



# 4-H Friday Update

June 30, 2017

WSU Grant-Adams Extension

[4-H Calendar](#)

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

["Put the Child First"](#)

[Frequently Requested Materials and Forms](#)

[Volunteer Training](#)



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of products or services is granted or implied by 4-H.

## In this Update:

- [Protect Pets from July 4 Revelry](#)
- [Buckle Sponsorships Available for Fair Awards](#)
- [Opportunity to Pilot 4-H Global Citizenship Lessons](#)
- [FREE 4-H Horse Program Schooling Show](#)
- [WSU Extension Launches Statewide Animal Ag Website](#)
- [Pig Tags are Available for Pick-Up](#)
- [Rodeo City Classic and Jackpot Show July 29<sup>th</sup>](#)
- [Columbia Basin Fitting and Showing Challenge](#)
- [Grant County Fair Exhibitor Registration Now Open](#)
- [Apply to Become a Host Family](#)

## Happy Friday!

As much as we love warm weather, summer storms, campfires and fireworks, many times these can lead to a disaster such as the fires affecting Chelan and Grant County right now. Please remember to think safety first when camping or setting off fireworks. Fireworks can also be hard on our pets and livestock. According to Charlie Powell, public information officer, WSU College of Veterinary Medicine, "More pets go missing around the Fourth of July holiday in the U.S. than at any other time of year". Please take time to read the article below.

I have heard that the first Equine Schooling Show this summer was a success. Thank you to all who participated and helped out.

I would also like to thank Sue Dillman, Maria Howe and Brenda Shaffer was volunteering their time Wednesday to help review club Secretary Books. All books that have been turned are reviewed and ready for clubs to pick them up.

## Enjoy Independence Day and remember to keep it safe!

*WSU Extension Program Coordinator*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Protect Pets from July 4 Revelry

More pets go missing around the Fourth of July holiday in the U.S. than at any other time of year.

Some estimates show pet escapement increases 30-60 percent between July 4-6, due to fear and panic caused by fireworks. Many shelters report that July 5 is their busiest day due to frantic owners trying to find lost pets. Dr. Leticia Fanucchi, WSU College of Veterinary Medicine, suggests preparing pets for upcoming Fourth of July. [Read entire article.](#)



---

## Buckle Sponsorships Available for Fair Awards

Are you interested in sponsoring buckles for 4-H or FFA youth fair awards? Buckles are awarded to Grand Champions and Reserve Grand Champions at the Grant County Fair Awards Ceremony on Saturday, August 19<sup>th</sup>, in the 4-H Building. If so, please contact Jackie Rupard at 509-289-0313 or Gerry Wilson at 509-764-9044.



[Download Buckle Sponsorship Form](#)

---

## Opportunity to Pilot 4-H Global Citizenship Lessons

Are you looking for a way to connect your 4-H club to cultures around the globe and help your youth develop life skills that will help them be successful in our interconnected and global society? This Spring, WSU 4-H is looking for a few 4-H clubs or groups (adults and/or youth) to pilot our new 4-H Global Citizenship Lesson plans. These short, interactive lesson plans will teach youth and adults about 4-H global connections, hunger, culture, and about Burundi (a small country in Africa that WSU 4-H partners with to help start 4-H school gardens). For example, one of the lessons teaches youth about basket weaving and includes an activity teaching youth how to create their own basket out of newspaper. Each lesson plan is about 15-20 minutes long and can be easily incorporated into a 4-H club or committee meeting.

Would your club be interested in helping our project? If so, please contact us! We are looking for clubs or groups to pilot a few lesson plans and then provide feedback about the lesson plans. The lessons can be taught by an adult volunteer, 4-H staff member or a teen leader—it's up to you! If you are interested in this opportunity please contact Lauren Hrnčirik at [lauren.hrnčirik@wsu.edu](mailto:lauren.hrnčirik@wsu.edu) or 509-754-2011 ext. 4314 or Mary Katherine Deen at [mdeen@wsu.edu](mailto:mdeen@wsu.edu) or 509-682-6956. Please feel free to promote this opportunity in your county's newsletter or Facebook page. Thank you!



---

## FREE 4-H Horse Program Schooling Show

Grant-Adams Extension 4-H Horse Program 2017 Schooling Show Information

**Where:** Grant County Fairgrounds - Harwood Pavilion

**When:** July 29-30 from 8:00 a.m. to finish (lunchtime to be determined)

**Who:** 4-H Horse Youth (Senior, Intermediate, Junior)

**Bring:** Lunch, and plenty of beverages to stay hydrated

If you are riding in dressage class, please bring your pattern

**Cost:** No Entry Fee Required

**Contact:** Maria at 771-1097 if you have questions

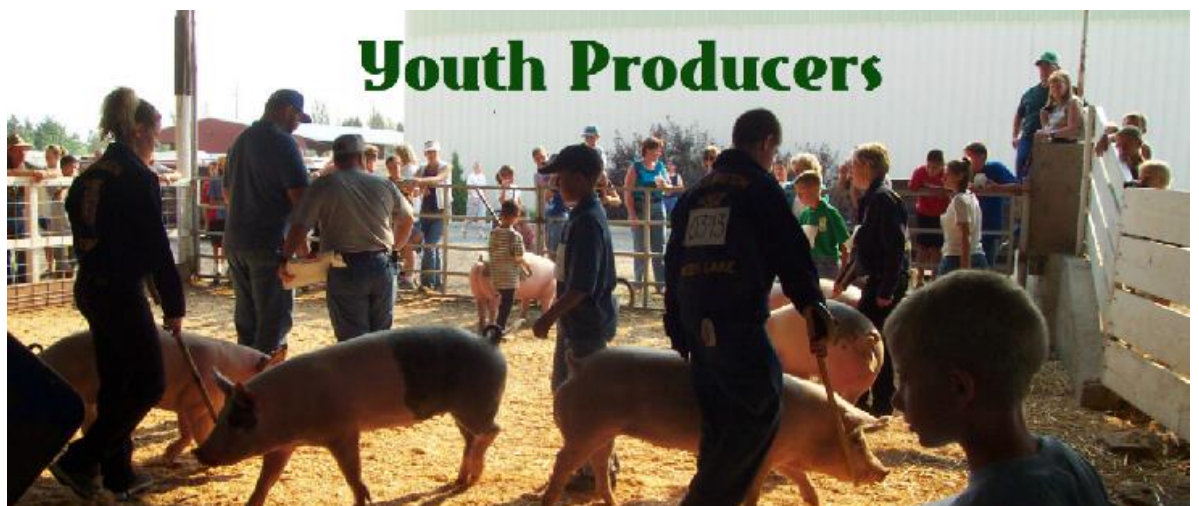
Congratulations to all the winners at the June 24<sup>th</sup> and 25<sup>th</sup> 4-H Horse Program Schooling Show. Every youth member that participated is a winner because they were there to learn!

---

## WSU Extension Launches Statewide Animal Ag Website

Animal agriculture has an important role in Washington's economy and communities. WSU Extension faculty and specialist involved in animal agriculture production from across Washington state have launched an updated version of the [Washington State University Extension Animal Ag Website](http://www.ext.wsu.edu/animalag) ([www.ext.wsu.edu/animalag](http://www.ext.wsu.edu/animalag)). Information from the WSU Extension Central Animal Agriculture website ([www.animalag.wsu.edu](http://www.animalag.wsu.edu)) will be included in the new site and the URL will direct you to the new statewide site.

Relying on traditions of excellence and combining modern technology with current advancements in scientific research, the WSU Extension Animal Ag Team delivers educational programs and resources to aid livestock producers develop practices to respond to new opportunities, challenges, and demands. This new website feature factsheets, event program details, and resource team member contact information for topics including beef cattle, dairy cattle, sheep/goats, horses, other minor food animal species, forages/pasture, and water quality. The website also features resources for youth livestock producers and there is a section of factsheets available in Spanish.





## Pig Tags are Available for Pick-Up

**Grant County Fair – Pre-Tagging For Pigs is Required.** Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now-August 4th at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith.

Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

If you would like to schedule to pick-up tags for your club please email Sarah Smith at [smithsm@wsu.edu](mailto:smithsm@wsu.edu) or 509-754-2011, Ext 4363.



---

## Rodeo City Classic and Jackpot Show July 29th

Kittitas County's Sheepsters 4-H Club will be hosting the second annual Rodeo City Classic and Jackpot Show for 4-H Sheep and Goat project members on Saturday, July 29, at the Kittitas County Fairgrounds. The sheep showmanship clinic is led by Alyx and Ashley Hanson of Hanson Livestock and is followed by a jackpot show judged by Cooper Bounds. The goat clinic will be hosted by Maddie Fenton and Trevor Clemens. Showmanship classes and a jackpot show with prizes to follow.

A quiz bowl and seminar lead by Alyx Hanson of Hanson Livestock to be held Friday night at 6PM. We are excited for kids and parents to come and learn more about their sheep and goat project, meet fellow showmen, and compete in the jackpot show.

For more information, please visit [www.facebook.com/rodeocityclassic/](http://www.facebook.com/rodeocityclassic/) and [hansonlivestock.com](http://hansonlivestock.com)

Registration Form:

[https://docs.wixstatic.com/ugd/5d96af\\_605fd240ef194986b02882732be5d88b.pdf](https://docs.wixstatic.com/ugd/5d96af_605fd240ef194986b02882732be5d88b.pdf)

Flyer: [https://docs.wixstatic.com/ugd/5d96af\\_561335ce02f3467f9e408b9beed814b8.pdf](https://docs.wixstatic.com/ugd/5d96af_561335ce02f3467f9e408b9beed814b8.pdf)

Contact Person: Jill Wade, 509 899- 4770, [jillwade7@icloud.com](mailto:jillwade7@icloud.com)

---

## Columbia Basin Fitting and Showing Challenge

Mark your calendars for the Annual Columbia Basin Fitting and Showing Challenge to be held at the Grandview Fairgrounds **July 14-15th!** Entries are due July 3, 2017. No entry fee required – this is a fully sponsored event!



This is an opportunity for young dairy enthusiasts in 4-H or FFA to sharpen their fitting and showmanship skills at an over-night event packed with information and opportunities to grow and improve as a dairy show person. Participants can learn and practice fitting skills, ask many questions and compete in the showmanship challenge, win great prizes and have a ton of fun!

**More details and to register: [Registration Forms](#) – [Visit us on Facebook](#)**

---

## Grant County Fair Exhibitor Registration Now Open

### Exhibitor Registration

#### 2017 Exhibitor Guide

#### Important Entry Deadlines:

Livestock - July 10, 2017

Small Livestock and Horse - August 1st, 2017

Still Life and all other - August 6th, 2017

For assistance please contact the fair office at 509-765-3581 or email your questions to [grantcountyfairgrounds@grantcountywa.gov](mailto:grantcountyfairgrounds@grantcountywa.gov).



---

### Apply to Become a Host Family

States' 4-H International Exchange is in need of host families for the academic year program and the summer program (July 23 – August 17). Please consider this opportunity to open your home and share your world with an overseas student!

#### Apply to Become a Host Family!

#### 2017-18 Academic Year Program (AYP)

[Academic Year Program](#)

[List of 2017-18 AYP Students](#)

**Contact:**

Nancy Basket, [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu)

#### Short-Term Summer Program

[Summer Program](#)

**"Host Family How To"**

[List of Summer Program Delegates](#)

**Contact:**

Dianna Ullery, [Dianna.ullery@wsu.edu](mailto:Dianna.ullery@wsu.edu)

[Visit the States' 4-H International Exchange Programs Facebook Page](#)

---

# Upcoming Events

June 2017	<a href="#">Report Your Volunteer Hours</a> 😊
July 13	<b>Horse Leader Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
July 14 - July 15	<b>Northwest Junior Sheep Exposition</b> <a href="#">Northwest Junior Sheep Exposition 2017 Premium Book</a> Breeding and Prospect Lamb Entries are Due June 15, 2017
July 18	<b>4-H/FFA Livestock Sale Committee Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
July 29-July 30	<b>FREE Horse Program Schooling Show</b> Grant County Fairgrounds <a href="#">Download Schooling Show Schedule</a>
August 7	<b>Leaders Council Meeting</b> Grant County Fairgrounds Fuller Building 7:00 p.m.
August 15 - 19	<b>Grant County Fair</b> Theme: Blue Jeans, Burlap and Bales
September 1 - 24	<b>Washington State 4-H Fair</b>
September 13-16	<b>Adams County Fair</b> Theme : Diamonds in the Desert

**See 4-H Meeting Dates & Due Dates Below**

**[Grant-Adams 4-H Online Calendar](#)**

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add to the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting is Due
December 1	Re enrollment Deadline for Returning 4-H Club Members – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

Report Your Volunteer Hours Every Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

### “Put the Child First” Online Volunteer Training for WSU Volunteers (*Mandatory for Returning & New Volunteers*)

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: **4-H 101 Part 1, 4-H Volunteer E-Learning Modules,** is available online. (You will be directed to a window that requires a password.) The password is “volunteer.” **4-H 101 Part 2** is held in person. Please call the Extension Office to schedule a time.

### Preserve the Taste of Summer (Required Training for Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

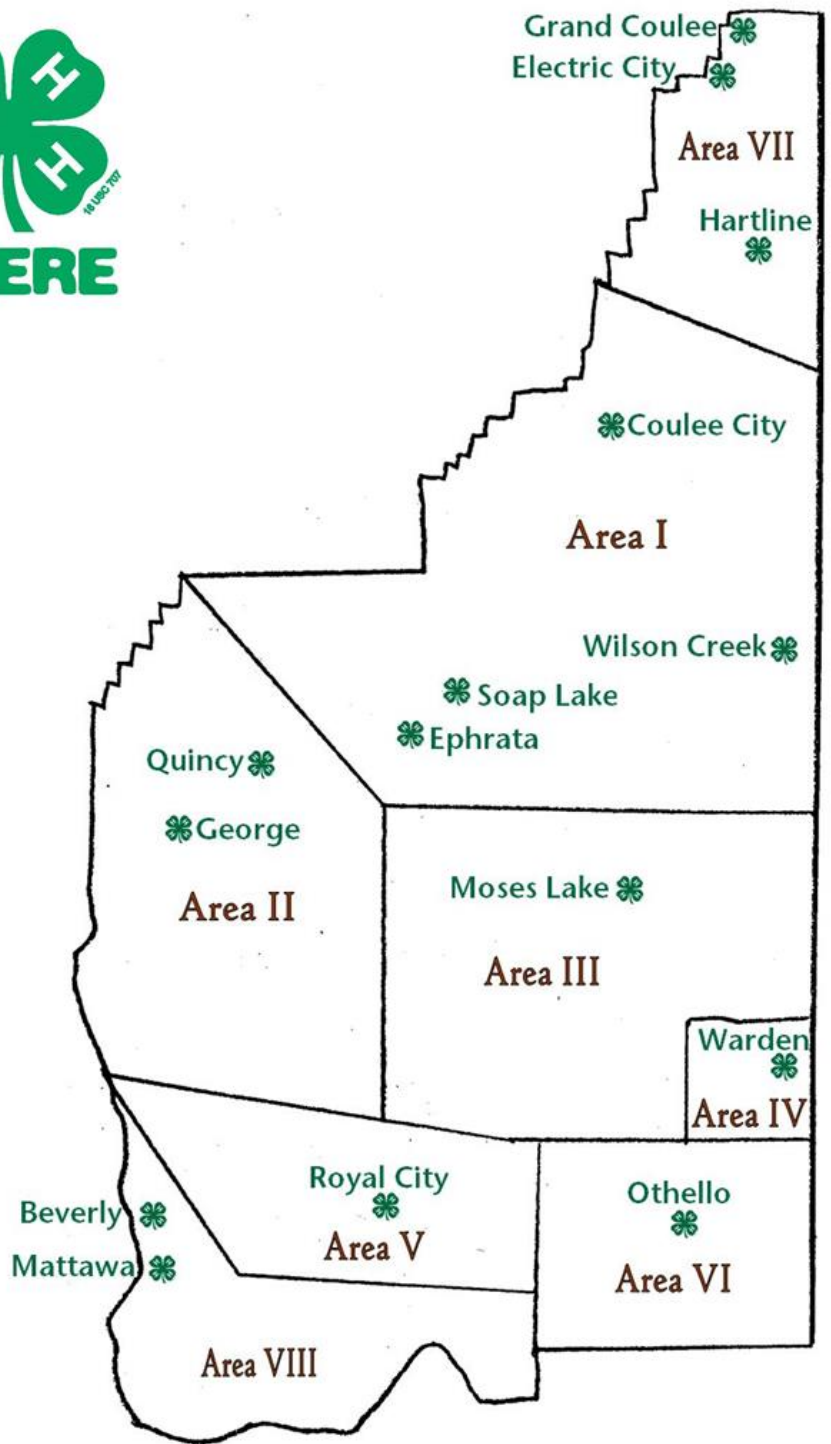
### Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### 4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).





Grant/Adams County



WASHINGTON STATE UNIVERSITY  
EXTENSION