



# 4-H Friday Update

February 10, 2017

WSU Grant-Adams Extension

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## Happy Friday!

Good news! We have rescheduled KIMSeattle (Kids in Medicine and Science) for Saturday, March 18<sup>th</sup> in Moses Lake. Exact location will be announced in next Friday's Update. We had 50 members signed up for the sessions that we had to cancel. My hope is that all of you and more will be able to join us on March 18<sup>th</sup>. Please RSVP to the WSU Grant-Adams Extension office to [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or by calling 754-2011 ext: 4309. We are working to have some of the originally scheduled workshops also available that day. Those workshops will also be announced in next week's update.

Leader's Council had a productive meeting Monday in Othello. You can access meeting minutes on our Grant-Adams website under Youth & Families 4-H. Next meeting will be April 3<sup>rd</sup> in Moses Lake.

## Have A Great Week!

WSU Extension Program Coordinator  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## North Central Washington Junior Livestock Show Entries Due March 1

*North Central  
Washington  
Junior Livestock  
Show*

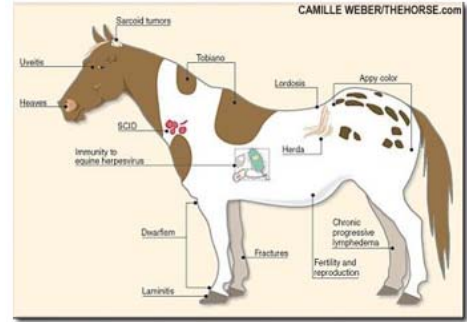
**Flyer and Premium Book  
Entry Form**

**Entries must be  
postmarked by March 1.**

*GRANT COUNTY  
FAIRGROUNDS  
MOSES LAKE, WA  
March 30, 31 & April 1,  
2017*

## Fun with Hippology! Are you interested in learning more about horses?

On March 4<sup>th</sup>, 2017 4-H members can learn about 'Hippology'. **Hippology** is an activity that can enhance learning for 4-H members by letting them exhibit their knowledge and understanding of equine science and husbandry in a competitive setting. The term "**Hippology**" comes from the Greek "hippo", meaning horse, and "ology", meaning "the study of."



This free event will take place at the Grant County Fairgrounds Harwood Pavilion from 10:00 am to 3:00 pm. You *do not* bring your horse to this event. Members will begin with judging five classes of horses with the help of a certified judge. At 11:30 am, you will move to a warmer building for an introduction for parents and new members about the hippology contests. At noon, a potluck lunch will be served and 4-Hers and parents can browse the equine ID stations, publications for study, and sample tests. At 1:00 pm, those who participated in the judging practice will receive awards. Every 4-Her who participates will receive something. If you are truly interested in being a part of the hippology team, this is a wonderful opportunity for you to learn more about it!

The Hippology Competition takes place in Monroe, WA on April 2<sup>nd</sup>. To qualify for the Grant-Adams 4-H hippology team, members will be required to take a hippology quiz at the Grant-Adams Extension office on either March 14<sup>th</sup> or March 15<sup>th</sup>. The team members will be announced on March 17<sup>th</sup>. For more information or questions, call Jeannie Kiehn, WSU Grant-Adams Extension (509-754-2011 ext. 4309) or Liz Dickinson, 4-H Equine Resource Volunteer (509-989-4114).

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### Ken Ardell Scholarship Applications Due April 3

Applications must be turned in to the Extension office or postmarked by, April 3. Information and application available at: <http://ext100.wsu.edu/grant-adams/youth/4h/scholarship-information/>.

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### Teen Summit 2017 – Calling All Middle School Youth

The Teen Leadership Summit Is JUST for you!

This leadership building event is planned and facilitated by the 4-H State Ambassadors. Workshops, activities, speakers, FUN is focused on your needs and wants. 6-10th graders have the opportunity to develop leadership skills including goal setting, meeting facilitation, communication, planning and leading activities, youth/adult partnerships, cultural awareness, time management, and public speaking.

**Date:** April 1-2, 2017

**Place:** Camp Koinonia, Cle Elum, WA,

**Cost:** \$100.

**Coming soon:** Training Agenda, Driving Directions, and Registration Form

For information, go to <http://extension.wsu.edu/4h/youth/teen-leadership-summit/>



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## Springtime Youth Calf Sale

The Springtime Youth Calf Sale will be held on Saturday, March 18 at the Evergreen State Fairgrounds in Monroe at 1:00 pm. The youth only sale is open to 4-H or FFA youth ages 9-18 enrolled in dairy projects. There will be quality registered dairy heifers of all breeds, ages Sept. or Dec. 2016, being offered for sale.

[2017 Calf Grant Application and College Scholarship Applications](#) are now available! Grants of \$500 are available to 4-H and FFA youth toward the purchase of dairy calves. The Calf Grant is due February 21 and the College Scholarship is due March 1.

Watch for updates on the [WSU Extension Dairy Endowment](#) web page and the [Springtime Youth Calf Sale](#) Facebook page.

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## Beef and Sheep/Goat Field Days in March

4-H and FFA youth and leaders are invited to participate in two field days hosted by WSU Extension in Asotin and Whitman Counties in partnership with University of Idaho/Nez Perce County extension.

**Beef Field Day:** March 11, 2017, 8:00 am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 6th.

**Goat/Sheep Field Day:** March 25, 2017, 8:00 am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 20th.

For more information please visit: <http://extension.wsu.edu/whitman>.

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## Clark County 4-H Poultry Show

Save the date for the 19th annual Youth Invitational Poultry Show! Presented by the Prairie Hatchers 4-H Club in Clark County, the show takes place on February 25th, 2017 at the Clark County Fair Grounds in Ridgefield, WA.

You can support the Prairie Hatchers 4-H club by donating to the raffle or the auction (show quality chicks, eggs, and adult birds).

The show catalog will be available January 29th. Contact Julie, [jlpost35@hotmail.com](mailto:jlpost35@hotmail.com) or Kierstin, [kierstinpost@gmail.com](mailto:kierstinpost@gmail.com) for information and to request a copy of the show catalog.

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## USDA Poultry Presentations Available

The USDA is offering a limited opportunity to have a veterinarian talk to your poultry group about avian health and how to protect your birds from avian flu.

For information and scheduling, contact Dr. Brooke Lucas at: [brooke.a.lucas@aphis.usda.gov](mailto:brooke.a.lucas@aphis.usda.gov) or (360) 603-1520.

Please take advantage of the FREE educational opportunity announced on [this flyer](#) for your poultry project youth.

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# 4-H EVENTS CALENDAR

January 2016 [Report Your Volunteer Hours](#)

February 21 **4-H/FFA Livestock Sale Committee Meeting**  
7:00 pm  
Grant County Fairgrounds Fuller Building

March 1 **Entries Due for North Central Washington Junior Livestock Show (must be postmarked by March 1`)**  
[Entry Form](#)  
[Flyer and Premium Book](#)

March 4 **Fun with Hippology! Are you interested in learning more about horses?**  
10:00 am to 3:00 pm  
Grant County Fairgrounds Harwood Pavilion

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)



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**GrantAdamsLincoln4H**

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

October 31	<a href="#">4-H Club Annual End of Year Financial Reporting is Due</a>
December 1	Re enrollment Deadline for Returning 4-H Club Members – <a href="#">Online Registration- <a href="https://www.4honline.com/">https://www.4honline.com/</a></a>
December 1	<a href="#">Annual 4-H Chartered Club Plan is Due</a>
December 1	<a href="#">Annual 4-H Family Group Plan is Due</a>
June 15	<a href="#">Secretary Books</a> are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

**“Put the Child First” Online Volunteer Training for WSU Volunteers.**  
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.*

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

### Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. All 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).

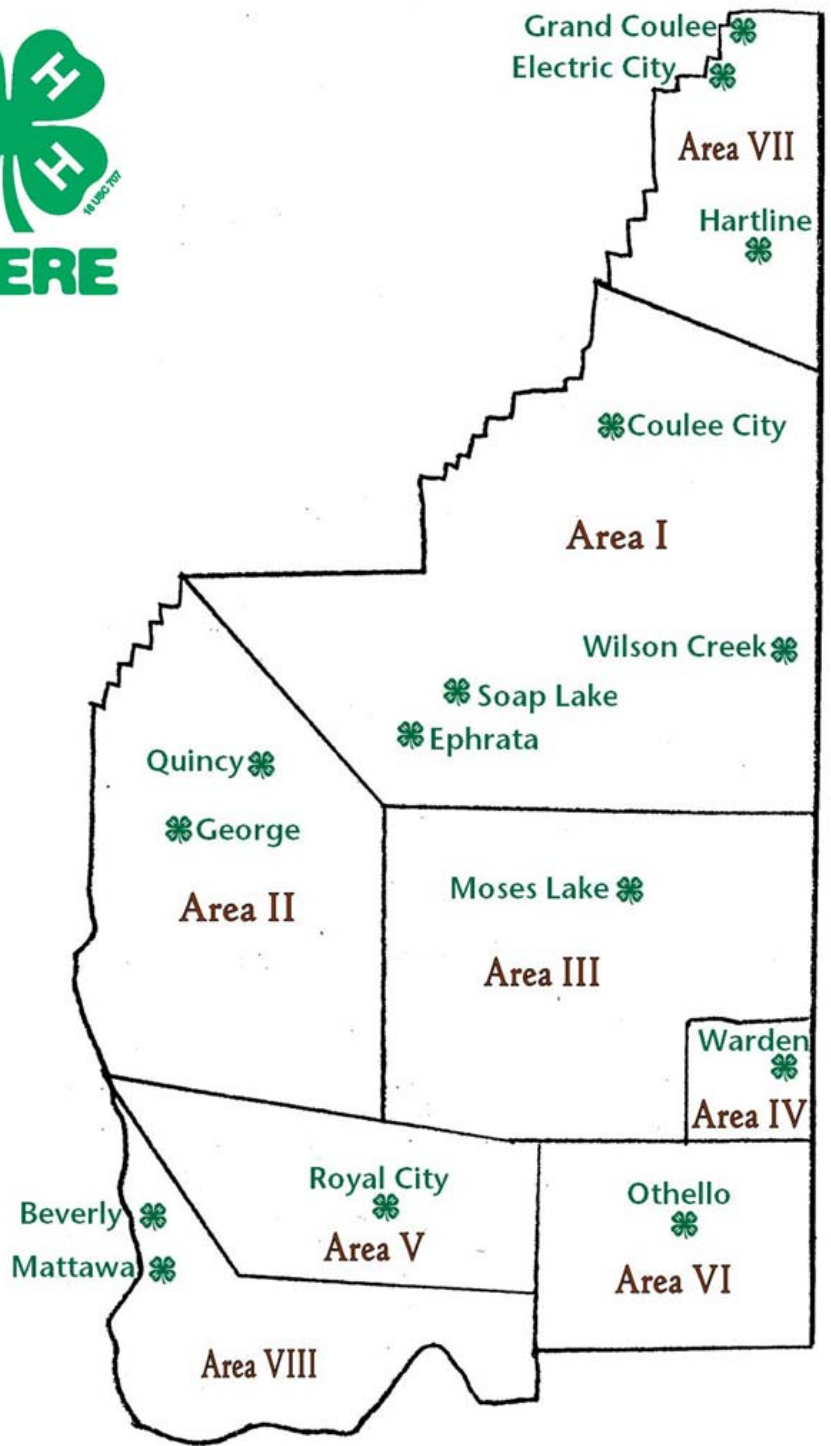
[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)



**4-H**   
**GROWS HERE**



*Grant/Adams County*

**4-H** 

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