any 4-H Leaders with Club or Program Financial Responsibilities
- Potential New General Leaders of 4-H Clubs or Family 4-H Groups

### **RECOMMENDED for:**

- Project, Activity, and Resource Leaders
- Parents Interested in Knowing More About 4-H Clubs and Leadership

**NOTE:** Subject to change; subsequent changes will be announced in the Friday Update.

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## 4-H 101 Volunteer Leader Training

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

### **4-H 101 Part 1 Volunteer Leader Training** (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- Complete Online: ["Put the Child First"](#) WSU Child Protection Volunteer Training Video.

### **4-H 101 Part 2 Volunteer Leader Training**

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

**There are TWO 2017 Fall/Winter 4-H 101 Volunteer Leader Training Options for Grant, Adams, and Lincoln Counties.**

#### **Option ONE:**

Adams County, WSU Extension Office, 205 W Main Ave., Ritzville  
November 13, 2017  
5:40 p.m. - 9:00 p.m.

**RSVP required** to Karen Robertson at 509-659-3209 or [robertk@wsu.edu](mailto:robertk@wsu.edu)

#### **Option TWO:**

Grant County, WSU Extension Office, Moses Lake  
November 29, 2017  
5:40 p.m. - 9:00 p.m.

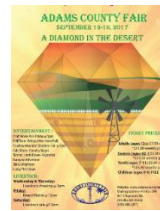
**RSVP required** to Jeannie Kiehn at 509-754-2011 ext. 4309 or [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

**Note:** Subject to change; minimum of five RSVPs required to hold a training.

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## Adams County Fair – September 13 - 16

More information at: [Adams County Fair website](#)  
Contact the fair office at 509-488-2871.



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## International Travel with 4-H Exchange

Youth, would you like to experience life in another country and culture by staying with a native host family? [Sign up for an exchange program!](#) [Costa Rica](#), [Japan](#), [South Korea](#), and [Norway](#) are all destinations for Washington 4-H International Exchange in the summer of 2018. 4-H teens ages 15-18 (not in college) can participate in this [OutBound International Exchange](#). Adult Chaperones are needed too. No prior language study is required (though it can certainly be helpful).

Contact Dianna Ullery ([dianna.ullery@wsu.edu](mailto:dianna.ullery@wsu.edu)) for either a delegate or chaperone application. Completed applications are due no later than December 1, 2017.



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## Skagit County Shooting Sports Training

Skagit County is hosting a Washington State 4-H Shooting Sports training **October 26-29**. Disciplines include archery and riflery. This training and certification meet the educational training requirements to serve as a 4-H Shooting Sports volunteer leader.

The training will take place at the Silver Arrow Bowmen's club in Mt. Vernon. Cost is \$60 per discipline.

Snohomish County 4-H Fall Shooting Sports Instructor Training  
[Details and Registration.](#)



## National 4-H Week

National 4-H Week is October 1 – 7. More than 6 million young people across the country will celebrate National 4-H Week, an annual celebration of 4-H during the first full week of October. Take advantage of this important week to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people.



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## 4-H National Youth Science Day (NYSD)

The [2017 4-H NYSD Challenge](#) takes place Wednesday, October 4, 2017.

4-H NYSD aims to bring youth together from around the world in an exciting, interactive learning experience that engages them in science, technology, engineering and math (STEM). The event brings together young people, volunteers and educators from the nation's 110 land-grant colleges and universities to simultaneously complete the National Science Challenge.

If you've ever wondered how wearable technology like the FitBit or the Apple Watch work, this year's NYSD challenge is for you! Called Incredible Wearables, the challenge will have you and a group of your friends working together as an engineering team to build a functioning health monitor using a small computer and low cost sensors. Not only will you build the monitor, but you'll also be able to analyze the information you gather on a computer, tablet or mobile phone.



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## SE District 4-H Teen Rally

Become a 4-H Superhero at the 2017 Southeast District Teen Rally!

**When:** September 29 – October 1

**Where:** Meadowood Springs in Weston, Oregon

**Who:** Teen Rally is open to 4-H and non 4-H youth in 6th – 12th grades

**Hosted by:** Walla Walla County

Registration fee is \$85, and includes lodging on Friday and Saturday night, a t-shirt, dinner on Friday, 3 meals on Saturday, breakfast Sunday, a sack lunch for the road, snacks, and water.



**2017 Southeast District Teen Rally [Poster](#) | [Registration Form](#)**

# Upcoming County Events

September 2017	<a href="#">Report Your Volunteer Hours</a> 😊
September 1 - 24	<a href="#">Washington State 4-H Fair</a>
September 13 - 16	<a href="#">Adams County Fair</a> Theme : Diamonds in the Desert
September 14	<a href="#">Horse Leader Committee Meeting</a> Grant County Fairgrounds Fuller Building 7:00 p.m.
September 19	<a href="#">4-H/FFA Livestock Sale Committee Meeting</a> Grant County Fairgrounds Fuller Building 7:00 p.m.
September 28	<a href="#">4-H New Year Kick-Off – Moses Lake</a> Location TBA 5:30 – 8:00 p.m.
September 29 - October 1	<a href="#">Southeast District Teen Rally</a> Hosted by Walla Walla County Meadowood Springs in Weston, Oregon September 29 @ 6:00 pm - October 1 @ 12:00 pm Teen Rally <a href="#">Poster</a>   <a href="#">Registration Form</a>
October 2	<a href="#">Leaders Council Meeting</a> Othello Time Out Pizza 7:00 p.m.
October 11	<a href="#">4-H New Year Kick-Off – Ritzville</a> Ritzville WSU Extension Office
October 12	<a href="#">4-H New Year Kick-Off – Harrington or Davenport – TBA</a> Lincoln County - Location TBA
October 18	<a href="#">4-H New Year Kick-Off – Moses Lake</a> Moses Lake - Location TBA 5:30 – 8:00 p.m.
November 13	<a href="#">4-H 101 Volunteer Leader Training Part 2</a> Adams Co. WSU Extension Office, 205 W Main Ave., Ritzville, WA 5:40 p.m. - 9:00 p.m.
November 29	<a href="#">4-H 101 Volunteer Leader Training Part 2</a> WSU Extension Office, Moses Lake 5:40 p.m. - 9:00 p.m.

[See 4-H Meeting Dates & Due Dates Below](#)

[Grant-Adams 4-H Online Calendar](#)

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add to the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 31	<a href="#">4-H Club Annual End of Year Financial Reporting is Due</a>
December 1	Re enrollment Deadline for Returning 4-H Club Members – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
December 1	<a href="#">Annual 4-H Chartered Club Plan is Due</a>
December 1	<a href="#">Annual 4-H Family Group Plan is Due</a>
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Pork Quality Assurance Plus (PQA+)</a> Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

### “Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course.
- Complete the online "Put the Child First" child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

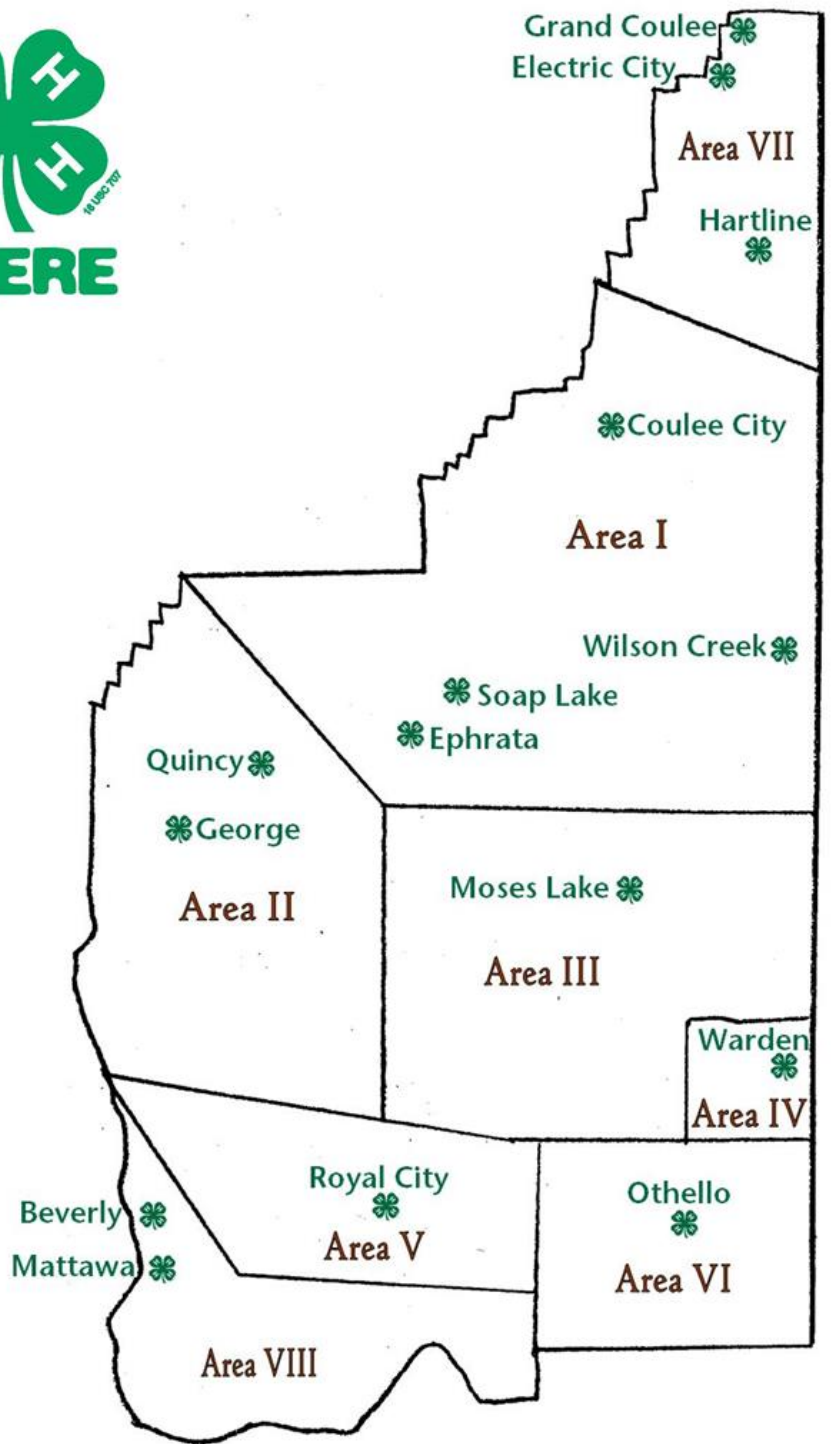
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



*Grant/Adams County*



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