



# 4-H Friday Update

February 17, 2017

WSU Grant-Adams Extension

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## Happy Friday!

Our new Super Saturday schedule is beginning to take shape! We won't have all of the workshops listed in the previous cancelled Super Saturday schedule, but we will have enough to make it an educational and fun event for all 4-Her's, friends and family! **The new venue for the March 18<sup>th</sup> Super Saturday is at Park Orchard Elementary School located at 417 N. Paxson Dr., Moses Lake. Time will be 9:00 am – 4:00 pm.**

KIMSeattle's module of dissecting pig hearts is filling up fast! Please RSVP to me ASAP for either a 9:00 am-12:00 pm or a 1:00-3:00 pm workshop. There will be one workshop offered on swine showmanship titled "Final Drive Showmanship Clinic" from 3:00 – 4:00 pm. This is a very hands-on active workshop presented by Blaine Lee. Don't forget the Pork Quality Assurance class in the afternoon for all swine project members. Finale schedule should be out next Friday.

Do you enjoy organization, air conditioning in August, supporting youth and spending time at the fair? We are looking for 4-H Still Life superintendents to volunteer in the 4-H building during Grant and Adams County Fairs. The success of our 4-H program depends on volunteers like you. If you are interested, the first fair superintendents meeting for Grant County Fair is February 23<sup>rd</sup>, 6:00 pm at the Huck Fuller Bldg.

## Have A Great Week!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Area III Lion's Club Dinner

The annual Lion's Club Dinner sponsored by Area III 4-H Clubs is March 15<sup>th</sup> beginning at 5:00 pm with dinner served at 6:00 pm. The proceeds from this dinner goes to Area III 4-H members as scholarships, therefore it is important that all Area III (Moses Lake area) clubs participate. Please contact Dawn Yearout, 509-989-7057, to sign up for different tasks that need to be done the night of the dinner.

## NCWJLS Entry Deadline Extended to March 10

*North Central  
Washington  
Junior Livestock  
Show*

**Flyer and Premium Book**

**Entry Form**

**Entries must be  
postmarked by March 10.**

*GRANT COUNTY  
FAIRGROUNDS  
MOSES LAKE, WA  
MARCH 30, 31 & APRIL 1,  
2017*

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## Evergreen Junior Dairy Show Entry Forms Now Available

4th Annual Evergreen Junior Dairy Show  
April 28-29, 2017

The purpose of the Evergreen Junior Dairy Show is to promote and educate the public about the dairy industry. It also serves as a spring show for all 4-H and FFA members.

The show is open to all 4-H and FFA youth who wish to participate in several fun activities including demonstrations, a poster contest, and showmanship and type contests.

### **2017 Evergreen Junior Dairy Show Information and Entry Forms**

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## Silva Brothers Show Pigs Sale

2017 show pigs will be sold private treaty at the Kittitas Valley Event Center at the Kittitas County Fairgrounds Saturday, April 8th 2017.

Schedule:

10-11 am- Pig preview and check in

11am- Pig pick out

Pigs must be taken at time of pick.

More information at: <http://www.silvabrosshowpigs.com/>

**Note:** Please encourage your 4-Hers to wear clean and disinfected footwear (or street shoes) and clean clothing to the event. Also, these pigs will be stressed due to transportation and young age, so it is even more important than ever they be hauled in clean and disinfected crates or trailers. Viva biosecurity!

—Susan Kerr, DVM, PhD, PAS, Washington State University

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## Ken Ardell Scholarship Applications Due April 3

Applications must be turned in to the Extension office or postmarked by, April 3. Information and application available at: <http://ext100.wsu.edu/grant-adams/youth/4h/scholarship-information/>.

## Avista-NWFCS/Garber/WSU CAHNRS Scholarships

**Deadline: March 15**

To apply for the following scholarships, click here: [Apply Now!](#) You may apply for all scholarships where you meet the requirements.

- **Avista/NWFCS 4-H Scholarship** – \$1000 (10 available). You must be currently enrolled in 4-H, a senior in high school, and plan to attend a two or four-year college. You must be a resident of one of the following counties: Adams, Asotin, Ferry, Grant, Klickitat, Lincoln, Skamania, Spokane, Stevens, or Whitman.
- **Garber Family Scholarship** – \$1,000 (one available). You must have been a 4-H Club member for at least two years, a leader among your peers, and a volunteer in your community, and plan to attend a two or four-year college. You must be a resident of one of the following counties: Lincoln or Adams.
- **WSU CAHNRS 4-H Scholarship** – \$3,000 (two available). You must have been a 4-H Club member for at least two years, leader among your peers, and plan to attend the College of Agricultural, Human, and Natural Resource Sciences at Washington State University your freshman year.

## 4-H Teen Leadership Summit '17

**Calling All Middle School Youth**  
**4-H Teen Leadership Summit Is JUST for you!**

**April 1-2**

**Registration deadline: March 20, 2017**

**For information:**

<http://extension.wsu.edu/4h/youth/teen-leadership-summit/>

This leadership building event is planned and facilitated by the 4-H State Ambassadors. Workshops, activities, speakers, FUN is focused on your needs and wants. 6-10th graders have the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking.



**4-H Teen Leadership Summit '17**  
April 1-2  
Cost: \$100

Camp Koinonia,  
850 Camp Koinonia Lane,  
Cle Elum, WA 98922

A leadership adventure for youth 6th-10th grades.

Speakers, workshops, activities designed just for YOU!

Planned & facilitated by the 4-H State Ambassadors

For information and registration go to:  
<http://extension.wsu.edu/4h/youth/teen-leadership-summit/>  
Registration deadline: **March 20, 2017**  
*We can only take 100 registrations—so hurry!*

Questions? [Jan Klein\\_jklein@wsu.edu](mailto:Jan.Klein_jklein@wsu.edu)

4-H  
WASHINGTON STATE UNIVERSITY  
EXTENSION

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## Springtime Youth Calf Sale

The Springtime Youth Calf Sale will be held on Saturday, March 18 at the Evergreen State Fairgrounds in Monroe at 1:00 pm. The youth only sale is open to 4-H or FFA youth ages 9-18 enrolled in dairy projects. There will be quality registered dairy heifers of all breeds, ages Sept. or Dec. 2016, being offered for sale.

[2017 Calf Grant Application and College Scholarship Applications](#) are now available! Grants of \$500 are available to 4-H and FFA youth toward the purchase of dairy calves. The Calf Grant is due February 21 and the College Scholarship is due March 1.

Watch for updates on the [WSU Extension Dairy Endowment](#) web page and the [Springtime Youth Calf Sale](#) Facebook page.

## Beef and Sheep/Goat Field Days in March

4-H and FFA youth and leaders are invited to participate in two field days hosted by WSU Extension in Asotin and Whitman Counties in partnership with University of Idaho/Nez Perce County extension.

**Beef Field Day:** March 11, 2017, 8:00 am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 6th.

**Goat/Sheep Field Day:** March 25, 2017, 8:00 am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 20th.

For more information please visit: <http://extension.wsu.edu/whitman>.

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# 4-H EVENTS CALENDAR

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January 2016 **Report Your Volunteer Hours**

February 21 **4-H/FFA Livestock Sale Committee Meeting**  
7:00 pm  
Grant County Fairgrounds Fuller Building

March 1 **Entries Due for North Central Washington Junior Livestock Show (must be postmarked by March 1')**  
[Entry Form](#)  
[Flyer and Premium Book](#)

March 4 **Fun with Hippology! Are you interested in learning more about horses?**  
10:00 am to 3:00 pm  
Grant County Fairgrounds Harwood Pavilion

April 3 **Ken Ardell Scholarship Application**  
**Due to the Extension Office (postmarked by April 3)**

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)



Like  on  
**Facebook**  
**GrantAdamsLincoln4H**

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 31	<a href="#">4-H Club Annual End of Year Financial Reporting is Due</a>
December 1	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration-https://www.4honline.com/</a>
December 1	<a href="#">Annual 4-H Chartered Club Plan is Due</a>
December 1	<a href="#">Annual 4-H Family Group Plan is Due</a>
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

### “Put the Child First” Online Volunteer Training for WSU Volunteers.

*(Mandatory for Returning & New Volunteers)* <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.*

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

### Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. All 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).

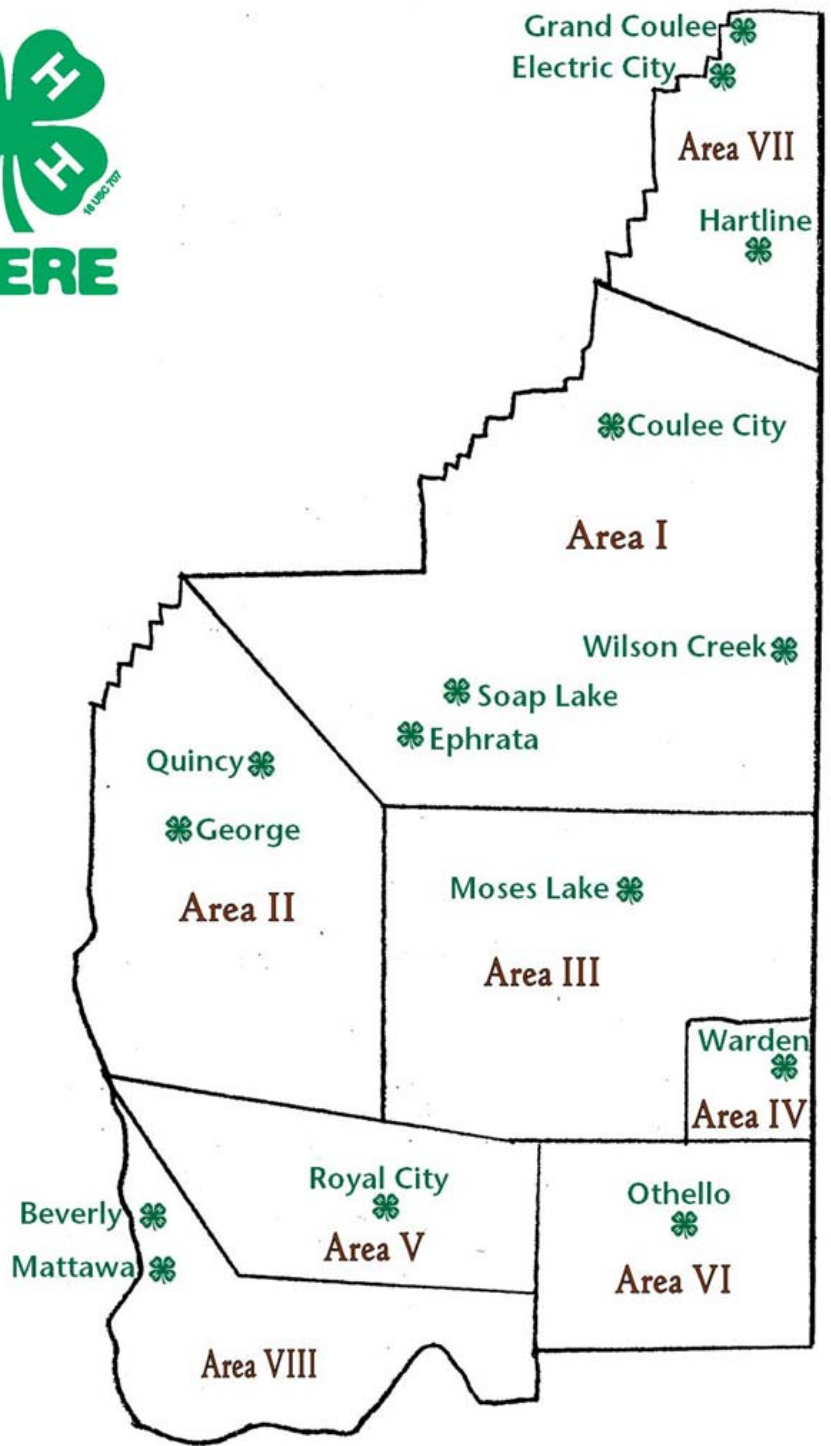
[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)



**4-H**   
**GROWS HERE**



*Grant/Adams County*

**4-H** 

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