



4-H Friday Update

December 9, 2016

WSU Grant-Adams Extension

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Happy Friday!

Congratulations to all who have re-enrolled and enrolled in 4-H for the first time this year, using 4hOnline! We have 520 enrollments to date which is still short of our expected enrollment for 2017.

Our Grant-Adams Leaders Council meeting attendance on Monday evening was sparse due to weather conditions, but much was accomplished. You can find meeting minutes for Leaders Council, Area III, Area V, Area VI, Livestock Committee, and Horse Committee on the WSU Grant-Adams website.

4-H club meeting happening this time of year should include officer elections and club goals/plans. If your club would like to share your accomplished club activities, send a photo and a short paragraph explaining what you have done. Please send to jmkiehn@wsu.edu. Don't forget to add Super Saturday to your club calendar! The date is January 21st, 9:00 – 3:00 at Frontier Middle School.

Have a wonderful week and stay warm!

WSU Extension Program Coordinator
jmkiehn@wsu.edu



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Area III 4-H Leaders Council News

Are you an Area III 4-H Club Leader or Parent Volunteer/Teen Leader of an Area III 4-H Club? Join us in our new way of communicating with you.

Please email Laura Smith, Pure Country 4-H Club, at purecountry4h@yahoo.com to sign up for Area III's new communication tool with Wiggio where you will be able to find an online calendar of Area III events, deadlines and important files.

Area III 4-H also has a FACEBOOK page. Find us on facebook by searching Moses Lake - Area 3 Leaders Council News Page.

OTHER AREA III 4-H NEWS:

Area III 4-H Leaders Council has decided to offer some Scholarship opportunities ONLY available to Area III 4-H Clubs and Members. For more information you must sign up for the WIGGIO communication tool to be able to download the Club and Member Scholarship Requirements.

Area III 4-H Clubs Fundraising OPPORTUNITY:

The annual Lion's Club Dinner is fast approaching.

With this annual fundraising event the Area III 4-H Leaders Council is offering a club scholarship opportunity. First come, first serve on signing up for the fundraising committee jobs for the 2017 Lions Club Dinner. All clubs who sign up for the fundraising committee will be part of the club scholarship opportunity. Sign up for this opportunity by December 31st, 2016. It is limited to the jobs listed on our Area III 4-H WIGGIO page.

Area III 4-H Fundraising Committee meeting is January 9th, 2017.

Beef Herd Economic Workshop

Washington State University Extension and Grant County Cattlemen's Association would like to invite beef cattle producers from throughout the Northwest to attend a free one day Beef Herd Economics Workshop being held **January 6, 2017 @ 10:00 am - 3:00 pm, Grant County Fairgrounds Huck Fuller Building.**

The day will feature University of Wyoming and WSU Extension Specialists speaking on range and pasture management, beef cow nutrition, genetics and risk management tools. [Learn more...](#)



[Register Online or](#)

[Download Beef Herd Economics Seminar Registration Brochure](#)

Thanks to grant funding and support from WSU Extension and the Grant County Cattlemen Association, registration for this event is free and includes the workshop, handouts, and lunch.

Please **pre-register by December 30, 2016** so we can ensure adequate accommodations and meals. Lunch will not be guaranteed for those that do not pre-register.

4-H Publications and Projects Catalog/Project Materials Resources

The 2016-2017 detailed catalog of all Washington State 4-H publications and projects with descriptions is available to [download now as PDF](#).

Many [interactive records & forms](#) are available for free from [4-H Projects and Publications](#).

[View a list of all projects, listed alphabetically](#) and with links to resources for projects.

Materials and forms can also be ordered or downloaded free from [WSU Extension at pubs.wsu.edu](#).

Many publications recommended by Washington State University Extension 4-H may be purchased from National 4-H, www.4-hmall.org/curriculum.



Burundi Update

JOIN US! Washington's Youth are Raising Funds for Burundi 4-H!

From rocket blasting contests to plant sales, 4-H youth across the state are finding creative ways to raise funds for Burundi 4-H.

You, too, can make a difference. **JOIN US TODAY**, for our year-end Global Giving Campaign for 2016. Our goal is \$2500 to purchase, install and maintain water catchment systems at our four sister schools.

Thanks to our generous donors who donated on Giving Tuesday for a total of \$1723! **We are only \$777 from our goal.** Go to:

<https://www.globalgiving.org/projects/burundi4hsisterschools/> to donate by December 31 and help us reach our goal.

Here is what our youth have been doing. Let's celebrate their generosity!

Cade Cowell and members of the Thurston Co. 4-H Dog Project (Steamboat Island Kibbles and Bits) raised more than \$1600.00 by hosting a giant garage sale on October 23rd. This was a great opportunity for Cade to broaden his world perspective. He learned more about Burundi and says that he wants to visit Africa one day. Cade wants to know what kind of impact his efforts will make.

Check out how other Washington 4-H youth are mobilizing to raise funds for the Burundi 4-H Sister Schools Program.

- Skagit County 4-H Horse Program headed up a challenge to fill a 5-gallon water bottle with spare change at their county fair.
- Sugar and Spice 4-H Club – Wahkiakum donated a basket at the 4-H Market Sale at the Wahkiakum County Fair. The winning bid was \$100.00
- King County Teen Group held a yard sale and raised \$226.75.
- Curious Kids 4-H Group held a Science Rocket Launch Activity at King County Fair.
- Healthy Helpers Extension Club Jefferson County hosted a Plant Sale.



Is your county actively involved with the Burundi 4-H Sister Schools and we don't know? Please contact us!! It is exciting to see Washington's 4-Hers developing their global citizenship skills through participation in supporting the Burundi 4-H Program.

For more information on the Burundi 4-H Sister Schools program contact: Mary Katherine Deen (mdeen@wsu.edu); Kevin Wright (wrightkc@wsu.edu) or Lauren Hrcirik (lauren.hrncirik@wsu.edu)

Follow us on Facebook: <https://www.facebook.com/Wsu4HBurundiProject?ref=profile>

Scholarship Opportunities

Washington State 4-H is pleased to offer a number of different scholarships. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Previous Washington State 4-H scholarship recipients are not eligible to apply.

Washington State 4-H Scholarships

Deadline: March 15th

Scholarship Packet (Will be available by January 1st)

Avista-NWFCS/Garber/WSU CAHNRS Scholarships

Deadline: March 31st

[More Scholarship Opportunities HERE](#)

4-H EVENTS CALENDAR

December 2016 [Report Your Volunteer Hours](#)

December 23 & 26 Extension Office Closed for Christmas Holiday

January 2 Extension Office Closed for New Year's Holiday

January 6 [Beef Herd Economic Workshop](#)

10:00 a.m. - 3:00 p.m.

Grant County Fairgrounds Huck Fuller Building

January 21 **4-H Super Saturday**

9:00 a.m. to 3:00 p.m.

Frontier Middle School, Moses Lake



Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add the calendar, please email jmkiehn@wsu.edu

General 4-H Meeting Dates and Due Dates Listed Below

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

October 31	4-H Club Annual End of Year Financial Reporting is Due
December 1	Re enrollment Deadline for Returning 4-H Club Members – Online Registration- https://www.4honline.com/
December 1	Annual 4-H Chartered Club Plan is Due
December 1	Annual 4-H Family Group Plan is Due
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Plus (PQA+) Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day TBA)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day TBA)
June 10	Market Sheep Ownership Date (Weigh & Tag Day TBA)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

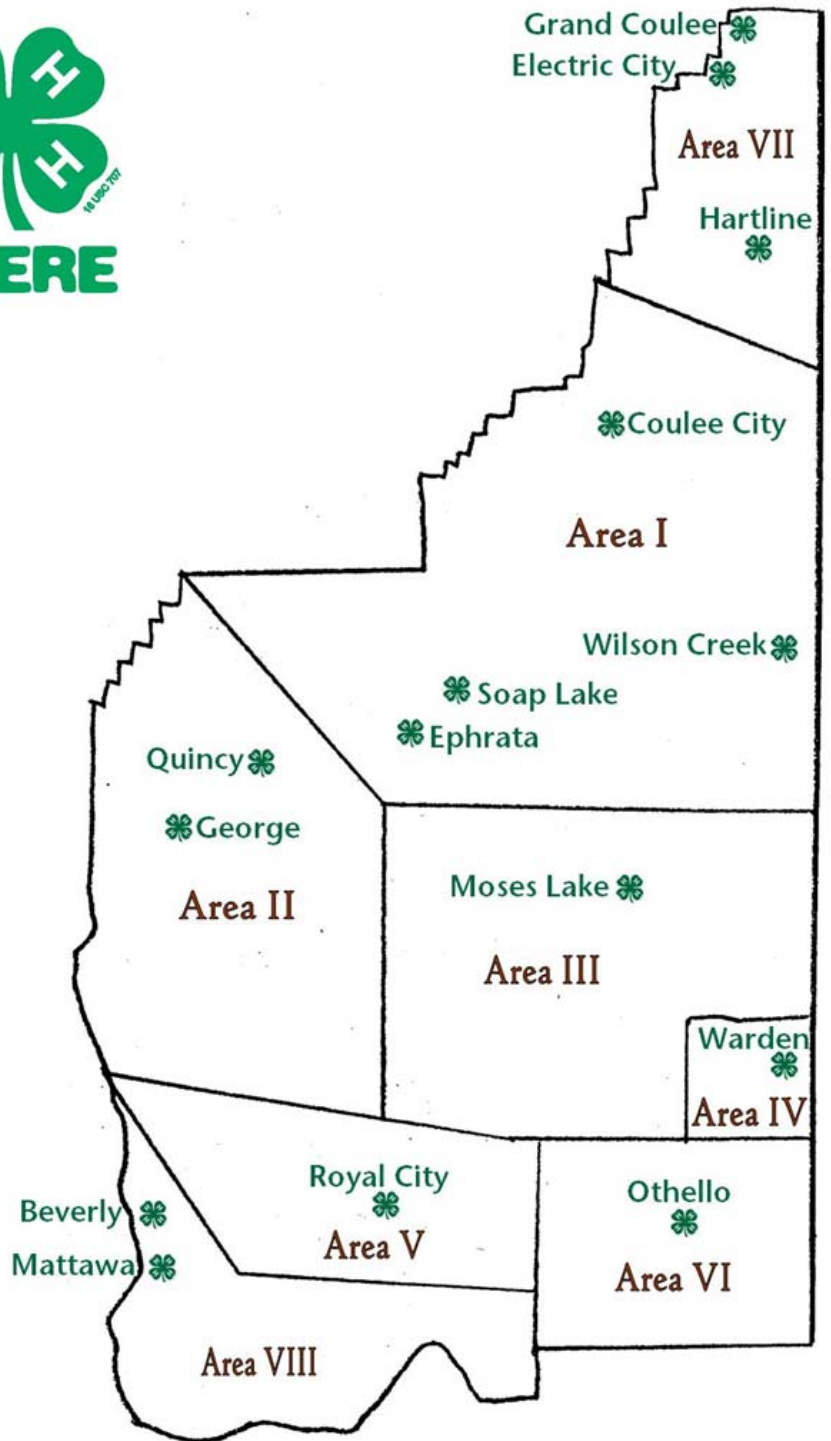
Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. All 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)



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