



# 4-H Friday Update

May 19, 2017

WSU Grant-Adams Extension

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## Happy Friday!

I don't know about you, but my calendar is filling up with all kinds of fun events! Summer is promising to be busy and productive!

4-H events are always listed in our Friday Update. If you have a 4-H event that you would like to promote or highlight, please send the information to me at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) and we will add it to our Friday Update E-Newsletter.

If you are a new 4-H Volunteer Leader within the last three years and have not yet met the mandatory requirements to become a certified 4-H leader, please RSVP to me ASAP for the 4-H 101 training that is scheduled for next Wednesday, May 24, 6:00-9:00 pm at the WSU Grant-Adams Extension Office. We love our volunteer leaders, but just like many other leadership or job roles, there are requirements to meet. If you have any questions, please call me at 509-754-2011 ext:4309.

I hope you all enjoy the warmer weather that is coming our way!

Have a great week!

**Jeannie**

*WSU Extension Program Coordinator*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Dog Project: End use of Closed-end Chutes

For safety reasons, Washington State 4-H will suspend the use of closed-end chutes in agility. AKC and other agility organizations have also suspended closed-end chutes.

For more information about the Washington State 4-H Dog Project, visit the [4-H dog project resources](#) web page.



## It's Show Time! Biosecurity at Goat Shows

Lots of planning and preparation goes into getting ready for a show. However, breeders need to be sure they are bringing home rosettes, not ringworm!

When planning for a show, don't forget to create a biosecurity plan to keep your goats healthy while you're there and once you return home. Preventing disease from entering your herd protects productivity, animal health, welfare, and the value of your breeding stock.



Shows are an especially risky activity from a biosecurity perspective, as many animals of unknown history and from far reaching locations are in close proximity. If your goat is exposed to disease while at a show, even if they appear healthy when they get home, they can spread the disease to the rest of the herd, creating an outbreak of a disease that may be hard to get rid of. Luckily, you don't need to avoid shows, just implement some simple biosecurity measures to make sure your goats come home as healthy as they left. See the entire article written for goat owners (but applicable to all species) at <http://ontariogoat.ca/goat-gazette/biosecurity-at-goat-shows/>.

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## 4-H Night at the Seattle Storm

"4-H Night at the Seattle Storm" will be July 28 7PM. 4-H has partnered with WNBA Seattle Storm to host a 4-H Night at the July 28th game. The tickets have been discounted to \$15.00 so bring your club and support 4-H. Please contact Nancy Baskett at [nbaskett@wsu.edu](mailto:nbaskett@wsu.edu) to purchase your tickets.

The Seattle Storm have a history with 4-H! Watch Katie Smith, a former Seattle Storm player and current Associate Head Coach of the NY Liberty, talk about her 4-H background here: <https://youtu.be/qIEAn3McZCI>

The game takes place at the Seattle Key Arena, at the base of the Space Needle and Seattle Center. Plan to visit the Seattle Science Center and ride the monorail. You can spend the weekend and attend the Seattle Torchlight Parade Saturday evening.



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## Area Demonstration/Public Presentation Days

**Area I**  
**(Ephrata, Soap Lake, Wilson Creek, Coulee City)**  
June 22  
Time TBA  
Ephrata City Library

**Area II**  
**(Quincy & George):**  
June 12, 6:00 – 7:00 pm  
George Community Hall

Youth must give demonstrations/public presentations at these area demonstration days to be eligible to give them at the Grant County or Adams County Fairs. If youth are not able to be present at their own area demonstration day, they are welcome at the other area demonstration days.

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## Attention 4-H Club Leaders, 4-H Members & Parents

In addition to being a fun way to learn new skills and meet new friends, being involved in 4-H allows youth and teens the opportunity to explore different interests through their 4-H projects. Oftentimes, these experiences in 4-H open new doors and create pathways to future careers for 4-H'ers. If 4-H has provided an opportunity like this for you, your child or your 4-H club members, we want to hear from you!! On May 31<sup>st</sup>, WSU Grant/Adams 4-H Youth Development is participating in the **Governors Summit on Career Connected Learning** and we would like our 4-H members, parents and volunteers to be a part of the conversation! This summit will include local representatives from business and industry, educators, and community leaders. Together we will discuss next steps to help young people gain work readiness skills needed to fill high-demand jobs. Let us know if you have a 4-H story to share. How has 4-H helped prepare you or someone you know for a future career?

Our local event will run from 10 a.m. to 1:30 p.m., Wednesday, May 31<sup>st</sup> at the Columbia Basin Technical Skills Center, 900 East Yonezawa Blvd., Moses Lake, WA 98837. The event is hosted locally by WSU Grant/Adams Extension 4-H Youth Development Program, Columbia Basin Technical Skills Center, and Grant County Economic Development Council (EDC). Visit <http://www.washingtonstem.org/govsummit> for more details and to register. Cost is \$17 and includes lunch and beverages. Teens ages 13-19 are invited to participate in the Moses Lake event. Grant County EDC is sponsoring the registration cost for the first 20 teens to register. For teen registration, please contact WSU Grant/Adams Extension at 509-754-2011 ext 4313.

Discussions will focus on helping more Washington youth gain access to a wide range of career-connected learning opportunities, including:

- Internships
- Apprenticeships
- Job shadows
- Mentorships
- Job fairs
- Classroom visits from area employers

Gov. Inslee will deliver live remarks at a central location at the Microsoft Campus in Redmond before an audience of 400 people, Inslee's presentation will also be streamed live to regional sites including Moses Lake, bringing the total audience to about 1,000 individuals.

For more information [see the flyer](#) or contact Lauren Hrcirik Scanga, Grant/Adams WSU Extension 4-H Youth Development Regional Specialist at [lauren.hrcirik@wsu.edu](mailto:lauren.hrcirik@wsu.edu) or 509-754-2011 ext 4314.



**GOVERNOR'S SUMMIT**  
ON CAREER CONNECTED LEARNING



## 4-H Challenge Course Leader Training

Join us for a 2-part 4-H Challenge Course certification training, designed to hone communication, trust, leadership, social/emotional, and other group-building skills with certified 4-H Challenge Training, Matt Duchow.

**Part 1** takes place on Sunday, **June 4** at Sequim Middle School in Sequim, WA from **12PM-8PM**.

**Part 2** takes place on Saturday, **June 17** at WSU 4-H Challenge Course at Gibbs Lake in Chimacum, WA from **9AM-5PM**.

### Training Requirements:

- Have completed a 4-H Portable Challenge Training within the last 3 years **OR** have facilitated at least one 4-H Portable Challenge course within the last year;
- Be an enrolled and certified 4-H volunteer; and
- Are able to complete all parts of the training.

**Register by May 29** by contacting Tanya Barnett, Jefferson County 4-H Coordinator at [tanya.barnett@wsu.edu](mailto:tanya.barnett@wsu.edu) or call (360) 379-5610 x208. Registration is \$60 and covers facilitation and food. Make checks payable to WSU Extension Clallam County and mail checks to: 223 E 4th St. Suite 15, Port Angeles, WA 98362

## Upcoming Events

May 2017	<a href="#">Report Your Volunteer Hours</a> 😊
May 24	<b>4-H 101 Training for New Volunteer Leaders</b> WSU Extension Office in Moses Lake 6:00 p.m. – 9:00 p.m.
June 12	<b>Area II Demonstration/Public Presentation Day (Quincy &amp; George)</b> George Community Hall 6:00 – 7:00 pm
June 16	<b>Grant County 4-H/FFA Lamb and Goat Weigh and Tag Day</b> Grant County Fairgrounds 1:00 – 6:00 p.m.
June 22	<b>Area I Demonstration/Public Presentation Day (Ephrata, Soap Lake, Wilson Creek, Coulee City)</b> Ephrata City Library Time TBA
June 22	<b>Area V Livestock Judging Day at Freeman's Dairy</b> 14598 Rd E SE in Othello 10:00 AM
June 24-June 25 July 29-July 30	<b>Horse Program Schooling Shows</b> Grant County Fairgrounds <a href="#">Download Schooling Show Schedule</a> <b>Note:</b> May Schooling Show has been canceled.
July 14 - July 15	<a href="#">Northwest Junior Sheep Exposition</a>

	Northwest Junior Sheep Exposition 2017 Premium Book
August 15 - 19	<b>Grant County Fair</b> Theme: Blue Jeans, Burlap and Bales
September 1 - 24	<b>Washington State 4-H Fair</b>
September 13-16	<b>Adams County Fair</b> Theme : Diamonds in the Desert

See 4-H Meeting Dates & Due Dates Below

### Grant-Adams 4-H Online Calendar

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.  
**Note:** If you have an event you would like to add to the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)



### 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

#### General Due Dates for Grant-Adams 4-H

October 31 4-H Club Annual End of Year Financial Reporting is Due  
December 1 Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-https://www.4honline.com/](https://www.4honline.com/)  
December 1 Annual 4-H Chartered Club Plan is Due  
December 1 Annual 4-H Family Group Plan is Due  
June 15 Secretary Books are Due to Extension Office  
July 15 Pork Quality Assurance Plus (PQA+) Needs to be Completed

#### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due7
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

#### **Annual Animal Ownership Dates for Adams County Fair**

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

**Information for Volunteers and 4-H Club Volunteer Leaders**

#### 4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
  - [Download Firefox web browser](#)
  - [Download Google Chrome web browser](#)
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#### Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

Report Your Volunteer Hours Every Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

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#### **“Put the Child First” Online Volunteer Training for WSU Volunteers (Mandatory for Returning & New Volunteers)**

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

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#### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: **4-H 101 Part 1**, [4-H Volunteer E-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer.” **4-H 101 Part 2** is held in person. Please call the Extension Office to schedule a time.

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#### **Preserve the Taste of Summer (Required Training for Food Preservation Projects Leaders)**

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

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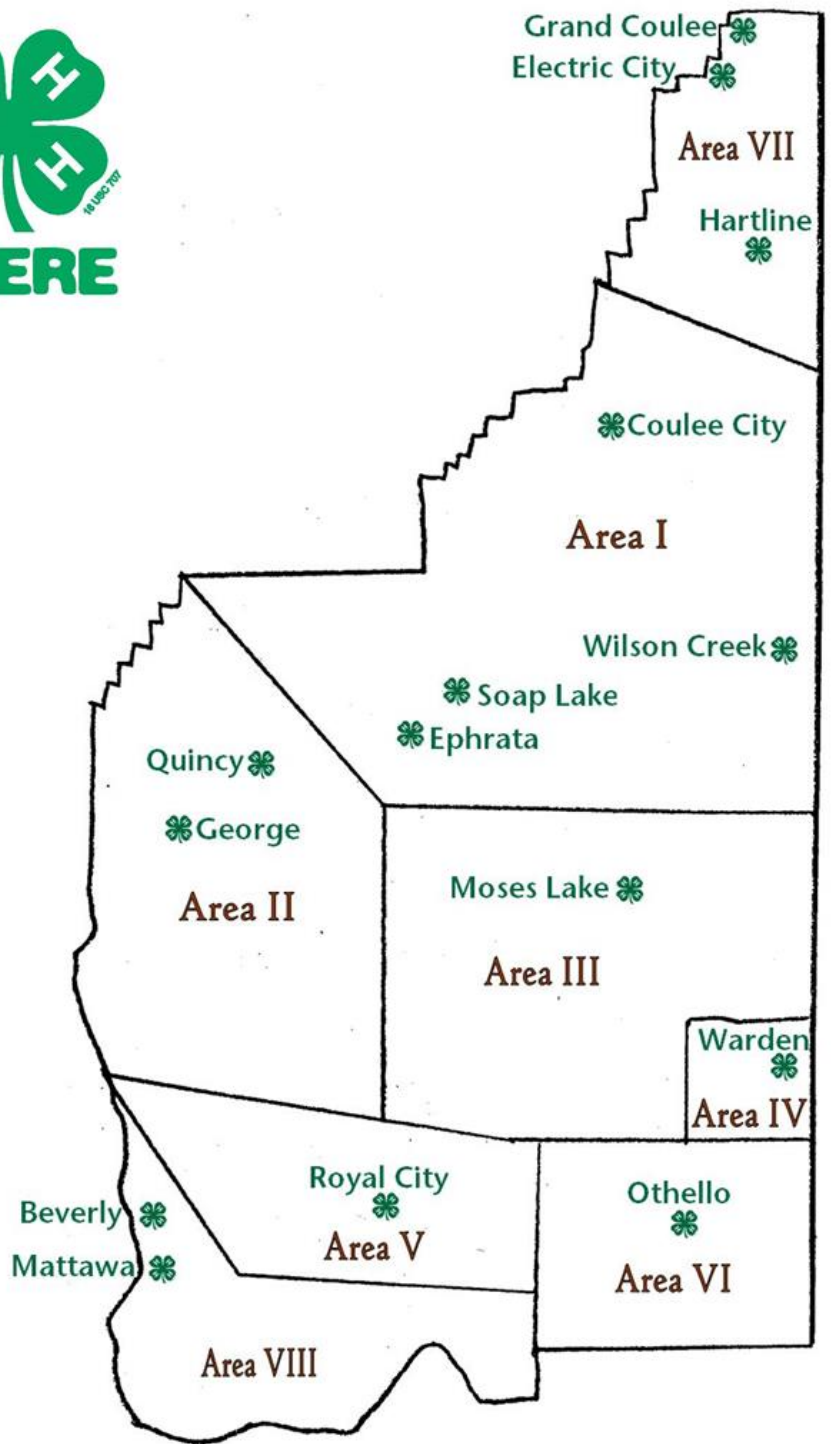
#### **Shooting Sports Training (Required for Shooting Sports Project Leadership)**

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

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#### **4-H Request to Fundraise Form**

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group’s decision to do the fundraiser and prior to the fundraising activity. You can find this form on the [WSU Grant-Adams website on the 4-H Forms and Materials page.](#)



*Grant/Adams County*



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