



4-H Friday Update

June 9, 2017

WSU Grant-Adams Extension

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Happy Friday!

I want to remind everyone who receives the Friday Update to check out our calendar, as well as meetings and livestock ownership dates. Summer is chalked full of 4-H events and meetings that we don't want you to miss out on. Have a wonderful weekend and I look forward to seeing many of you at community events as well as 4-H events! Don't forget the Freeman Livestock Judging Clinic on June 22nd (information below).

Have a great week!

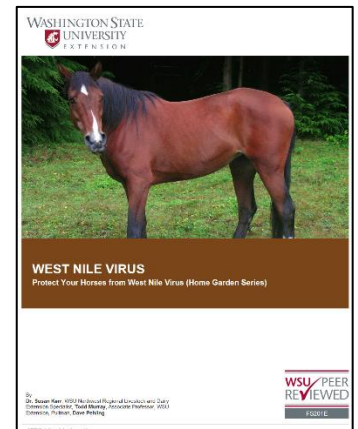
WSU Extension Program Coordinator
jmkiehn@wsu.edu

Protect Your Horses from West Nile Virus: [NEW WSU Publication](#)

Please encourage 4-H horse project youth, leaders, and parents to vaccinate 4-H project horses (ALL horses, actually) for West Nile Virus. Previously vaccinated horses need an annual booster in early spring to optimize protection for the coming mosquito season. Naïve horses need a series of two vaccines and will not achieve adequate protection until a week after the second injection, so time is of the essence.

According to the American Association of Equine Practitioners, more than 25,000 cases of equine encephalitis can be attributed to West Nile Virus (WNV) since it was first detected in the United State in 1999. According to the Washington State Department of Health 32 cases of WNV were reported between 2002-2015.in Grant and Adams County. WNV would be a great topic for educational posters! Comparing WA and US stats is enlightening—we often lead the country in the number of equine cases. [View updated 2017 statistics.](#)

Please take a moment to read the information in the WSU Extension [West Nile Virus publication.](#)



Pig Tags are Available for Pick-Up

Grant County Fair – Pre-Tagging For Pigs is Required. Again this year, the Grant County Fair 4-H/FFA Livestock Sale Committee is requiring all 4-H clubs and FFA chapters to tag their pigs for the Grant County Fair prior to arriving at the fair. Swine leaders or FFA advisors may pick-up fair tags for individuals in their club/chapter between now-August 4th at the WSU Extension Office in Moses Lake or by other arrangements with Sarah Smith. Club leaders and advisors should tag pigs with the designated tags at the farm so the pigs arrive at the fair with tags in the pigs' ears. Do not bring the pigs to the Extension office or the Fairgrounds.

If you would like to schedule to pick-up tags for your club please email Sarah Smith at smithsm@wsu.edu or 509-754-2011, Ext 4363.

Lamb and Goat Weigh and Tag Day

Grant County 4-H/FFA lamb and goat weigh and tag day:

Date: June 16, 2017

Time: 1:00 – 6:00 pm

Place: Grant County Fairgrounds

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time.

If you cannot make the June 16th date, you will need to contact Superintendent Gene Champion, 509-855-8420 or Sarah Smith, 754-2011, ext. 4363 to schedule another time.

Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair.**



Last Pork Quality Assurance Training for 2017—June 27th

A Youth PQA+ training has been scheduled for July 11th, from 6:30 p.m. to 8:30 p.m., at the Fuller Building on the Grant County Fairgrounds. This will be the **last PQA training** offered by the Grant/Adams Extension Office for 2017. All youth exhibiting market swine projects at the Grant County Fair and Adams County Fair must be certified in the National Pork Quality Assurance Program by July 15, 2017.

Stevens County 4-H Club Hosting State-Qualifying Rabbit and Poultry Fun Show

All are invited! Summit Spirits 4-H is hosting a state-qualifying Rabbit Show and Poultry Fun Show at the NE WA Fairgrounds on **June 24**. The day begins at 9 am and is open to all 4-H, FFA, and Open youth ages 5-18. Cost is \$1 per animal entered. Registrations are due by June 16.



[Register for the 4-H Rabbit and Poultry Show](#)

Where: NE Washington Fairgrounds in Colville
When: June 24th
Who: Open to 4-H/FFA/Open youth, ages 5-18
Cost: \$1 per animal entered

Pure Country 4-H Club's Annual 5k And 10k Fundraiser Race

 **Pure Country 4-H** 
5/10k Fundraiser

I PLEDGE MY HEAD TO CLEARER THINKING,
MY HEART TO GREATER LOYALTY,
MY HANDS TO LARGER SERVICE.

June 10th, 2017

**RUN, JOG
OR
WALK**

Timing By:

**BuDu
RACING**

**AND MY HEALTH
TO BETTER LIVING.
FOR MY CLUB, MY COMMUNITY,
MY COUNTRY, AND MY WORLD.**

PURE COUNTRY 5K/10K



SIGN UP TODAY @ www.purecountry4h.com

Columbia Basin Fitting and Showing Challenge

Mark your calendars for the Annual Columbia Basin Fitting and Showing Challenge to be held at the Grandview Fairgrounds **July 14-15th!** Entries are due July 3, 2017. No entry fee required — this is a fully sponsored event!



This is an opportunity for young dairy enthusiasts in 4-H or FFA to sharpen their fitting and showmanship skills at an over-night event packed with information and opportunities to grow and improve as a dairy show person. Participants can learn and practice fitting skills, ask many questions and compete in the showmanship challenge, win great prizes and have a ton of fun!

More details and to register:

[Registration Forms](#) — [Visit us on Facebook](#)

Grant County Fair Exhibitor Registration Now Open

[Exhibitor Registration](#)

[2017 Exhibitor Guide](#)

Important Entry Deadlines:

Livestock - July 10, 2017

Small Livestock and Horse - August 1st, 2017

Still Life and all other - August 6th, 2017

For assistance please contact the fair office at 509-765-3581 or email your questions to grantcountyfairgrounds@grantcountywa.gov.



Lamb and Goat Weigh and Tag Day

Grant County 4-H/FFA lamb and goat weigh and tag day:

Date: June 16, 2017

Time: 1:00 – 6:00 pm

Place: Grant County Fairgrounds

All 4-H and FFA market lambs and goats that will be exhibited at the Grant County Fair must be tagged and weighed at this time. If you cannot make the June 16th date, you will need to contact Superintendent Gene Champion, 509-855-8420 or Sarah Smith, 754-2011, ext. 4363 to schedule another time.



Please make sure that all lambs have proper scrapie identification at weigh-in—this includes both female and male lambs. **Lambs that do not have scrapie tags in their ears will not be weighed and are NOT eligible to show in the market lamb division of the Grant County Fair**

Area V Livestock Judging Day-June 22nd at Freeman's Dairy

All county 4-H & FFA members are invited to come and practice their livestock judging skills at Freeman's Dairy on Thursday, June 22, 2017. Judging classes will include horses, beef cattle, dairy cattle, swine, sheep, and goats. This is great practice for fair and a good place to meet up with friends from around the county. The day starts at 10:00 AM, a potluck lunch will follow judging, so please bring your favorite dish to share. The event will be located at 14598 Rd E SE in Othello, if you have further questions or need direction please call Tom Freeman at 509-346-2516 or Tony Freeman at 989-1942.

Apply to Become a Host Family

States' 4-H International Exchange is in need of host families for the academic year program and the summer program (July 23 – August 17). Please consider this opportunity to open your home and share your world with an overseas student!

States' 4-H has offered short term and long term hosting programs for over 40 years. Host families come in all shapes and sizes and reflect the diversity of the United States. What they have in common is their eagerness to open their homes and hearts to a young person from another culture.

Hosting provides our host families the opportunity to:

- Experience a different culture
- Represent the United States to other countries
- Learn culture and customs from international youth
- Develop intercultural competencies and cross cultural communication skills
- Give an international youth an unforgettable experience
- Build lifelong international friendships

Ready to host? Take the next step!

Apply to Become a Host Family!

2017-18 Academic Year Program (AYP)

Application Deadline: June 1, 2017

[List of 2017-18 AYP Students](#)

[Academic Year Programs Page](#)

Contact:

Nancy Basket, nbaskett@wsu.edu

Short-Term Summer Program

"Host Family How To"

[List of Summer Program Delegates](#)

[Summer Programs Page](#)

Contact:

Dianna Ullery, Dianna.ullery@wsu.edu

[Visit the States' 4-H International Exchange Programs Facebook Page](#)

Upcoming Events

June 2017	Report Your Volunteer Hours 😊
June 12	Area II Demonstration/Public Presentation Day (Quincy & George) George Community Hall 6:00 – 7:00 pm
June 15	Area IV Demonstration Day Warden High School Library 6:00 – 7:00 pm MUST RSVP - Contact (509) 989-5970 or jeffandjaime@yahoo.com
June 15	Secretary Books Due to the Extension Office
June 16	Lamb and Goat Weigh and Tag Day - Grant County 4-H/FFA Grant County Fairgrounds 1:00 – 6:00 p.m.
June 22	Area I Demonstration/Public Presentation Day (Ephrata, Soap Lake, Wilson Creek, Coulee City) Ephrata City Library Time TBA
June 22	Area V Livestock Judging Day at Freeman's Dairy 14598 Rd E SE in Othello 10:00 AM
June 24-June 25 July 29-July 30	Horse Program Schooling Shows Grant County Fairgrounds Download Schooling Show Schedule Note: May Schooling Show has been canceled.
June 27	Last Pork Quality Assurance Training for 2017 Grant County Fairgrounds, Fuller Building on the 6:30 p.m. to 8:30 p.m.,
July 14 - July 15	Northwest Junior Sheep Exposition Northwest Junior Sheep Exposition 2017 Premium Book Breeding and Prospect Lamb Entries are Due June 15, 2017
August 15 - 19	Grant County Fair Theme: Blue Jeans, Burlap and Bales
September 1 - 24	Washington State 4-H Fair
September 13-16	Adams County Fair Theme : Diamonds in the Desert

See 4-H Meeting Dates & Due Dates Below

[Grant-Adams 4-H Online Calendar](#)

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.
Note: If you have an event you would like to add to the calendar, please email jmkiehn@wsu.edu

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting is Due
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

WSU Volunteer Database, <http://ext.wsu.edu/Volunteers/logon.aspx>

Report Your Volunteer Hours Every Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers (*Mandatory for Returning & New Volunteers*)

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit **WSU Volunteer Application Forms Parts A & B** to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: **4-H 101 Part 1, 4-H Volunteer E-Learning Modules**, is available online. (You will be directed to a window that requires a password.) The password is “volunteer.” **4-H 101 Part 2** is held in person. Please call the Extension Office to schedule a time.

Preserve the Taste of Summer (Required Training for Food Preservation Projects Leaders)

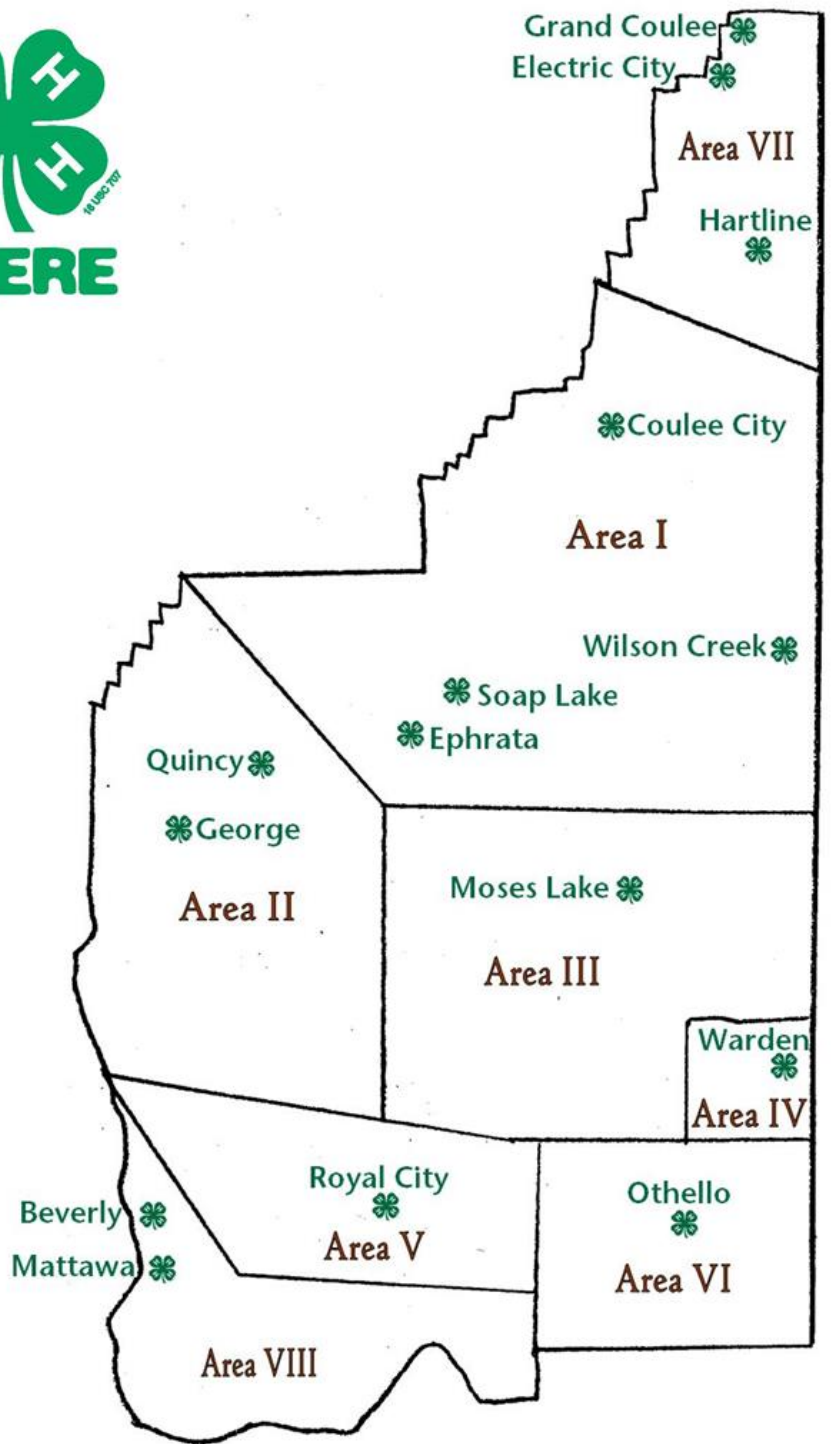
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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EXTENSION