



4-H Friday Update

February 24, 2017

WSU Grant-Adams Extension

4-H Calendar

Friday Update
Archives

4-H Online
Registration#

Grant-Adams
Area 4-H

Youth Livestock
Producers

Report Your 4-H
Volunteer Hours

E-Learning for
4-H Volunteers

Frequently
Requested
Materials and
Forms

Volunteer
Training



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Happy Friday!

Isn't this sunny weather a nice change? It's been a long winter and I know many of you are excited that spring is on the way! It's time to think about livestock ownership days, horse certificates and attending our re-scheduled Super Saturday. March 18th is the date, 9:00-4:00 is the time, and Park Orchard Elementary School is the place! Our final schedule is close to ready. Here are the workshops to date:

- KIMSeattle – STEM Hands-On Activity – Dissecting a Pig Heart (RSVP to jmkiehn@wsu.edu - necessary to participate) – Two 2 hour classes
- Record Books – Best practices for 4-H record keeping – 10:00-11:00
- Public Speaking – How to feel confident and be informative – Time TBA
- Club Officer Responsibilities and Leading a Productive Club Meeting – Time TBA
- Blue Ribbon Posters – What do they look like? – Time TBA
- Pork Quality Assurance – Required for Swine project members – 1:00-3:00
- How Do You Mount Photos for Fair? – Learn the rules and entry guidelines for presenting your photo at fair – Time TBA
- Final Drive Swine Showmanship Clinic – Presented by Blaine Lee using a fun technique – 3:00-4:00
- Especially for Cloverbuds, ages 5-8 (although anyone can participate) – Cardboard livestock showmanship – decorate and show a cardboard pig, steer or lamb – Time TBA
- Silent Auction with proceeds donated to the Burundi, Africa 4-H School Gardens – please bring something for the silent auction if possible – 9:30-3:00
- A pizza lunch will be available for \$5 each

There are many opportunities to learn about 4-H projects and participate in educational activities. One of those ways is to attend some of the county meetings that are happening. Leader's Council meets the first Monday of every other month and is a great way to get involved in the program and meet other volunteer leaders. Livestock Committee has begun meeting again for the year and they meet every third Tuesday for Grant County Fair and every third Thursday for Adams County Fair. For teens, we have 4-H Teen Summit coming up soon in Cle Elum. For more information on these opportunities, see below. I am also looking for 4-H Still Life Superintendents and Ken Ardell Scholarship reviewers. Please contact me for more information. Thank you!

I'm hoping we can all get out and enjoy some sun while it's shining bright! Have a great week!

Jeannie Kiehn

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Area III Lion's Club Dinner

The annual Lion's Club Dinner sponsored by Area III 4-H Clubs is March 15th beginning at 5:00 pm with dinner served at 6:00 pm. The proceeds from this dinner goes to Area III 4-H members as scholarships, therefore it is important that all Area III (Moses Lake area) clubs participate. Please contact Dawn Yearout, 509-989-7057, to sign up for different tasks that need to be done the night of the dinner.

NCWJLS Entry Deadline Extended to March 10

*North Central
Washington
Junior Livestock
Show*

Flyer and Premium Book

Entry Form

**Entries must be
postmarked by March 10.**

*GRANT COUNTY
FAIRGROUNDS
MOSES LAKE, WA
March 30, 31 & April 1,
2017*

Archery and Rifle Training in Okanogan County

Okanogan County is hosting the Washington State 4-H Shooting Sports training for the Archery and Rifle disciplines.

Training will be on April 7, 8, & 9 at the Okanogan County Riverside shooting range.

This training and certification meets the educational training requirements to serve as the 4-H Shooting Sports volunteer leader in Washington State.

Registration Forms and fees must be received by Okanogan Extension office by April 3. For details, contact Ann Fagerlie at afagerlie@wsu.edu

Evergreen Junior Dairy Show Entry Forms Now Available

4th Annual Evergreen Junior Dairy Show
April 28-29, 2017

The purpose of the Evergreen Junior Dairy Show is to promote and educate the public about the dairy industry. It also serves as a spring show for all 4-H and FFA members.

The show is open to all 4-H and FFA youth who wish to participate in several fun activities including demonstrations, a poster contest, and showmanship and type contests.

[2017 Evergreen Junior Dairy Show Information and Entry Forms](#)

Silva Brothers Show Pigs Sale

2017 show pigs will be sold private treaty at the Kittitas Valley Event Center at the Kittitas County Fairgrounds Saturday, April 8th 2017.

Schedule:

10-11 am- Pig preview and check in

11am- Pig pick out

Pigs must be taken at time of pick.

More information at: <http://www.silvabrosshowpigs.com/>

Note: Please encourage your 4-Hers to wear clean and disinfected footwear (or street shoes) and clean clothing to the event. Also, these pigs will be stressed due to transportation and young age, so it is even more important than ever they be hauled in clean and disinfected crates or trailers. Viva biosecurity!

—Susan Kerr, DVM, PhD, PAS, Washington State University

Ken Ardell Scholarship Applications Due April 3

Applications must be turned in to the Extension office or postmarked by, April 3. Information and application available at: <http://ext100.wsu.edu/grant-adams/youth/4h/scholarship-information/>.

Avista-NWFCS/Garber/WSU CAHNRS Scholarships

Deadline: March 15

To apply for the following scholarships, click here: [Apply Now!](#) You may apply for all scholarships where you meet the requirements.

- **Avista/NWFCS 4-H Scholarship** – \$1000 (10 available). You must be currently enrolled in 4-H, a senior in high school, and plan to attend a two or four-year college. You must be a resident of one of the following counties: Adams, Asotin, Ferry, Grant, Klickitat, Lincoln, Skamania, Spokane, Stevens, or Whitman.
 - **Garber Family Scholarship** – \$1,000 (one available). You must have been a 4-H Club member for at least two years, a leader among your peers, and a volunteer in your community, and plan to attend a two or four-year college. You must be a resident of one of the following counties: Lincoln or Adams.
 - **WSU CAHNRS 4-H Scholarship** – \$3,000 (two available). You must have been a 4-H Club member for at least two years, leader among your peers, and plan to attend the College of Agricultural, Human, and Natural Resource Sciences at Washington State University your freshman year.
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4-H Teen Leadership Summit '17

Calling All Middle School Youth
4-H Teen Leadership Summit Is JUST for you!

April 1-2

Registration deadline: March 20, 2017

For information:

<http://extension.wsu.edu/4h/youth/teen-leadership-summit/>

This leadership building event is planned and facilitated by the 4-H State Ambassadors. Workshops, activities, speakers, FUN is focused on your needs and wants. 6-10th graders have the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking.

4-H Teen Leadership Summit '17

April 1-2

Cost: \$100

- A leadership adventure for youth 6th-10th grades.
- Speakers, workshops, activities designed just for YOU!
- Planned & facilitated by the 4-H State Ambassadors

Camp Koinonia,
850 Camp Koinonia Lane,
Cle Elum, WA 98922



For information and registration go to:
<http://extension.wsu.edu/4h/youth/teen-leadership-summit/>
Registration deadline: **March 20, 2017**
We can only take 100 registrations—so hurry!

Questions? Jan Klein, jklein@wsu.edu

 4-H
WASHINGTON STATE UNIVERSITY
EXTENSION

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Springtime Youth Calf Sale

The Springtime Youth Calf Sale will be held on Saturday, March 18 at the Evergreen State Fairgrounds in Monroe at 1:00 pm. The youth only sale is open to 4-H or FFA youth ages 9-18 enrolled in dairy projects. There will be quality registered dairy heifers of all breeds, ages Sept. or Dec. 2016, being offered for sale.

[2017 Calf Grant Application and College Scholarship Applications](#) are now available! Grants of \$500 are available to 4-H and FFA youth toward the purchase of dairy calves. The Calf Grant is due February 21 and the College Scholarship is due March 1.

Watch for updates on the [WSU Extension Dairy Endowment](#) web page and the [Springtime Youth Calf Sale](#) Facebook page.

Beef and Sheep/Goat Field Days in March

4-H and FFA youth and leaders are invited to participate in two field days hosted by WSU Extension in Asotin and Whitman Counties in partnership with University of Idaho/Nez Perce County extension.

Beef Field Day: March 11, 2017, 8:00 am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 6th.

Goat/Sheep Field Day: March 25, 2017, 8:00 am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 20th.

For more information please visit: <http://extension.wsu.edu/whitman>.

4-H EVENTS CALENDAR

February 2017 Report Your Volunteer Hours!!!

March 4 Fun with Hippology! Are you interested in learning more about horses?

10:00 am to 3:00 pm

Grant County Fairgrounds Harwood Pavilion

March 10 Entries Due for North Central Washington Junior Livestock Show (must be postmarked by March 1)

[Entry Form](#)

[Flyer and Premium Book](#)

March 18 4-H Super Saturday

9:00 am to 4:00 pm

Park Orchard Elementary School

April 3 Ken Ardell Scholarship Application

Due to the Extension Office (postmarked by April 3)

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add to the calendar, please email jmkiehn@wsu.edu

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting is Due
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

WSU Volunteer Database, <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

Food Preservation Projects Leaders Online Training Required

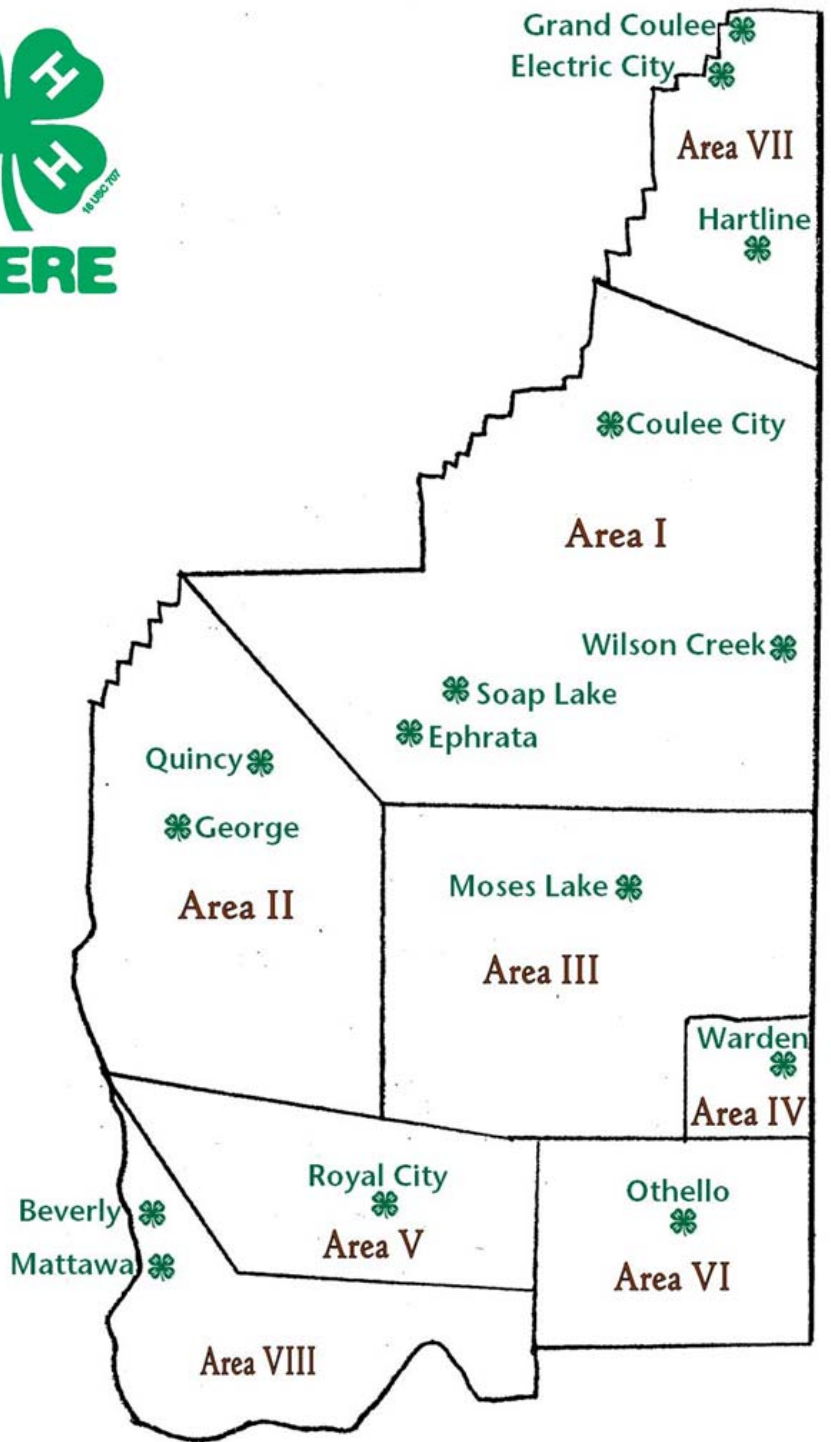
Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. All 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

4-H 
GROWS HERE



Grant/Adams County

4-H 

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