



4-H Friday Update

January 27, 2017

WSU Grant-Adams Extension

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Happy Friday!

Recent weather conditions played havoc with our Super Saturday event, but we are working to re-coordinate presenter schedules and put it back on your calendars. I realize that many of you look forward to taking the 4-H 101 and Pork Quality Assurance workshops to get them out of the way and move on. And a few of you probably showed up on the 21st, not realizing it was canceled. We do apologize for the inconvenience, but once in a while, these type of situations will pop up. We did our best to inform everyone and we hope we see you at the next Super Saturday event. I was reading a Facebook post from a family member who is a school principal and I would like to include a few of his quotes. It's all about perspective in adversity.

“When life places a wall in our path we have two choices . . . we can beat our head against it or we can figure out a way around it.”

“When everything seems to be going against you, remember that the airplane takes off against the wind not with it.”

“Adversity is an event we cannot change or control. What we can control is our response. Champions in sports, in business, and in life use adversity to their advantage.”

Let's work together and understand that uncontrollable adversity can be overcome. This does not only apply to one event, but to many in our lives. Thank you for your support and understanding at times like this.

The next 4-H 101 training is scheduled, March 11th, 9 am to 12 pm at the Adams County Extension office in Ritzville. Call the Extension office to RSVP.

On another note – Lauren and I will be out of the office all of next week. We will be back February 6th which is also Grant-Adams Leaders Council in Othello at Time Out Pizza, 7:00 pm. Hope to see our volunteer leaders there!

Have A Great Week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Springtime Youth Calf Sale

The Springtime Youth Calf Sale will be held on Saturday, March 18 at the Evergreen State Fairgrounds in Monroe at 1:00 pm. The youth only sale is open to 4-H or FFA youth ages 9-18 enrolled in dairy projects. There will be quality registered dairy heifers of all breeds, ages Sept. or Dec. 2016, being offered for sale.

[2017 Calf Grant Application and College Scholarship Applications](#) are now available! Grants of \$500 are available to 4-H and FFA youth toward the purchase of dairy calves. The Calf Grant is due February 21 and the College Scholarship is due March 1.

Watch for updates on the [WSU Extension Dairy Endowment](#) web page and the [Springtime Youth Calf Sale](#) Facebook page.

Beef and Sheep/Goat Field Days in March

4-H and FFA youth and leaders are invited to participate in two field days hosted by WSU Extension in Asotin and Whitman Counties in partnership with University of Idaho/Nez Perce County extension.

Beef Field Day: March 11, 2017, 8:00 am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 6th.

Topics of discussion include: Health Care; Selection, Nutrition and Feeding of the Project Animal; Taste Test Panel; Livestock Judging; Quality Animal Care; the Stocker-Feed Project, fitting and showing demonstration and much more.

Goat/Sheep Field Day: March 25, 2017, 8:00 am-3:00 pm. Cost is \$7 and includes lunch and materials. Registration is limited to 100 participants and is due by March 20th.

Topics for the sheep track will include: health care; quality assurance, feeding & nutrition, and selection of the project animals. Goat topics will include: health care; body conditioning scoring; quality assurance; and options within the goat project. Fitting and Showing workshops will be available for both tracks.

For more information please visit: <http://extension.wsu.edu/whitman>.

Get Your Very Own Dr. Universe Sticker!

// *Why do cows burp methane? -Silas, 10, Seattle, WA*

There are more than a billion cows on our planet and they all need to burp. Just like us, they burp to get rid of extra gas in their stomachs. » [More ...](#)

Here's a chance to get your very own Dr. Universe sticker! How? Like [Ask Dr. Universe on Facebook!](#) Then e-mail Dr.Universe@wsu.edu to let her know you want to enter the drawing for stickers. Ten lucky winners will be drawn January 31, 2017.



Clark County 4-H Poultry Show

Save the date for the 19th annual Youth Invitational Poultry Show! Presented by the Prairie Hatchers 4-H Club in Clark County, the show takes place on February 25th, 2017 at the Clark County Fair Grounds in Ridgefield, WA.

You can support the Prairie Hatchers 4-H club by donating to the raffle or the auction (show quality chicks, eggs, and adult birds).

The show catalog will be available January 29th. Contact Julie, jlpost35@hotmail.com or Kierstin, kierstinpost@gmail.com for information and to request a copy of the show catalog.

USDA Poultry Presentations Available

The USDA is offering a limited opportunity to have a veterinarian talk to your poultry group about avian health and how to protect your birds from avian flu.

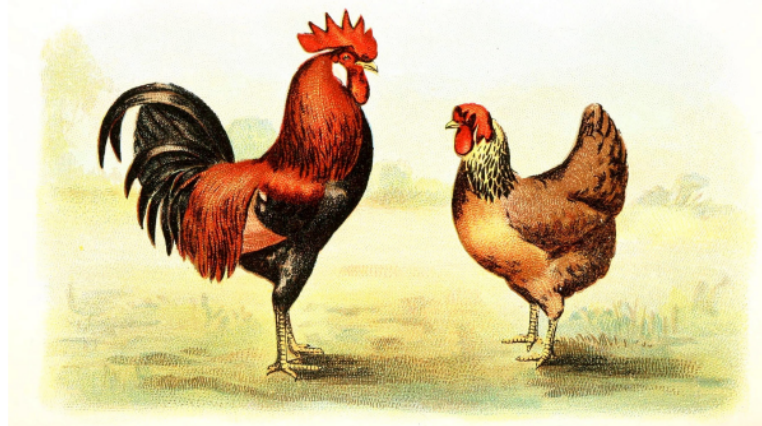
For information and scheduling, contact Dr. Brooke Lucas at: brooke.a.lucas@aphis.usda.gov or (360) 603-1520.

Please take advantage of the FREE educational opportunity announced on [this flyer](#) for your poultry project youth.

ATTENTION GROUP LEADERS

Interested in poultry? Doing a poultry project?

- L** How to keep birds healthy while attending shows
- E** Habits to maintain flock health
- A** Signs of bird disease
- R**
- N** Who to call if birds are sick



A USDA veterinarian will come speak to your group about keeping poultry healthy and protecting them from avian flu. Through group activities we will discuss how disease spreads, management methods to protect birds, and signs of disease. Expect an interactive and fun presentation!

Contact Dr. Brooke Lucas for further information and scheduling at 360-603-1520 or brooke.a.lucas@aphis.usda.gov

Scholarship Application Information

Washington State 4-H Scholarships

Deadline: March 15th

Avista-NWFCS/Garber/WSU CAHNRS Scholarships

Deadline: March 31st

[More Scholarship Opportunities HERE](#)

4-H EVENTS CALENDAR

January 2016 [Report Your Volunteer Hours](#)

February 2 **4-H Horse Leader Committee**
7:00 p.m.
Grant County Fairgrounds Fuller Building

February 6 **4-H Leaders Council**
7:00 p.m.
Othello Time out Pizza

February 21 **4-H/FFA Livestock Sale Committee Meeting**
7:00 p.m.
Grant County Fairgrounds Fuller Building

March 11 **4-H 101 Training**
9:00 a.m. to 12:00 p.m.
Adams County Extension office in Ritzville.
Call the Extension office to RSVP

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add the calendar, please email jmkiehn@wsu.edu



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4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

| | |
|------------|---|
| October 31 | 4-H Club Annual End of Year Financial Reporting is Due |
| December 1 | Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/ |
| December 1 | Annual 4-H Chartered Club Plan is Due |
| December 1 | Annual 4-H Family Group Plan is Due |
| June 15 | Secretary Books are Due to Extension Office |
| July 15 | Pork Quality Assurance Plus (PQA+) Needs to be Completed |

Annual Animal Ownership Dates for Grant County Fair

| | |
|-----------|--|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 1 | Beef Ownership Date (Weigh & Tag Day TBA) |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 8 | Market Swine Ownership Date |
| May 12 | Llama Ownership Date |
| June 15 | Poultry Ownership Date |
| June 15 | Rabbit Ownership Date |
| June 8 | Market Goat Ownership Date (Weigh & Tag Day TBA) |
| June 10 | Market Sheep Ownership Date (Weigh & Tag Day TBA) |

Annual Animal Ownership Dates for Adams County Fair

| | |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 30 | Beef Ownership Date |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 15 | Poultry Ownership Date |
| May 15 | Rabbit Ownership Date |
| June 12 | Llama Ownership Date |
| June 15 | Market Swine Ownership Date |
| June 15 | Market Sheep Ownership Date |
| July 8 | Market Goat Ownership Date |

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

Food Preservation Projects Leaders Online Training Required

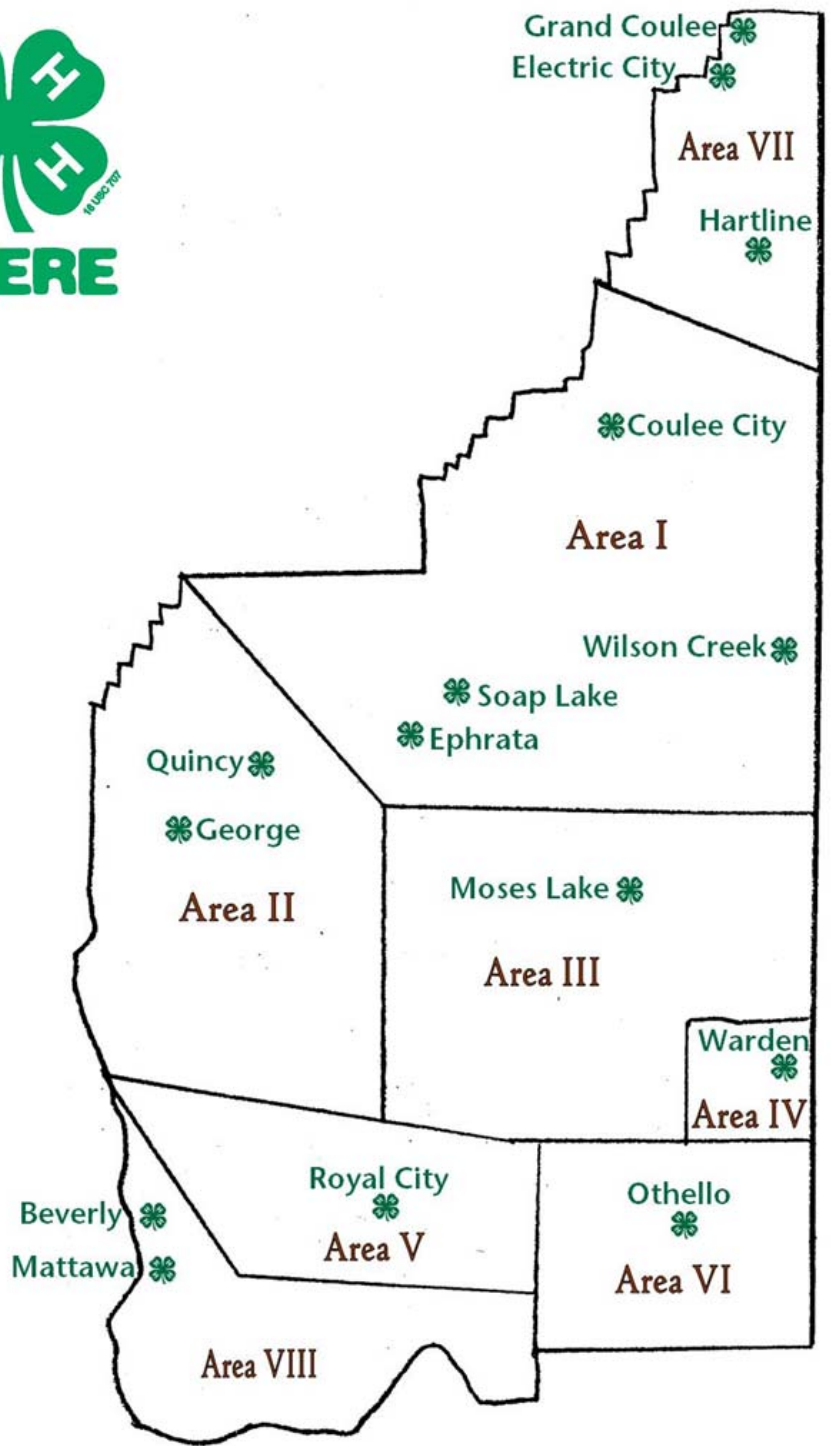
Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. All 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

4-H 
GROWS HERE



Grant/Adams County

4-H 

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