



4-H Friday Update

March 24, 2017

WSU Grant-Adams Extension

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Happy Spring!

Reminder: Leaders' Council is April 3rd, 7:00 pm at the Huck Fuller Bldg. on the Grant County Fairgrounds. All leaders, as well as 4-H members, are welcome.

Super Saturday was successful and I hope all that attended had a good time and learned a lot! Our most popular workshop was the pig heart dissection led by KIMSeattle. We hope that they can come back another time for those who could not attend last Saturday. PQA and Blaine Lee's Swine Showmanship were popular classes, as were Record Keeping, What Club Officers Do, and 4-H Food Activities. We also had a visit by Emma Gunderson, Miss Moses Lake Roundup. She had a positive message to members about how 4-H helped her in her quest of rodeo queen. Watch for photos in the next Friday Update!

Have a wonderful weekend!!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Correct Address for Ken Ardell Scholarship



If you are mailing your Scholarship to the Extension Office, be sure to use the correct mailing address:
**WSU Extension
1525 E. Wheeler Rd.
Moses Lake, WA 98837**



2017 Applications must be received/postmarked by Monday, April 3, 2017

Download: [Ken Ardell Scholarship Application](#)

4-H Age Divisions Explained

The new WA State 4-H Policy defines 4-H member age divisions based on AGE only. Grades are no longer considered for competitive divisions or eligibility for certain project areas. These divisions are based on the age on **October 1st of the 4-H year**. So for THIS year the age as of **October 1, 2016** determines a 4-H member's age group.

Cloverbuds: 5 to 7 years of age
Junior: 8 to 10 years of age
Intermediate: 11 to 13 years of age
Senior: 14 to less than 19 years of age



Cloverbud members may participate in a variety of age appropriate projects but are NOT eligible for large animal projects, shooting sports, or food preservation activities. Cloverbuds may exhibit project work for participation, but cannot be competitively judged.

More details are on page 9 of the WSU 4-H Policy and Procedure Handbook at <http://extension.wsu.edu/4h/>

Veterinary Feed Directive (VFD) What 4-H Livestock Exhibitors Need To Know

By Randy Williams, Lincoln/East Adams 4-H Program Coordinator

As YOU begin to purchase and feed your livestock for the Junior Livestock Show or county fair this spring and summer there is one additional item that is important for you to consider in feeding, managing and keeping records for your animal.

The use of medications in feed has been an effective and convenient method to prevent and treat certain disease conditions in groups of livestock. The proper use of feed medications has changed and will need to be under the oversight and order of a veterinarian. The order is known as a veterinary feed directive (VFD).

Read more in [Complete VFD Article](http://extension.wsu.edu/lincoln-adams/4h/livestock/).
(<http://extension.wsu.edu/lincoln-adams/4h/livestock/>)



King County Poultry Clinic

King County 4-H will be hosting a **free** Poultry Clinic that is open to both 4-H members and the public on **April 8th** at the Enumclaw Expo Center.

10:00 a.m. to 12:00 p.m.: Topics covered will include picking the breed, housing and care.

1:00 p.m. to 3:00 p.m.: Focus on preparing to showing your bird, fitting and showing and judging.



Please call 253 224-2884 if you have any questions. RSVP by emailing Nbasket@wsu.edu

Asotin County Horse Leaders Open Horse Show

Asotin County Fair Grounds-Asotin WA

Saturday April 1st, 9:00 a.m.

Pre-entry deadline 3/31/2017

\$40.00 - per rider day fee - if pre-entered

\$8.00 per class if pre-entered

\$10.00 per class day of show

Payout: 1st through 3rd place - PNW rules apply

Helmets required for participants under 18

Concessions Available for Breakfast and Lunch

Contact for Entries:

email: Lin Howerton – jimlin1218@hotmail.com

phone: 509-780-1840

[Download Flyer for More Information](#)



4-H International Exchange Summer 2017

Can't find the time and money to travel? Enjoy the exposure to different cultures which traveling brings? Looking for a low-cost project or experience in which the whole family can participate and grow together? Consider being a host family!

This year we're expecting youth delegates from Japan and Korea, along with their adult chaperones. The delegates will be in our state from July 21 – August 18.

[Download the Host Family Recruitment flyer](#) and share with friends and family, at meetings, in your newsletter, on Facebook, etc.

Potential Host Families can apply online at <https://www.states4hexchange.org/summer-inbound/>. The list of delegates for 2017 is posted on the [WSU 4-H website](#).

Upcoming Events

March 2017 [Report Your Volunteer Hours](#) ☺

April 1 [Ken Ardell Scholarship Application Due](#)
Due/Postmarked by Monday, April 3, 2017

May 27-May 28 [Horse Program Schooling Shows](#)
Grant County Fairgrounds
[Download Schooling Show Schedule](#)

See 4-H Meetings & Due Dates on Chart Below

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add to the calendar, please email jmkiehn@wsu.edu

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting is Due
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.

(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

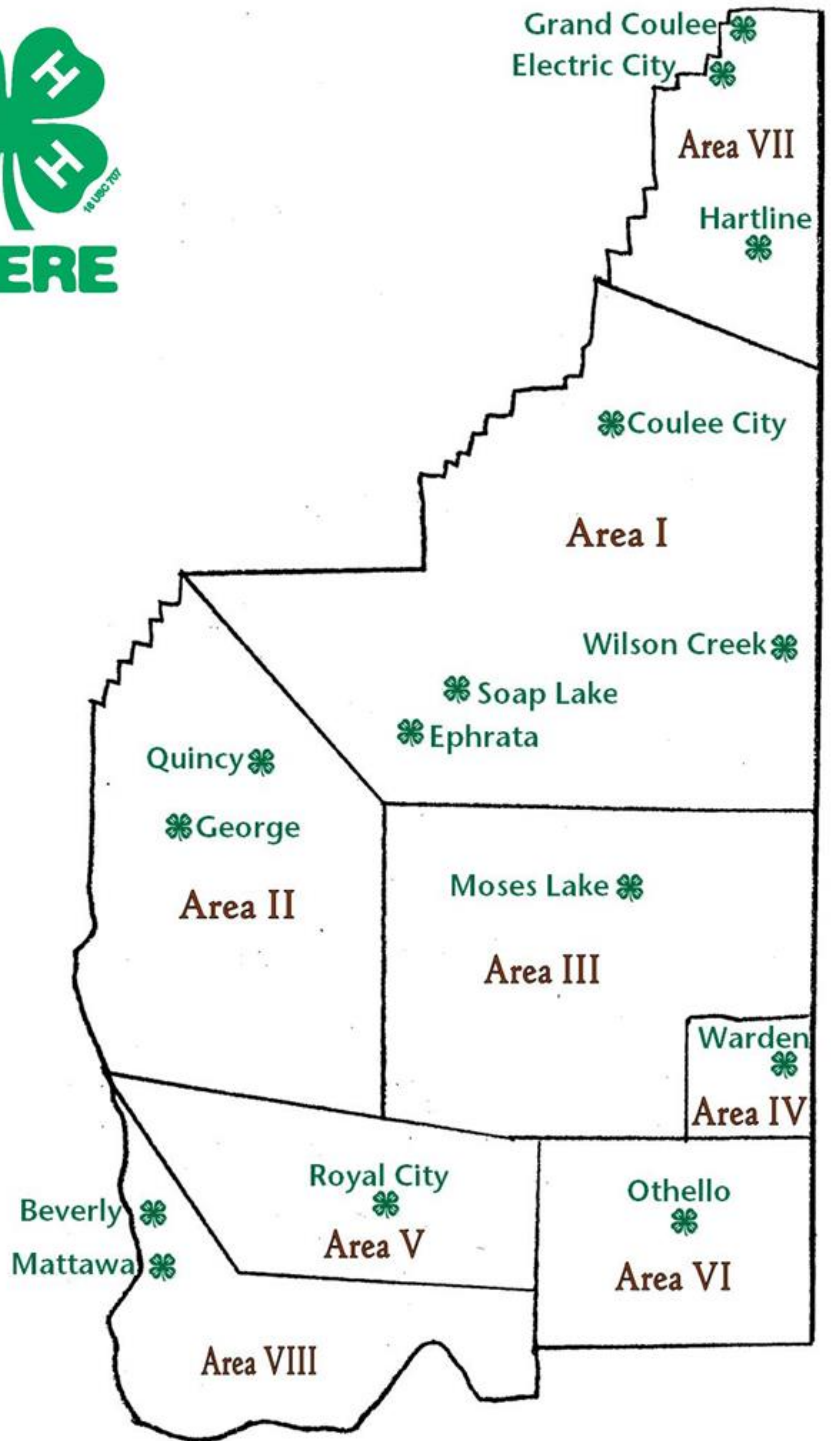
Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. All 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)



Grant/Adams County



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