



# 4-H Friday Update

August 25, 2017

WSU Grant-Adams Extension

[4-H Calendar](#)

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[Frequently Requested Materials and Forms](#)

[Volunteer Training](#)



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## In this Update:

- **Lost, Found and Unclaimed Items**
- **SE District 4-H Teen Rally - Calling all SUPERHEROES!**
- **Annual 4-H Enrollment Kick-Off**
- **4-H 101 Volunteer Leader Training**
- **National 4-H Week Promotional Materials**
- **4-H Mall is Now Shop 4-H**

## Happy Friday!

The 2017 Grant County Fair is now in the books! A huge THANK YOU to all the volunteers that stepped forward to help in one way or another. You are amazing! Our 4-H building and the barns seemed to be fuller this year with still life projects and livestock projects! Congratulations to all of our youth who participated in the Grant County Fair! They work hard to accomplish their goals. They may not always receive blue ribbons, but each one receives an experience that is forever valuable.



Once again, our Livestock Sale was supported beyond belief by each of your communities! Please send or hand deliver a Thank You to buyers and let them know they are appreciated.

We have 4-H youth participating in the NCW District Fair in Waterville this week and others planning to participate in the Adams County Fair in Othello and the Washington State 4-H Fair in Puyallup, both next month. Good luck to these members! I'm hoping that you all have positive experiences and lots of fun!

CONGRATULATIONS to Shelley Wade, our 2017 Leader of the Year! Shelley is the General Club and project leader for the 89ers 4-H Club. Thank you Shelley for all that you do for 4-H!

I am still tying up loose ends with Grant County Fair and working on entries for the state fair. If anyone is available to help judge posters, record books, crafts or horticulture in the 4-H Still Life section for Adams County Fair, please contact me. We need volunteers to be successful.

## Have a great week!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Lost, Found and Unclaimed Items

The two items in the photo below were left in the 4-H Building at Grant County Fair. These items, as well as a few 4-H Record Books and club Secretary Books, can be claimed at the WSU Grant/Adams Extension office at 1525 E. Wheeler Rd., Moses Lake.



**Record Books:** Braxton Huss, Austin Huss, Ruby Gunderson, Aiyana Silva, Amilia Borchert, Cassidy Meng, Hailey Wilson

**Secretary Books:** Mae Valley Ranchers and Riders, Triple S



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## SE District 4-H Teen Rally - Calling all SUPERHEROES!

Become a 4-H Superhero at the 2017 Southeast District Teen Rally!

**When:** September 29 – October 1

**Where:** Meadowood Springs in Weston, Oregon

**Who:** Teen Rally is open to 4-H and non 4-H youth in 6th – 12th grades

**Hosted by:** Walla Walla County

Registration fee is \$85, and includes lodging on Friday and Saturday night, a t-shirt, dinner on Friday, 3 meals on Saturday, breakfast Sunday, a sack lunch for the road, snacks, and water.

2017 Southeast District Teen Rally [Poster](#) | [Registration Form](#)



[Teen Rally](#) is a weekend get-away for educational workshops, learning more about 4-H, and listening to motivational speakers, while have fun and meeting youth from other counties! The goal is to bring together young people to share 4-H Club and county experiences, develop leadership skills and build new relationships to expand individual resources and make the 4-H program better. Youth and adults partner to coordinate, cooperate and collaborate across county boundaries. District youth representatives for [State Ambassadors](#), and the [State 4-H Advisory Board](#) are elected at the rallies.

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### **Annual 4-H Enrollment Kick-Off**

There are FOUR 2017 4-H Enrollment Kick-Off Dates Scheduled to Choose from for Grant, Adams, and Lincoln Counties:

- **September 28, 2017** – Moses Lake – Location TBA
- **October 11, 2017** – Ritzville WSU Extension Office
- **October 12, 2017** – Lincoln County - Location TBA
- **October 18, 2017** – Moses Lake - Location TBA

**Start Time:** 5:30 p.m. Meet & Greet

**Program Time:** 6:00 – 8:00 p.m.

#### **ATTENDANCE REQUIRED ANNUALLY for:**

- General (head) Leaders of 4-H Clubs and Family 4-H Groups
- Any 4-H Leaders with Club or Program Financial Responsibilities
- Potential New General Leaders of 4-H Clubs or Family 4-H Groups

#### **RECOMMENDED for:**

- Project, Activity, and Resource Leaders
- Parents Interested in Knowing More About 4-H Clubs and Leadership

#### **Tentative Agenda to Include:**

- Overview of Local 4-H Program
- Enrollment
  - Requirements & Deadlines
  - 4hOnline
- Educational Program: Wade into Getting Money and (Record) Keeping it!

**NOTE:** Subject to change; subsequent changes will be announced in the Friday Update.

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## 4-H 101 Volunteer Leader Training

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

### 4-H 101 Part 1 Volunteer Leader Training (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete Online: [Volunteer E-Learning Modules](#).
- Complete Online: "[Put the Child First](#)" WSU Child Protection Volunteer Training Video.

### 4-H 101 Part 2 Volunteer Leader Training

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the 4-H Friday Update and an RSVP to the Extension Office is required.

**There are TWO 2017 Fall/Winter 4-H 101 Volunteer Leader Training Options for Grant, Adams, and Lincoln Counties.**

#### Option ONE:

Adams County, WSU Extension Office, 205 W Main Ave., Ritzville  
November 13, 2017

5:40 p.m. - 9:00 p.m.

**RSVP required** to Karen Robertson at 509-659-3209 or [robertk@wsu.edu](mailto:robertk@wsu.edu)

#### Option TWO:

Grant County, WSU Extension Office, Moses Lake  
November 29, 2017

5:40 p.m. - 9:00 p.m.

**RSVP required** to Jeannie Kiehn at 509-754-2011 ext. 4309 or [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

**Note:** Subject to change; minimum of five RSVPs required to hold a training.

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## Adams County Fair – September 13 - 16

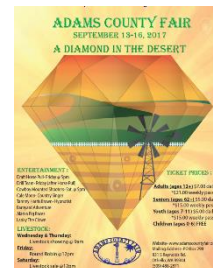
[Online livestock registration.](#)

Livestock registration closes August 23rd.

For more information and entry forms:

[Adams County Fair website](#)

Contact the fair office at 509-488-2871.



Like  on  
**Facebook**  
**GrantAdamsLincoln4H**

## National 4-H Week Promotional Materials

National 4-H Week is October 1-7. Take advantage of this important week to highlight the remarkable 4-H youth in your communities and showcase the incredible experiences that 4-H offers young people.

National 4-H has a marketing toolkit available to leverage National 4-H week in the media, on social media, and in your community. Materials include PSAs, fliers, advertisements and other useful tools.

To access the National 4-H Week and other 4-H marketing materials, visit <http://4-h.org/professionals/marketing-resources/>

Accessing the site will require signing up for a profile at 4-h.org. You'll be walked through the process if you haven't done so in the past.



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## 4-H Mall is Now Shop 4-H

**Your New 4-H Shopping Experience is Here! Shop 4-H is a new website with all new features, including PayPal checkout, product reviews, and more is open for business!**



We will continue to run both the 4-HMall.org and Shop4-H.org sites concurrently for the next few weeks. Account data will not carry over to our new platform. If you'd like to view your order history you can do so through the "My Account" button on 4-HMall.org. Please create a [new account on Shop4-H.org](#) to start your new shopping experience!



# Upcoming Events

|                             |  |
|-----------------------------|--|
| August 2017                 | <a href="#">Report Your Volunteer Hours</a> 😊  |
| September 1 - 24            | <a href="#">Washington State 4-H Fair</a>  |
| September 13 - 16           | <a href="#">Adams County Fair</a><br>Theme : Diamonds in the Desert  |
| September 14                | <a href="#">Horse Leader Committee Meeting</a><br>Grant County Fairgrounds Fuller Building<br>7:00 p.m.  |
| September 19                | <a href="#">4-H/FFA Livestock Sale Committee Meeting</a><br>Grant County Fairgrounds Fuller Building<br>7:00 p.m.  |
| September 28                | <a href="#">4-H New Year Kick-Off – Moses Lake</a><br>Location TBA<br>5:30 – 8:00 p.m.   |
| September 29<br>- October 1 | <a href="#">Southeast District Teen Rally</a><br>Hosted by Walla Walla County<br>Meadowood Springs in Weston, Oregon<br>September 29 @ 6:00 pm - October 1 @ 12:00 pm<br><a href="#">2017 Teen Rally Registration Brochure</a> |
| October 2                   | <a href="#">Leaders Council Meeting</a><br>Othello Time Out Pizza<br>7:00 p.m.   |
| October 11                  | <a href="#">4-H New Year Kick-Off – Ritzville</a><br>Ritzville WSU Extension Office  |
| October 12                  | <a href="#">4-H New Year Kick-Off – Harrington or Davenport – TBA</a><br>Lincoln County - Location TBA   |
| October 18                  | <a href="#">4-H New Year Kick-Off – Moses Lake</a><br>Moses Lake - Location TBA<br>5:30 – 8:00 p.m.  |
| November 13                 | <a href="#">4-H 101 Volunteer Leader Training Part 2</a><br>Adams Co. WSU Extension Office, 205 W Main Ave., Ritzville, WA<br>5:40 p.m. - 9:00 p.m.  |
| November 29                 | <a href="#">4-H 101 Volunteer Leader Training Part 2</a><br>WSU Extension Office, Moses Lake<br>5:40 p.m. - 9:00 p.m.  |

[See 4-H Meeting Dates & Due Dates Below](#)

[Grant-Adams 4-H Online Calendar](#)

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add to the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

|            |   |
|------------|---|
| October 31 | <a href="#">4-H Club Annual End of Year Financial Reporting is Due</a>  |
| December 1 | Re enrollment Deadline for Returning 4-H Club Members – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a> |
| December 1 | <a href="#">Annual 4-H Chartered Club Plan is Due</a>   |
| December 1 | <a href="#">Annual 4-H Family Group Plan is Due</a>   |
| June 15    | <a href="#">Secretary Books</a> are Due to Extension Office   |
| July 15    | <a href="#">Pork Quality Assurance Plus (PQA+)</a> Needs to be Completed  |

### Annual Animal Ownership Dates for Grant County Fair

|           |  |
|-----------|--|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1   | Horse Ownership Certificates are Due                     |
| April 1   | Beef Ownership Date (Weigh & Tag Day TBA)                |
| May 1     | All other Dairy Ownership Certificates are Due           |
| May 8     | Market Swine Ownership Date                              |
| May 12    | Llama Ownership Date                                     |
| June 15   | Poultry Ownership Date                                   |
| June 15   | Rabbit Ownership Date                                    |
| June 8    | Market Goat Ownership Date (Weigh & Tag Day TBA)         |
| June 10   | Market Sheep Ownership Date (Weigh & Tag Day TBA)        |

### Annual Animal Ownership Dates for Adams County Fair

|            |  |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1    | Horse Ownership Certificates are Due                     |
| April 30   | Beef Ownership Date                                      |
| May 1      | All other Dairy Ownership Certificates are Due           |
| May 15     | Poultry Ownership Date                                   |
| May 15     | Rabbit Ownership[ Date                                   |
| June 12    | Llama Ownership Date                                     |
| June 15    | Market Swine Ownership Date                              |
| June 15    | Market Sheep Ownership Date                              |
| July 8     | Market Goat Ownership Date                               |

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

### “Put the Child First” WSU Child Protection Training Video

[Register for “Put the Child First”](#) - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Parts 1 and 2 for New Volunteers

Are you thinking about starting a new 4-H club or family 4-H group? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu); 754-2011 ext. 4313.

All volunteers signing up for the first time must submit a [WSU 4-H Volunteer Application Form](#) to the Extension Office for screening. New 4-H volunteers are required to complete the 4-H 101 Volunteer Leader Training Parts 1 & 2. This training (how to plan club programming, ensure you are up-to-date on WSU and state 4-H policies and procedures, risk management, etc.) will prepare you to become a certified 4-H volunteer of a 4-H club or group.

#### 4-H 101 Volunteer Leader Training Part 1 (Prerequisite for 4-H 101 Part 2):

- Completed [WSU 4-H Volunteer Application](#) on file at the Extension office.
- Complete the [Volunteer E-Learning Modules](#) online training course.
- Complete the online "Put the Child First" child protection training video.

#### 4-H 101 Volunteer Leader Training Part 2

- Trainings are held in Grant County and Adams County. Scheduled training dates are announced in the [4-H Friday Update](#) and an RSVP to the Extension Office is required.

### Preserve the Taste of Summer (Required Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

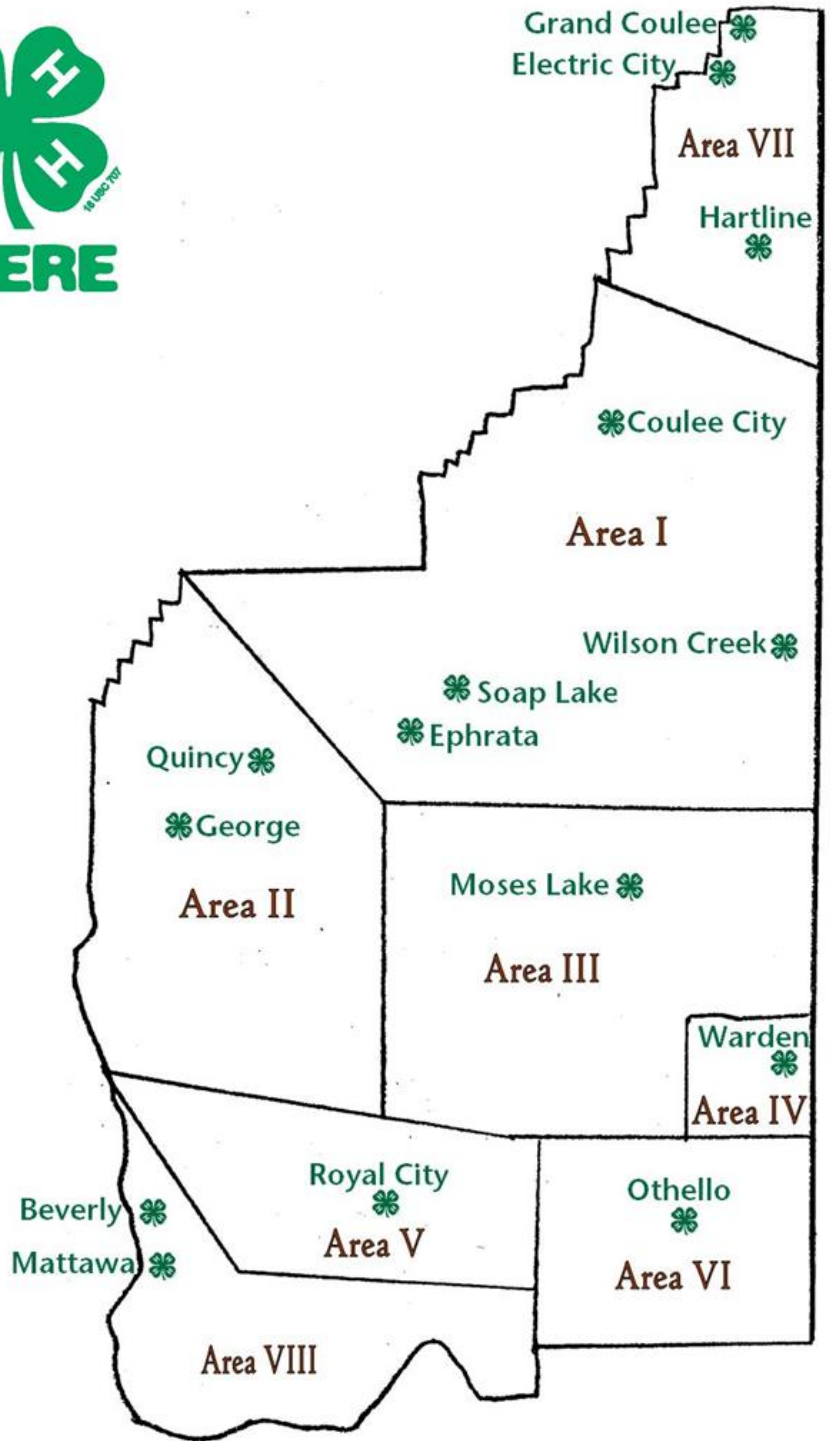
### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext. 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More information on WA State 4-H Shooting Sports.](#)

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).





*Grant/Adams County*



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