



4-H Friday Update

April 28, 2017

WSU Grant-Adams Extension

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Happy Friday!

Just over 100 days left until fair! 108 to be exact! 4-H members, volunteers and parents: A couple of events coming up to put on your calendars are the Lamb and Goat Weigh & Tag Day on June 16th and the Freeman's Dairy Livestock Judging Day on June 22nd, beginning at 10:00 a.m. with a potluck lunch to follow. Tom Freeman graciously welcomes 4-H members to a livestock judging practice to help get them ready for livestock judging at fairs. This is a fun, interactive and educational day, so I do hope to see as many 4-H'ers there as possible. More information on this event will follow in upcoming Friday Updates.

Our last 4-H 101 Volunteer Leaders Training is scheduled for May 23rd, 6:00 – 9:00 p.m. at the WSU Grant-Adams Extension Office. All leaders are *required* to take this training. If you have not done so, please call me ASAP to RSVP. I cannot stress enough the importance of this class.

I will be out of the office next week. If you have a 4-H related emergency, please call Laurie or Carolyn at 754-2011, ext. 4313.

Have a great week!

Jeannie

WSU Extension Program Coordinator
jmkiehn@wsu.edu

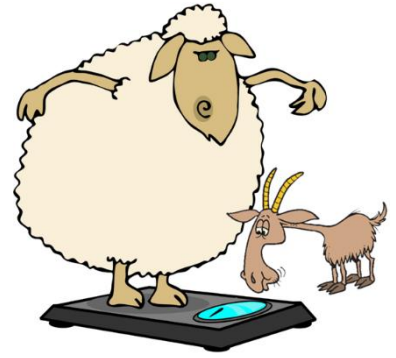


Lamb and Goat Weigh and Tag Day

Grant County 4-H/FFA lamb and goat weigh and tag day:

Date: June 16
Time: 1:00 – 6:00 pm
Place: Grant County Fairgrounds

If you cannot make the June 16th date, you will need to call Gene Champion, 509-855-8420 or Sarah Smith, 754-2011, ext: 4363 to schedule another time.



4-H and FFA WA Dairy Community Scholarship

New scholarship available! The Dairy Farmers of Washington are proud to present the Dairy Community Scholarship for dairy cattle 4-H and FFA members in Washington State. This scholarship will recognize two Washington graduating seniors who exhibit excellence in academics, leadership, passion for the dairy community and community service.

The Dairy Community Scholarship winner will receive \$1,000. An additional \$500 scholarship will be awarded to the runner-up.

Completed applications are due by July 15, 2017.

[More Information and Scholarship Application.](#)



Camp Counselors & Counselors In Training (C.I.T.) Wanted

MAY 1st DEADLINE FOR APPLICATION!

The applications are online at:
<http://extension.wsu.edu/lincoln-adams/4h/youthcamp/>.

For more information, contact Marci Dayton, 509-994-7607 or Marci_schwartz@wsu.edu



Counselor & (C.I.T.) Applicants:

- **Not** limited to 4-H members
- Age 13 or older as of October 1, 2016
- Must attend designated training and planning sessions

Once Counselor Applications are reviewed and selections made, accepted youth will register for camp via the 4hOnline System this year.

We are working on the new 4hOnline Camp Registration System! Enrolled 4-H members (ages 8 & up) and last year's camp participants should watch their real mailboxes for information by the end of next week! Visit the web link above for more details.

4-H Spring Horse Clinic – Neighboring Counties Welcome

Spokane County 4-H Spring Horse Clinic
May 12th -14th, Spokane County Fairgrounds
[Schedule and Entry Form](#)

Friday Clinics: Jumping Pre Qual; Over Fences & Dressage

Saturday Clinics: Performance; Working Ranch Horse ([Entry Form](#)); Green Horse

Sunday Clinics: Western Games; Beginning Horsemanship

All 4-H youth are welcome to participate in this low-cost clinic. Come have a fun day in the saddle learning new skills, preparing for horse shows, trail riding, and a summer of fun. We have a jammed packed weekend of various disciplines. Late entries, stalls, and overnight camping available/allowed.

Pre-Order Your 4-H Tees

They're back, and better than ever: 4-H Grows Here State Tees, **this time in green!**



[Pre-order now](#) through Friday, May 5!

2017 Fair Themes & Information

[Grant County Fair](#)

August 15th - 19th, 2017

Theme: Blue Jeans, Burlap and Bales

[Adams County Fair](#)

September 13-16, 2017

Theme : Diamonds in the Desert

[Washington State 4-H Fair](#)

September 1 - 24, 2017

- 2017 Patch Design Contest – [Download Entry Form & Design Outline](#)
- 2017 Creative Kids Contest – [Download contest flyer here.](#)

List of Washington State Fair dates and more Information on each fair [HERE](#).

National 4-H Day of Service – April 29

Every day, 4-H'ers across the nation pledge their hands to larger service. And every day, 4-H'ers are rolling up their sleeves and putting their pledge into action – leading positive change that empowers their peers and their communities.

This April, 4-H is launching an annual True Leaders in Service initiative in honor of National Volunteer Appreciation Month. True Leaders in Service, a month-long community service activation, will officially kick-off the first day of April, and culminate with the National 4-H Day of Service on Saturday, April 29. Thousands of 4-H'ers will venture out into their communities to do what 4-H'ers do best: they will lead in service to tackle community challenges and help meet the needs of others. Join the movement. Sign up today to take

part in True Leaders in Service. Register your event or find one to participate in at: <http://4-h.org/get-involved/true-leaders-in-service>

JOIN US THIS SUMMER and SHARE YOUR WORLD!

Give your family a global perspective by hosting international youth this summer. Looking for some excitement and fun this summer? Host a youth delegate from Japan or Korea in your home for 3 ½ weeks (July 23 – August 17). Washington 4-H International Exchange Program is offering volunteer hosting opportunities for families. A host sibling should be the same gender and within 3-4 years of the delegate's age. Adult chaperones from Japan and Korea will also stay with host families. **Host families do not have to be enrolled in the 4-H Program.**



Who are these youth delegates?

[Click here](#) for a list of delegates and their interests. They are sons and daughters, sisters and brothers, much like the children in your own family. They are curious, engaging, excited to meet you, and looking forward to learning about family life in the US. While particular matches cannot be guaranteed, every effort is made to match shared interests.

How do we apply to host?

[Click here](#) to apply online at the States' 4-H International Exchange website. If you haven't hosted before you'll be contacted for an in-home interview.

Who do I contact?

If you're interested, please act quickly! Japanese and Korean youth are anxiously waiting to learn who their host families might be. For more information: <http://extension.wsu.edu/4h/youth/global-4-h/international-exchanges>. If you have questions send, Dianna.ullery@wsu.edu an email or call at 360-867-2153.

Deadline?

Applications to host will be accepted until all of our youth delegates and chaperones are placed, BUT the earlier the better for everyone involved. Please SHARE this message with others who might be interested in this exciting opportunity. This program is open to all families in all communities in Washington, so let your friends and neighbors know about it.

Upcoming Events

April 2017	Report Your Volunteer Hours 😊
April 22	Steer Weigh and Tag Day Grant County Fairgrounds 2:00 p.m. – 6:00 p.m.
April 25	Steer Weigh and Tag Make-up Call or text Mike Garneau, 770-1575 for an appointment.
May 24	4-H 101 Training for New Volunteer Leaders WSU Extension Office in Moses Lake 6:00 p.m. – 9:00 p.m.
June 16	Grant County 4-H/FFA Lamb and Goat Weigh and Tag Day Grant County Fairgrounds 1:00 – 6:00 p.m.

	If you cannot make the June 16 th date, contact: Gene Champion, 509-855-8420 or Sarah Smith, 754-2011, ext: 4363 to schedule another time.
June 24-June 25 July 29-July 30	Horse Program Schooling Shows Grant County Fairgrounds Download Schooling Show Schedule Note: The May Schooling Show has been canceled due to Memorial Day Holiday
July 14 - July 15	Northwest Junior Sheep Exposition Northwest Junior Sheep Exposition 2017 Premium Book

See 4-H Meeting Dates & Due Dates Below

Grant-Adams 4-H Online Calendar

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add to the calendar, please email jmkiehn@wsu.edu

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **second Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H


October 31	4-H Club Annual End of Year Financial Reporting is Due
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due ⁷
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date



Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

Report Your Volunteer Hours Every Month. If you are a volunteer leader, you will need to log your volunteer hours monthly at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your user name will be either your last name only or your first & last name with a space in between. The password is *password!* (don't forget the exclamation point). If you are unable to log in to the volunteer database, or if you have questions, please call the Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers (*Mandatory for Returning & New Volunteers*)

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn, jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: **4-H 101 Part 1**, [4-H Volunteer E-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer.” **4-H 101 Part 2** is held in person. Please call the Extension Office to schedule a time.

Preserve the Taste of Summer (Required Training for Food Preservation Projects Leaders)

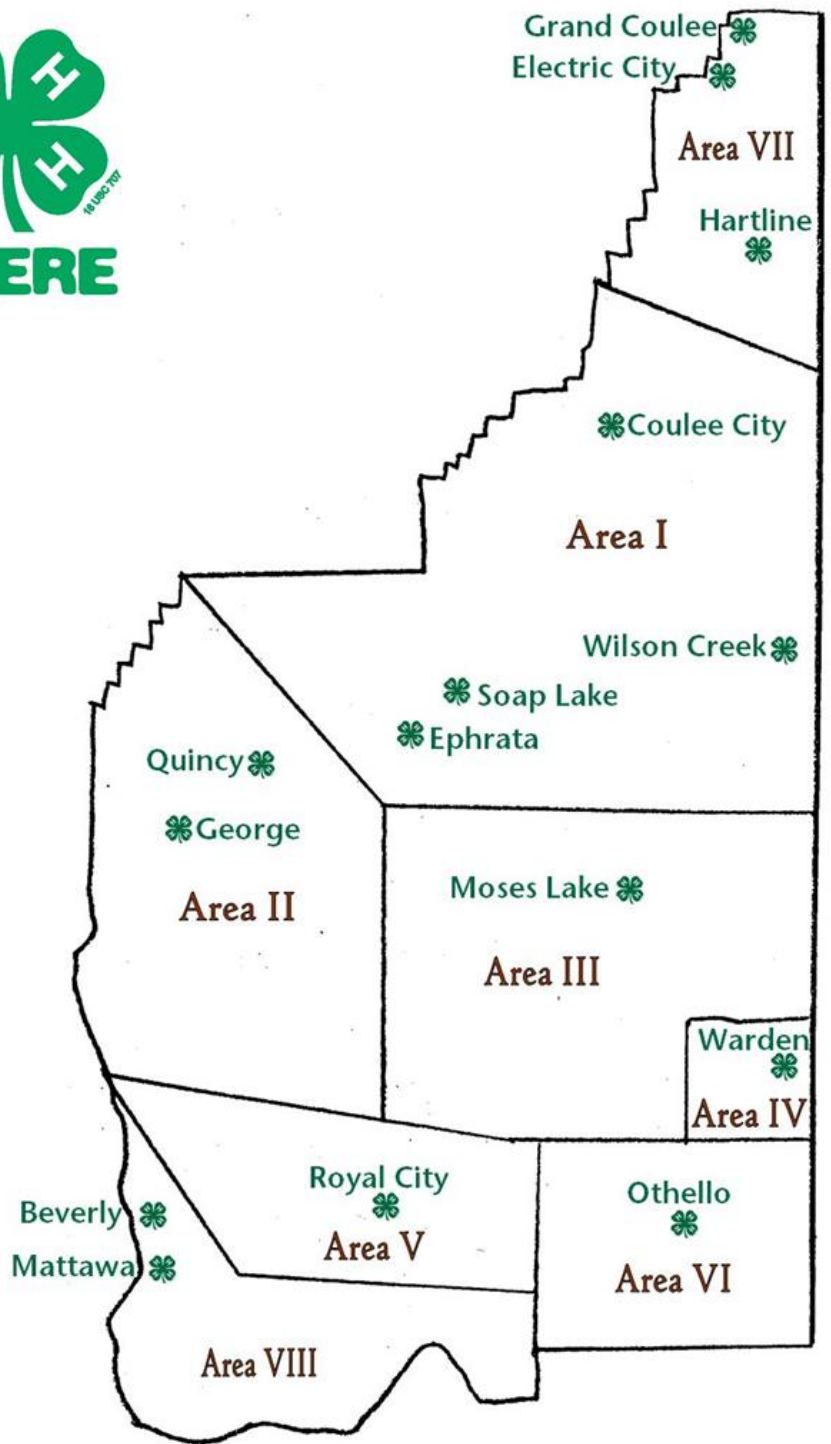
All 4-H project leaders leading food preservation projects and activities will need to have completed this online food preservation program training series to enroll as a food preservation project leader. [More information and to register.](#)

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

4-H Request to Fundraise Form

To be in compliance with 4-H policy, all fundraising activities need prior approval from the county 4-H Program Coordinator or 4-H Youth Development Regional Specialist. A [request to fundraiser form](#) is to be turned in to the Extension Office within 5 days of your club/group’s decision to do the fundraiser and prior to the fundraising activity. You can find this form on the WSU Grant-Adams website on the [4-H Forms and Materials page](#).



Grant/Adams County



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