



# 4-H Friday Update

August 18, 2017

WSU Grant-Adams Extension

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Happy Friday!

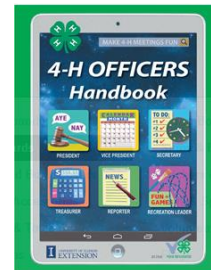
Have a great FAIR weekend!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## New 4-H Officer's Handbook

The [4-H Officers Handbook](#) helps 4-H club officers and committee members learn their responsibilities, prepare for their leadership roles, and make club meetings fun and interesting for all members.

The handbook contains eight lessons including "Serve as a Club Officer", "Appoint a Committee", and "Know the Basics of Parliamentary Procedure". [Learn More.](#)



## Future Leaders Exchange Program

**States' 4-H International Exchange Program** is looking for host families to host a student from the Future Leaders Exchange Program (FLEX) this coming school year! The FLEX Program is a highly-competitive full scholarship program sponsored by the US Department of State. Each year, around 800 high school students are selected to attend a US high school for one academic school year. The students come motivated to learn about American society and culture and to share their own culture with their host community. Students receive a monthly allowance to help offset the costs of hosting. Five of these incoming FLEX students are still in need of host families!

Please contact Nancy Baskettn 4-H Program Coordinator at 253 224-2884 to learn how you can become a host family this coming school year.

## SE District 4-H Teen Rally - Calling all SUPERHEROES!

Become a 4-H Superhero at the Southeast District Teen Rally! The Rally is being hosted by Walla Walla County this year, and will be held September 29 - October 1 at Meadowood Springs in Weston, Oregon. Teen Rally is open to 4-H and non 4-H youth in 6th-12th grades.

Registration fee is \$85, and includes lodging on Friday and Saturday night, a t-shirt, dinner on Friday, 3 meals on Saturday, breakfast Sunday, a sack lunch for the road, snacks, and water.

[2017 Teen Rally Registration Brochure](#)



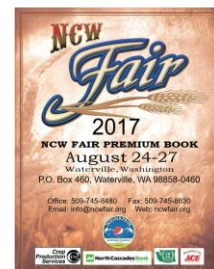
[Teen Rally](#) is a weekend get-away for educational workshops, learning more about 4-H, and listening to motivational speakers, while have fun and meeting youth from other counties! The goal is to bring together young people to share 4-H Club and county experiences, develop leadership skills and build new relationships to expand individual resources and make the 4-H program better. Youth and adults partner to coordinate, cooperate and collaborate across county boundaries. District youth representatives for State Ambassadors, and the State 4-H Advisory Board are elected at the rallies.

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## NCW Fair – August 24-27

[NCW Fair Premium Book and 2017 Schedule](#)

Contact the [NCW Fair Office](#) with questions or concerns: 509-745-8480 or by [Email](#).



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## Adams County Fair – September 13 - 16

[Online livestock registration.](#)

Livestock registration closes August 23rd.

For more information and entry forms:

[Adams County Fair website](#)

Contact the fair office at 509-488-2871.



## Washington State 4-H Fair – September 1 - 24

### Entire 2017 WA State 4-H Fair Exhibitor Guide

#### Various Sections of Exhibitor Guide:

- Introduction - Schedule of Events - General Rules
- Livestock and Small Animals - General Activities and Contests
- Still Life Exhibits - Equine

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### State 4-H Fair Creative Kids Contest

The Washington State 4-H Fair Board is pleased to announce this year's Creative Kids categories for the fair in September. All 4-H members, (junior level and above) are eligible to participate. There is no prequalification for these classes.

This year's categories include:

- Creative Photo Project "Animal Photos"
- Creative Art Project "Patriotic Crafts"
- Creative Recycling Project "Metal/Tin Cans"
- Creative Culinary Project "Quick Breads"
- Creative Poetry Project "Winter"

See the [Creative Kids Projects flyer](#) for details.



Creative Photo Project:  
Animal picture from my  
2017 summer camping vacation.

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### Dear Dr. Universe:

How does water in the ocean move? I think it's because of the wind.  
— **Case, 5, Yakima, Wash.**

Ocean water moves in all kinds of ways. Waves curl and crash on the shore. The tides go out and come back in. Big conveyor belts of water, currents, flow for thousands of miles around our planet.

**Dive into the answer!**



## Upcoming 4-H Training Events

### 4-H Enrollment Kick-Off

There are FOUR 4-H Enrollment Kick-Off Event Options for Grant, Adams, & Lincoln Counties. Location for Sept. 28th: Moses Lake WSU Extension Office OR Grant Co. Fairgrounds – Watch for details.

**ATTENDANCE REQUIRED** for:

- General (head) leader of Clubs & Family 4-H Groups
- Any leaders with club or program financial responsibilities
- Potential NEW GENERAL leaders of 4-H Clubs or Family 4-H Groups

**RECOMMENDED** for:

- Project, Activity, & Resource leaders
- Parents interested in knowing more about 4-H clubs & leadership

TENTATIVE Start time: 5:30 Meet & Greet

TENTATIVE Program Time: 6:00 – 8:00 pm

**Tentative Agenda to Include:**

- Overview of Local 4-H Program
- Enrollment
  - Requirements & Deadlines
  - 4hOnline
- Educational Program: Wade into Getting Money and (Record) Keeping it!

### 4-H 101 Volunteer Leader Training Part 2

There are TWO fall/winter 4-H Volunteer Leader Training options for Grant, Adams, & Lincoln Counties.

**Option ONE:**

**Adams Co. WSU Extension Office, 205 W Main Ave., Ritzville, WA**  
**November 13,**  
**5:40 p.m. - 9:00 p.m.**  
RSVP required to Karen Robertson at 509-659-3209 or [email](#)

**Option TWO:**

**WSU Extension Office, Moses Lake**  
**5:40 p.m. - 9:00 p.m.**  
RSVP required to Jeannie Kiehn at 509-754-2011 ext. 4309 or [email](#)

**Prerequisites for 4-H 101 Part 2:**

- Completed Volunteer Application on file
- Completed 4-H 101 Part 1 – On-Line Volunteer E-Learning Modules
- Completed “Put the Child First” Child Protection Training Video available on-line



# Upcoming Events

August 2017	<a href="#">Report Your Volunteer Hours</a> 😊
August 15 - 19	<b>Grant County Fair</b> Theme: Blue Jeans, Burlap and Bales
September 1 - 24	<b>Washington State 4-H Fair</b>
September 13 - 16	<b>Adams County Fair</b> Theme : Diamonds in the Desert
September 14	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
September 19	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
September 28	<b>4-H New Year Kick-Off – Moses Lake</b>
September 29 - October 1	<b>Southeast District Teen Rally</b> Hosted by Walla Walla County Meadowood Springs in Weston, Oregon September 29 @ 6:00 pm - October 1 @ 12:00 pm <a href="#">2017 Teen Rally Registration Brochure</a>
October 2	<b>Leaders Council Meeting</b> Othello Time Out Pizza 7:00 p.m.
October 11	<b>4-H New Year Kick-Off – Ritzville</b>
October 12	<b>4-H New Year Kick-Off – Harrington or Davenport – TBA</b>
October 18	<b>4-H New Year Kick-Off – Moses Lake</b>
November 13	<b>4-H 101 Volunteer Leader Training Part 2</b> Adams Co. WSU Extension Office, 205 W Main Ave., Ritzville, WA 5:40 p.m. - 9:00 p.m.
November 29	<b>4-H 101 Volunteer Leader Training Part 2</b> WSU Extension Office, Moses Lake 5:40 p.m. - 9:00 p.m.

**See 4-H Meeting Dates & Due Dates Below**

**[Grant-Adams 4-H Online Calendar](#)**

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add to the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting is Due
December 1	Re enrollment Deadline for Returning 4-H Club Members – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

**WSU Volunteer Database**, <http://ext.wsu.edu/Volunteers/logon.aspx>

Report Your Volunteer Hours Each Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

### **“Put the Child First” Online Volunteer Training for WSU Volunteers (Mandatory for Returning & New Volunteers)**

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit **WSU Volunteer Application Forms Parts A & B** to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: **4-H 101 Part 1, 4-H Volunteer E-Learning Modules**, is available online. (You will be directed to a window that requires a password.) The password is “volunteer.” **4-H 101 Part 2** is held in person. Please call the Extension Office to schedule a time.

### **Preserve the Taste of Summer (Required Training for Food Preservation Projects Leaders)**

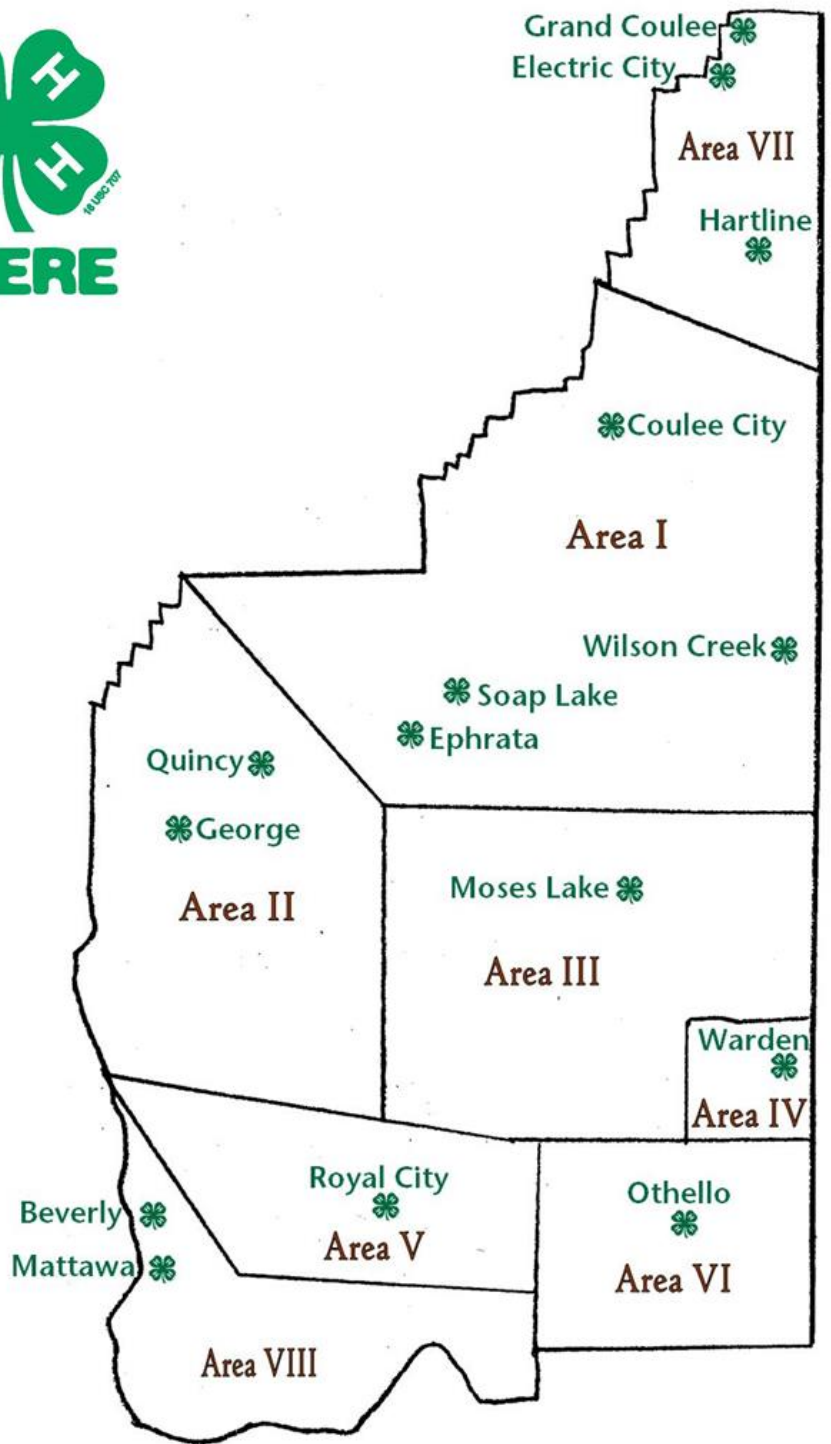
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

### **Shooting Sports Training (Required for Shooting Sports Project Leadership)**

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



*Grant/Adams County*



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