



# 4-H Friday Update

July 14, 2017

WSU Grant-Adams Extension

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## Happy Friday!

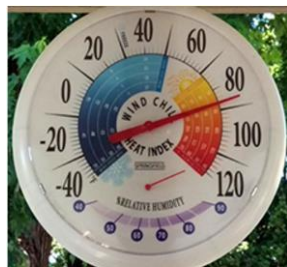
ATTENTION LEADERS: Between July 10 and July 15, you have an opportunity to access ShoWorks and review your club members' entries. Members should be entered in all areas that they plan on participating, except Herdsmanship, which they are automatically entered into by club. If there are corrections to entries, contact parents and also send a list of corrections to Becca or Brenda at the fair office. In addition, when a club leader goes in to ShoWorks to view and verify entries, you can only see who has registered online, not who registered by going to the fair office. Therefore, if you do not see a member on the ShoWorks registration list for your club, please check with the family or the fair office.

As your members are preparing for fair, keep in mind the Code of Conduct that each member and volunteer leader signed with their 4-H enrollment. Please review with your club members before fair. Code of Conduct is posted below.

Remember to pick up your Secretary Book at the Extension office so you can have them ready for fair. **Have a great week!**

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Protect your Pet's Feet from Heat, Burns



Temperature in shade.

Temperatures nearing or surpassing the century mark in the Inland Northwest this week prompts the Washington State University College of Veterinary Medicine to issue a hot pavement advisory for pets. Pictures show temperature in shade vs temperature on pavement.

» [More ...](#)



Temperature on pavement.

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## Your Support of Ephrata/Soap Lake Livestock Boosters is Needed



### **4-H / FFA** **Ephrata-Soap Lake** **YOUTH AG BOOSTERS**



The Ephrata/Soap Lake Ag Boosters are looking for donations to support our local 4-H and FFA youth at their annual Livestock Sale at the Grant County Fair. Funds collected are used to purchase animals from Ephrata & Soap Lake youth. The goal is to make sure that all of our local youth's animals are sold and that the amount received is at least enough to cover their costs of raising the animal. In the past we have generated between \$8,000 and \$10,000 to spend. This year we are well short of our goal and need your help. Please spread the word, any amount helps!

Checks can be sent to:

Ephrata/Soap Lake Ag Boosters  
c/o Ephrata Chamber of Commerce  
P.O. Box 275  
Ephrata WA 98823.

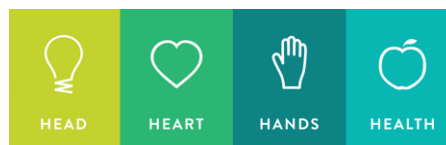
[Download Youth Ag Boosters Pledge and Support form.](#) For more details, please contact Valli Millard at 717-2254, or 398-6097.

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### **4-H Youth Code of Conduct**

As a 4-H youth participant/member you have the responsibility of representing all 4-H members to the public. Therefore, you are expected to conduct yourself in a manner that respects individual rights, safety and property of others, and reflects favorable on your state, county and club, as well as yourself. You are expected to observe the following guidelines.

1. The possession and use of alcoholic beverages, marijuana, and/or drugs other than prescribed medication is prohibited. Use of tobacco products by youth members is prohibited.
2. Obscene and discriminatory language, rough housing, and insubordination will not be tolerated.
3. Members and leaders must demonstrate respect for each other and the public.
4. Display of overly affectionate attention between individuals is prohibited.
5. Damage to, or destruction of property belonging to others is prohibited.
6. Animal abuse of any kind is prohibited.
7. Display of unsportsmanlike conduct is prohibited.
8. Be an example of how to accept what life has to offer—good and bad—and how to live with the outcome of exhibiting your project.
9. Wear neat, clean and appropriate attire; including shoes, boots or appropriate footwear at all times.



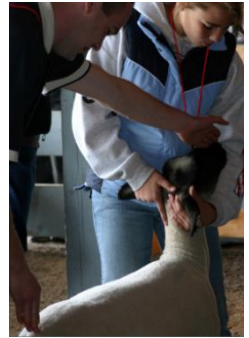
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## Preparing Youth for the Sale of their Market Livestock Project

This fact sheet was developed for 4-H leaders, parents, FFA advisors, or other adults who support youth raising market livestock.

Youth must be educated about and prepared for what will happen to their animals after market readiness has been achieved. Some suggestions that will help youth of various ages prepare for the sale and processing of their market animal are offered.

[Download the FREE Fact Sheet PDF.](#)



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## Grant County Fair Exhibitor Registration

### Important Entry Deadlines:

Livestock (small & large), Poultry & Rabbits - July 10th

Horse & Dog - August 1st

Still Life and all other - August 6th

For assistance please contact the fair office at 509-765-3581 or by [Email](#).



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## Adams County Fair Exhibitor Registration

[Online livestock registration now open!](#) Livestock registration closes August 23rd.

For more information and entry forms, [visit the Adams County Fair website](#), or contact the fair office at 488-2871.



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## 2017 NCW Fair August 24-27

### Participant Forms:

[Animal Entry Form](#) (due Aug. 1)

[Non-Animal Entry Form](#) (due Aug. 24)

[Fair Exhibitor Application](#) Due August 1st

Contact the [NCW Fair Office](#) with questions or concerns: 509-745-8480 or by [Email](#).



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## Buckle Sponsorships Available for Fair Awards

Buckles are awarded to Grand Champions and Reserve Grand Champions at the Grant County Fair Awards Ceremony on Saturday, August 19<sup>th</sup>, in the 4-H Building. Are you interested in sponsoring buckles for 4-H or FFA youth fair awards? If so, please contact Jackie Rupard at 509-289-0313 or Gerry Wilson at 509-764-9044. [Download Buckle Sponsorship Form](#)

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## Still Time – Reach for the Stars Rocket Contest

There is still time to register kids in the 11th annual Reach for the Stars – National Rocket Competition. The deadline to enter has been extended to **July 31st, 2017**.

The competition is a great way to excite kids around STEAM careers. Total cost per competitor is less than \$25.



Results from local competitions determine the 5 national winners who are then invited to celebrate and launch rockets at Space Camp/ US Space & Rocket Center in Huntsville Alabama.

For more information visit <http://www.rocketcompetition.com>.

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## Opportunity to Pilot 4-H Global Citizenship Lessons

WSU 4-H is looking for a few 4-H clubs or groups (adults and/or youth) to pilot our new 4-H Global Citizenship Lesson plans. Each lesson plan is about 15-20 minutes long and can be easily incorporated into a 4-H club or committee meeting. The lessons can be taught by an adult volunteer, 4-H staff member or a teen leader. Would your club be interested in helping our project? If so, please contact Lauren Hrnecirik at [lauren.hrnecirik@wsu.edu](mailto:lauren.hrnecirik@wsu.edu) or 509-754-2011 ext. 4314 or Mary Katherine Deen at [mdeen@wsu.edu](mailto:mdeen@wsu.edu) or 509-682-6956.



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## FREE 4-H Horse Program Schooling Show

Grant-Adams Extension 4-H Horse Program 2017 Schooling Show Information

**Where:** Grant County Fairgrounds - Harwood Pavilion

**When:** July 29-30 from 8:00 a.m. to finish (lunchtime to be determined)

**Who:** 4-H Horse Youth (Senior, Intermediate, Junior)

**Bring:** Lunch, and plenty of beverages to stay hydrated

If you are riding in dressage class, please bring your pattern

**Cost:** No Entry Fee Required

**Contact:** Maria at 771-1097 if you have questions

Congratulations to all the winners at the June 24<sup>th</sup> and 25<sup>th</sup> 4-H Horse Program Schooling Show. Every youth member that participated is a winner because they were there to learn!



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## Pig Tags are Available for Pick-Up

**Grant County Fair – Pre-Tagging For Pigs is Required.** Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now-August 4th at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith.

Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

If you would like to schedule to pick-up tags for your club please email Sarah Smith at [smithsm@wsu.edu](mailto:smithsm@wsu.edu) or 509-754-2011, Ext 4363.



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## Rodeo City Classic and Jackpot Show July 29th

Kittitas County's Sheepsters 4-H Club will be hosting the second annual Rodeo City Classic and Jackpot Show for 4-H Sheep and Goat project members on Saturday, July 29, at the Kittitas County Fairgrounds. The sheep showmanship clinic is led by Alyx and Ashley Hanson of Hanson Livestock and is followed by a jackpot show judged by Cooper Bounds. The goat clinic will be hosted by Maddie Fenton and Trevor Clemens. Showmanship classes and a jackpot show with prizes to follow.

A quiz bowl and seminar lead by Alyx Hanson of Hanson Livestock to be held Friday night at 6PM. We are excited for kids and parents to come and learn more about their sheep and goat project, meet fellow showmen, and compete in the jackpot show.

For more information, please visit [www.facebook.com/rodeocityclassic/](http://www.facebook.com/rodeocityclassic/) and [hansonlivestock.com](http://hansonlivestock.com)

Registration Form:

[https://docs.wixstatic.com/ugd/5d96af\\_605fd240ef194986b02882732be5d88b.pdf](https://docs.wixstatic.com/ugd/5d96af_605fd240ef194986b02882732be5d88b.pdf)

Flyer: [https://docs.wixstatic.com/ugd/5d96af\\_561335ce02f3467f9e408b9beed814b8.pdf](https://docs.wixstatic.com/ugd/5d96af_561335ce02f3467f9e408b9beed814b8.pdf)

Contact Person: Jill Wade, 509 899- 4770, [jillwade7@icloud.com](mailto:jillwade7@icloud.com)

# Upcoming Events

July 2017	<a href="#">Report Your Volunteer Hours</a> 😊
July 14 - July 15	<b>Northwest Junior Sheep Exposition</b> <a href="#">Northwest Junior Sheep Exposition 2017 Premium Book</a> Breeding and Prospect Lamb Entries are Due June 15, 2017 Washington Ram and Ewe Sale at 1:30 p.m., Saturday
July 18	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
July 22	<b>Green Horse Class</b> Place and Time: TBA
July 25	<b>Horse Function Hosted by Bits N Spurs</b> Adams County Fairgrounds 6:00 p.m. 7:00 p.m. — Guest Speaker — Topic: Horse Parasites
July 29-July 30	<b>FREE Horse Program Schooling Show</b> Grant County Fairgrounds <a href="#">Download Schooling Show Schedule</a>
August 7	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
August 10	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
August 15 - 19	<b>Grant County Fair</b> <b>Theme:</b> Blue Jeans, Burlap and Bales
September 1 - 24	<b>Washington State 4-H Fair</b>
September 13-16	<b>Adams County Fair</b> <b>Theme :</b> Diamonds in the Desert

**See 4-H Meeting Dates & Due Dates Below**

**[Grant-Adams 4-H Online Calendar](#)**

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add to the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 31	<a href="#">4-H Club Annual End of Year Financial Reporting is Due</a>
December 1	Re enrollment Deadline for Returning 4-H Club Members – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
December 1	<a href="#">Annual 4-H Chartered Club Plan is Due</a>
December 1	<a href="#">Annual 4-H Family Group Plan is Due</a>
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	<a href="#">Pork Quality Assurance Plus (PQA+)</a> Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

**WSU Volunteer Database**, <http://ext.wsu.edu/Volunteers/logon.aspx>

Report Your Volunteer Hours Every Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

### **“Put the Child First” Online Volunteer Training for WSU Volunteers (Mandatory for Returning & New Volunteers)**

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit **WSU Volunteer Application Forms Parts A & B** to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: **4-H 101 Part 1, 4-H Volunteer E-Learning Modules**, is available online. (You will be directed to a window that requires a password.) The password is “volunteer.” **4-H 101 Part 2** is held in person. Please call the Extension Office to schedule a time.

### **Preserve the Taste of Summer (Required Training for Food Preservation Projects Leaders)**

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

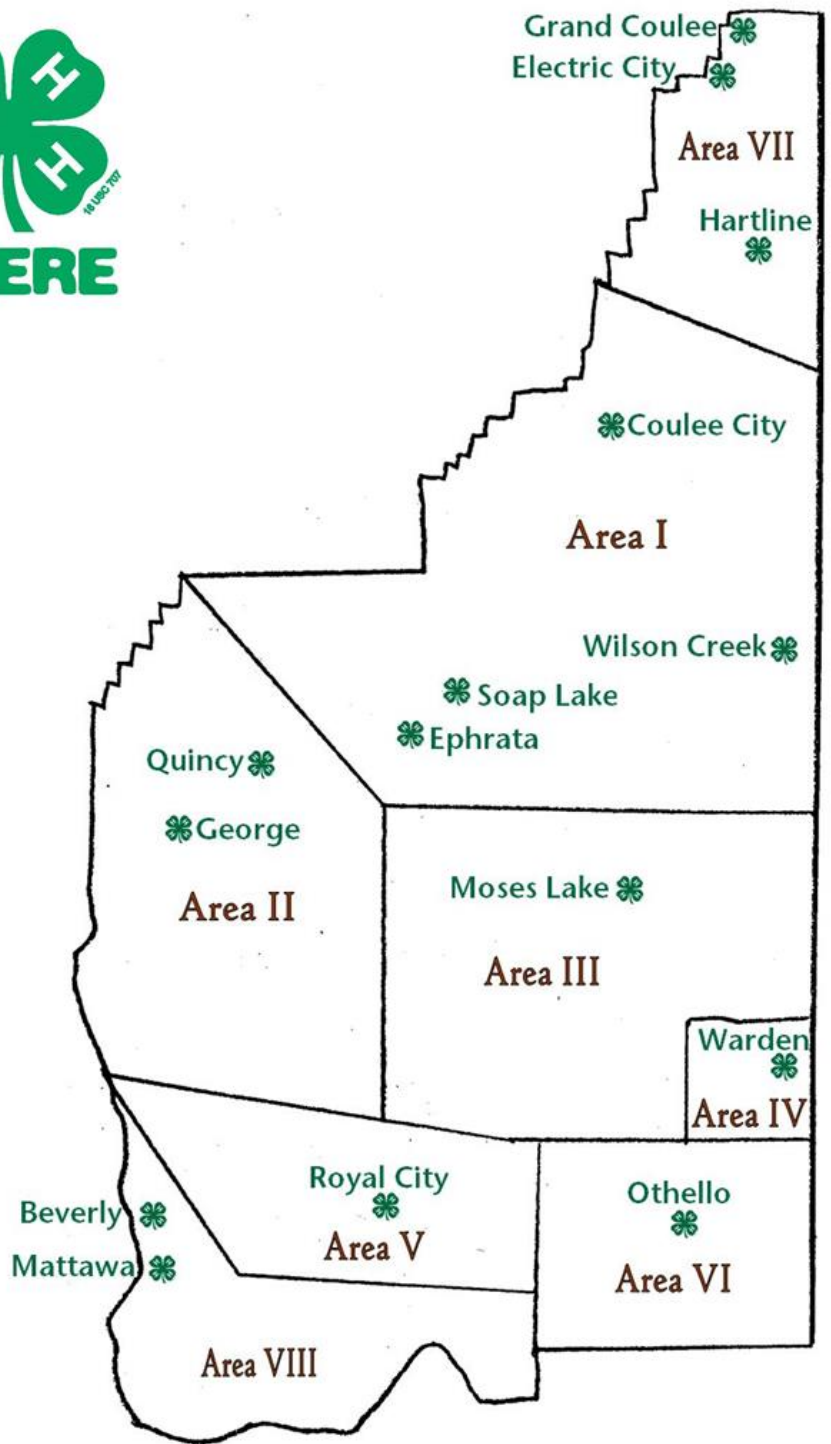
### **Shooting Sports Training (Required for Shooting Sports Project Leadership)**

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### **4-H Request to Fundraise Form**

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).





*Grant/Adams County*



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