



4-H Friday Update

May 5, 2017

WSU Grant-Adams Extension

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Happy Friday!

Hope you are all enjoying the warmer weather!

CORRECTION:

Our last 4-H 101 Volunteer Leaders Training is scheduled for, **Wednesday, May 24th**, 6:00 – 9:00 p.m. at the WSU Grant-Adams Extension Office - (NOT the 23rd as previously stated). If you are planning to assist with the 4-H program this year, and you are not yet certified, here is your last opportunity this year to complete the *REQUIRED* 4-H 101 Part 2 Volunteer Leader Training session. If you have not done so yet, please RSVP to Jeannie, 509-754-2011, ext. 4309 or email jmkiehn@wsu.edu.

Check-in begins at 5:45 and the training starts promptly at 6:00 pm. Pre-requisites for Part 2 are the "Put The Child First" child protection video and "E-Learning for Volunteers" online module. Both can be found in the links at the bottom of the Friday Update or on the WSU Grant-Adams Website.

There will not be another 4-H 101 Volunteer Leader Training until Fall, so I cannot stress enough the importance of this class.

Thank you! Have a great week!

Jeannie

WSU Extension Program Coordinator
jmkiehn@wsu.edu



Area Demonstration/Public Presentation Days

Area I
(Ephrata, Soap Lake, Wilson Creek, Coulee City)

June 22
Time TBA
Ephrata City Library

**Area II
(Quincy & George):**
May 8, 5:00 – 7:00 pm
June 12, 6:00 – 7:00 pm
George Community Hall

Youth must give demonstrations/public presentations at these area demonstration days to be eligible to give them at the Grant County or Adams County Fairs. If youth are not able to be present at their own area demonstration day, they are welcome at the other area demonstration days.

Governor's Summit on Career Connected Learning

Moses Lake is one of 27 regional sites that will discuss strategies to help Washington youth gain needed work skills and prepare for high-demand jobs.

Please join us for Governor Inslee's Summit on Career Connected Learning on May 31, 2017. Local representatives from business and industry, educators, and community leaders are invited to discuss next steps to help young people gain work readiness skills needed to fill high-demand jobs. The Governor's Summit is the culmination of an 18-month, multi-state Policy Academy, co-chaired by the Governor's office and the Workforce Training and Education Coordinating Board.

Date and Time
Wed, May 31, 2017
10:00 AM – 1:30 PM

Location
Columbia Basin Technical Skills Center
900 East Yonezawa Blvd., Moses Lake
*Teens ages 13 and up are invited to participate in the event. Cost is \$17.00 (*free for teen participants) and includes lunch and beverages.



Visit www.washingtonstem.org/govsummit for more details and to register. [Download flyer.](#) Questions? Contact Lauren Hrcirik, (509) 754-2011 ext. 4314; lauren.hrcirik@wsu.edu.

Area V Livestock Judging Day-June 22nd at Freeman's Dairy

All county 4-H & FFA members are invited to come and practice their livestock judging skills at Freeman's Dairy on Thursday, June 22, 2017. Judging classes will include horses, beef cattle, dairy cattle, swine, sheep, and goats. This is great practice for fair and a good place to meet up with friends from around the county. The day starts at 10:00 AM, a potluck lunch will follow judging, so please bring your favorite dish to share. The event will be located at 14598 Rd E SE in Othello, if you have further questions or need direction please call Tom Freeman at 509-346-2516 or Tony Freeman at 989-1942.

Lamb and Goat Weigh and Tag Day

Grant County 4-H/FFA lamb and goat weigh and tag day:

Date: June 16

Time: 1:00 – 6:00 pm

Place: Grant County Fairgrounds

If you cannot make the June 16th date, you will need to call Gene Champion, 509-855-8420 or Sarah Smith, 754-2011, ext: 4363 to schedule another time.



Opportunity to Pilot 4-H Global Citizenship Lessons

Are you looking for a way to connect your 4-H club to cultures around the globe and help your youth develop life skills that will help them be successful in our interconnected and global society? This Spring, WSU 4-H is looking for a few 4-H clubs or groups (adults and/or youth) to pilot our new 4-H Global Citizenship Lesson plans. These short, interactive lesson plans will teach youth and adults about 4-H global connections, hunger, culture, and about Burundi (a small country in Africa that WSU 4-H partners with to help start 4-H school gardens). For example, one of the lessons teaches youth about basket weaving and includes an activity teaching youth how create their own basket out of newspaper. Each lesson plan is about 15-20 minutes long and can be easily incorporated into a 4-H club or committee meeting.

Would your club be interested in helping our project? If so, please contact us! We are looking for clubs or groups to pilot a few lesson plans and then provide feedback about the lesson plans. The lessons can be taught by an adult volunteer, 4-H staff member or a teen leader—it's up to you! If you are interested in this opportunity please contact Lauren Hrcirik at lauren.hrcirik@wsu.edu or 509-754-2011 ext. 4314 or Mary Katherine Deen at mdeen@wsu.edu or 509-682-6956. Please feel free to promote this opportunity in your county's newsletter or Facebook page. Thank you!



Become a Host Family!

States' 4-H International Exchange is in need of host families for the academic year program and the summer program. Please consider this opportunity to open your home and share your world with an overseas student! [Apply to Become a Host Family!](#)

2017-18 Academic Year Programs (AYP)

Contact:

Nancy Basket, nbaskett@wsu.edu

[List of 2017-18 AYP Students
Academic Year Programs Page](#)

Short-Term Summer Programs

(July 23 – August 17)

Contact:

Dianna Ullery, Dianna.ullery@wsu.edu

[List of Summer Program Delegates
Summer Programs Page](#)

Northwest Junior Sheep Exposition – July 14-15, 2017



The 2017 Northwest Junior Sheep Exposition (NWJSE) will take place on Friday and Saturday, July 14 & 15, in conjunction with the Washington State Sheep Producers' Ram and Ewe Sale. This is a great opportunity for the two events to engage with each other and for the young to learn from the "veterans" and for the "veterans" to learn a thing or two from the youth! Scheduling will be tight and will require cooperation and flexibility from all individuals involved.

The show will again be held at the Grant County Fairgrounds in Moses Lake, Washington.

To ensure pen availability, please make sure entry forms are received by defined entry dates. Please take time to read the [premium book](#), noting dates, entry requirements, general rules and those for specific classes. Please note that there are *two* entry dates. **Market Lamb entry forms are due May 1, 2017. The Breeding Sheep, Feeder Lamb, and Activity Entry Forms are due by June 15, 2017.**



[Download the Northwest Junior Sheep Exposition 2017 Premium Book](#)

4-H and FFA WA Dairy Community Scholarship

New scholarship available! The Dairy Farmers of Washington are proud to present the Dairy Community Scholarship for dairy cattle 4-H and FFA members in Washington State. This scholarship will recognize two Washington graduating seniors who exhibit excellence in academics, leadership, passion for the dairy community and community service.

The Dairy Community Scholarship winner will receive \$1,000. An additional \$500 scholarship will be awarded to the runner-up.

Completed applications are due by July 15, 2017.

[More Information and Scholarship Application.](#)



Leadership Opportunity for Teens!

Camp Counselor & CIT Application Due Date Extended to May 15, 2017.

Na-Bor-Lee 4-H Youth Camp is in need of more counselors & CIT's between the ages of 13-17 that are interested in attending camp on July 12-15. The camp is located on the banks of Lake Roosevelt north of Davenport, WA. Counselors will receive 100 community service hours and do not have to be a current 4-H Club Member to apply. More information and application at <http://extension.wsu.edu/lincoln-adams/4h/youthcamp/>.

If you have questions, contact Camp Director, Marci Dayton, marci_schwartz@wsu.edu, 509-994-7607.

4-H Spring Horse Clinic – Neighboring Counties Welcome

Spokane County 4-H Spring Horse Clinic
May 12th -14th, Spokane County Fairgrounds
[Schedule and Entry Form](#)

Friday Clinics: Jumping Pre Qual; Over Fences & Dressage

Saturday Clinics: Performance; Working Ranch Horse (**[Entry Form](#)**); Green Horse

Sunday Clinics: Western Games; Beginning Horsemanship

All 4-H youth are welcome to participate in this low-cost clinic. Come have a fun day in the saddle learning new skills, preparing for horse shows, trail riding, and a summer of fun. We have a jammed packed weekend of various disciplines. Late entries, stalls, and overnight camping available/allowed.

Wine Country Classic Dairy Goat Show & Youth Showmanship Specialty

Details & entry forms at <http://winecountrygoatclub.wixsite.com/wcgc/annual-show>.



Youth showmanship specialty

June 9, 2017



7:00 PM



Benton County Fairgrounds Kennewick, WA

Open to all 4-H, FFA & Youth Goat Owners

All goat breeds may be shown.

Does & wethers. No bucks over 8 weeks. No Horns.

\$5.00 entry fee.

Youth, aged 9-18, who show in the Youth Showmanship Specialty are eligible to apply for a \$175 financial scholarship to the Northwest Oregon Dairy Goat Association's annual Goat Conference! See our website for details.

CLASSES

Ages 5-8
Ages 9-11
Ages 12-14
Ages 15-18

PRIZES

1st thru 4th place
in all classes!
Grand & Reserve
Grand Champion Showman!

Interested in joining the fun?

Check our website for show information:

<http://winecountrygoatclub.wixsite.com/wcgc>

questions? winecountrygoatclub@gmail.com

Upcoming Events

May 2017	Report Your Volunteer Hours 😊
May 8	Area II Demonstration/Public Presentation Day (Quincy & George) George Community Hall 5:00 – 7:00 pm
May 24	4-H 101 Training for New Volunteer Leaders WSU Extension Office in Moses Lake 6:00 p.m. – 9:00 p.m.
June 12	Area II Demonstration/Public Presentation Day (Quincy & George) George Community Hall 6:00 – 7:00 pm
June 16	Grant County 4-H/FFA Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00 – 6:00 p.m.
June 22	Area I Demonstration/Public Presentation Day (Ephrata, Soap Lake, Wilson Creek, Coulee City) Ephrata City Library Time TBA
June 22	Area V Livestock Judging Day at Freeman's Dairy 14598 Rd E SE in Othello 10:00 AM
June 24-June 25 July 29-July 30	Horse Program Schooling Shows Grant County Fairgrounds Download Schooling Show Schedule Note: May Schooling Show has been canceled.
July 14 - July 15	Northwest Junior Sheep Exposition Northwest Junior Sheep Exposition 2017 Premium Book
August 15 - 19	Grant County Fair Theme: Blue Jeans, Burlap and Bales
September 1 - 24	Washington State 4-H Fair
September 13-16	Adams County Fair Theme : Diamonds in the Desert

See 4-H Meeting Dates & Due Dates Below

[Grant-Adams 4-H Online Calendar](#)

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add to the calendar, please email jmkiehn@wsu.edu

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

- October 31** [4-H Club Annual End of Year Financial Reporting is Due](#)
- December 1** Re enrollment Deadline for Returning 4-H Club Members – [Online Registration-
<https://www.4honline.com/>](#)
- December 1** [Annual 4-H Chartered Club Plan is Due](#)
- December 1** [Annual 4-H Family Group Plan is Due](#)
- June 15** [Secretary Books](#) are Due to Extension Office
- July 15** [Pork Quality Assurance Plus \(PQA+\)](#) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

- January 1** Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1** Horse Ownership Certificates are Due
- April 1** Beef Ownership Date (Weigh & Tag Day TBA)
- May 1** All other Dairy Ownership Certificates are Due⁷
- May 8** Market Swine Ownership Date
- May 12** Llama Ownership Date
- June 15** Poultry Ownership Date
- June 15** Rabbit Ownership Date
- June 8** Market Goat Ownership Date (Weigh & Tag Day TBA)
- June 10** Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

- February 1** Dairy - Sale Springer & Bred Heifer Certificates are Due
- April 1** Horse Ownership Certificates are Due
- April 30** Beef Ownership Date
- May 1** All other Dairy Ownership Certificates are Due
- May 15** Poultry Ownership Date
- May 15** Rabbit Ownership[Date
- June 12** Llama Ownership Date
- June 15** Market Swine Ownership Date
- June 15** Market Sheep Ownership Date
- July 8** Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
 - [Download Firefox web browser](#)
 - [Download Google Chrome web browser](#)
-

Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

Report Your Volunteer Hours Every Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers (*Mandatory for Returning & New Volunteers*)

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: **4-H 101 Part 1**, [4-H Volunteer E-Learning Modules](#),” is available online. (You will be directed to a window that requires a password.) The password is “volunteer.” **4-H 101 Part 2** is held in person. Please call the Extension Office to schedule a time.

Preserve the Taste of Summer (Required Training for Food Preservation Projects Leaders)

All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register](#).

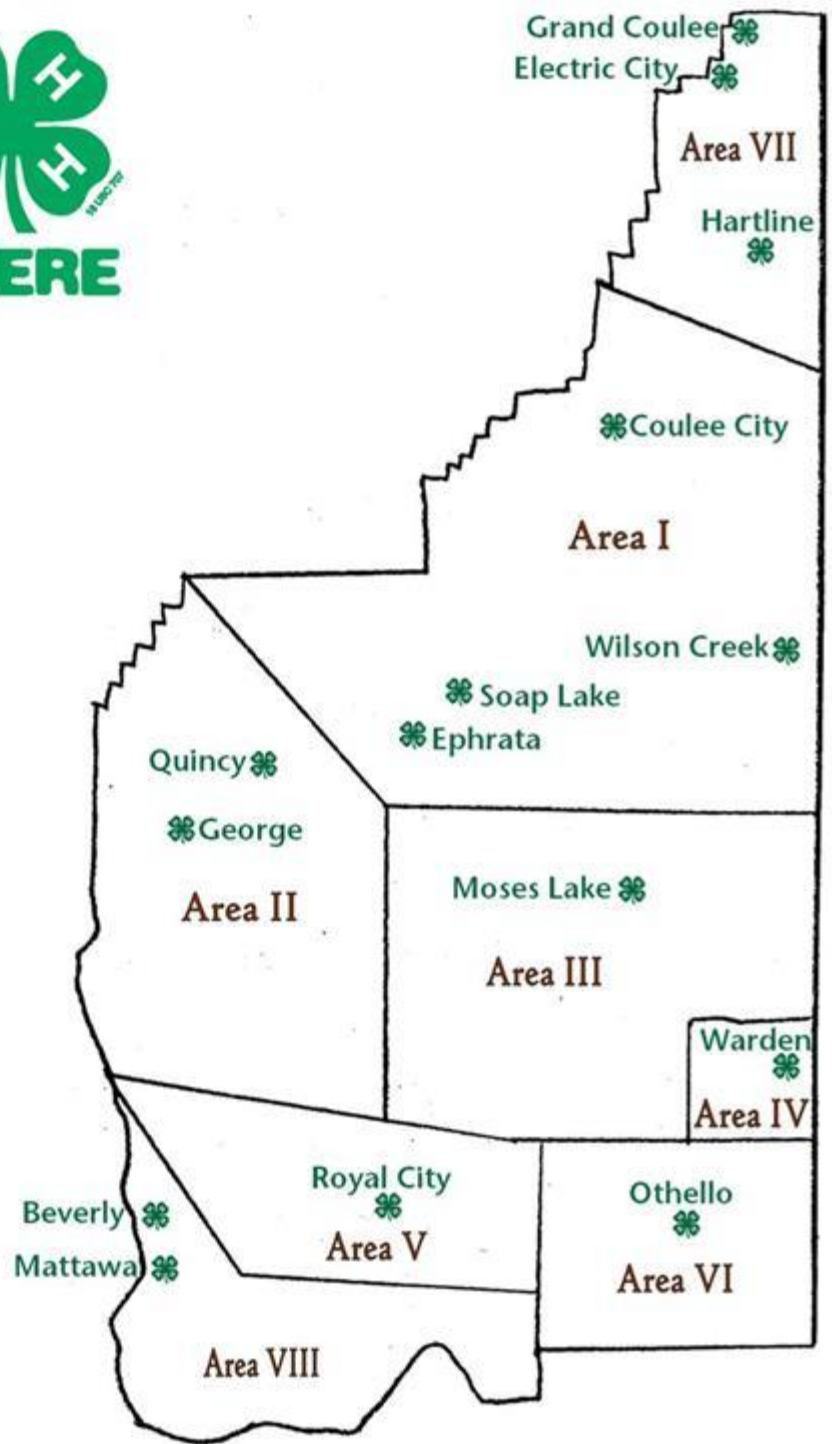
Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports](#).

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraise form](#) is to be turned in to the Extension Office within 5 days of your club/group's decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).

4-H 
GROWS HERE



Grant/Adams County

4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION