



4-H Friday Update

January 20, 2017

WSU Grant-Adams Extension

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Hi Everyone!

I don't know about you, but I can't wait for spring! Due to unsure weather conditions and a leak in the ceiling of the cafeteria at Frontier Middle School, WSU Grant-Adams Extension decided yesterday to cancel Super Saturday for tomorrow. We will reschedule for a later date in February or March. When we know the date, we will get the word out. I hope that the majority of you who are currently enrolled on 4hOnline and are on the Friday Update listserv and saw the emails that we sent out yesterday. Please pass the word on that Super Saturday will be rescheduled. We had a lot of response for KIMSeattle's workshop, so we will be sure that they are able to present on the rescheduled date. Thank you!

Congratulations and thank you to Allen Smith, 4-H club leader from Ephrata and one of our Leaders of the Year! Allen applied for and was accepted to represent our county and area as a WSU 4-H Youth Development State Advisory Board member for the Southeast District. For those interested in what Allen will be doing in this position, here is a link to the 4-H state advisory webpage: <http://extension.wsu.edu/4h/state-advisory-board/>

Treasury and Secretary Books are finished and available for pick up at the extension office at 1525 E. Wheeler Rd., Monday – Thursday.

Have a safe week!

WSU Extension Program Coordinator
jmkiehn@wsu.edu

Special Activity Coverage for 4-H Events

Many winter activities, including downhill skiing, snowboarding, and sledding are, by their very nature, high risk activities. These activities are excluded from coverage by the American Income Life year round accident policy used by 4-H clubs on a statewide, county-wide, and individual club basis. The good news is that coverage is available online at www.americanincomelife.com. Choose the "Submit 4-H & Cooperative Extension Service Activity Report" button and request Special Activity Coverage for these types of activities. All three plan options provide full accidental coverage for downhill skiing, snowboarding, sledding, and other downhill winter sports. Coverage can be applied for up to 24 hours in advance of the activity.

Besides insurance coverage, it is important that activities follow all safety measures communicated by the state, as well as following any rules and regulations posted at the facility being used.



4-H Challenge Course Training Available

Train to become a group leader through Challenge! Camp Long is hosting a series of 3 **Low Challenge/Intro to Challenge Facilitation** trainings on the following dates:

- March 20-24
- April 10-14
- Consecutive Saturday Series (3/25, 4/1, 4/8, 4/15)

There is also one **High Challenge Course** Training:

- Consecutive Saturday Series (4/22, 4/29, 5/6, 5/13, 5/20).

No previous experience is required to attend the Low Challenge/Intro to Facilitation courses. Must be low course certified to attend the high course training.

For more information see the flyer: <https://goo.gl/WWqTJn>



Scholarship Application Information

Washington State 4-H Scholarships

Deadline: March 15th

Avista-NWFCS/Garber/WSU CAHNRS Scholarships

Deadline: March 31st

[More Scholarship Opportunities HERE](#)

4-H EVENTS CALENDAR

January 2016 [Report Your Volunteer Hours](#)

February 2 **4-H Horse Leader Committee**

7:00 p.m.

Grant County Fairgrounds Fuller Building

February 6 **4-H Leaders Council**

7:00 p.m.

Othello Time out Pizza

February 21 **4-H/FFA Livestock Sale Committee Meeting**

7:00 p.m.

Grant County Fairgrounds Fuller Building

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add the calendar, please email jmkiehn@wsu.edu



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

| | |
|------------|-----------------------------------------------------------------------------------------------------------------------|
| October 31 | 4-H Club Annual End of Year Financial Reporting is Due |
| December 1 | Re enrollment Deadline for Returning 4-H Club Members – Online Registration-https://www.4honline.com/ |
| December 1 | Annual 4-H Chartered Club Plan is Due |
| December 1 | Annual 4-H Family Group Plan is Due |
| June 15 | Secretary Books are Due to Extension Office |
| July 15 | Pork Quality Assurance Plus (PQA+) Needs to be Completed |

Annual Animal Ownership Dates for Grant County Fair

| | |
|-----------|----------------------------------------------------------|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 1 | Beef Ownership Date (Weigh & Tag Day TBA) |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 8 | Market Swine Ownership Date |
| May 12 | Llama Ownership Date |
| June 15 | Poultry Ownership Date |
| June 15 | Rabbit Ownership Date |
| June 8 | Market Goat Ownership Date (Weigh & Tag Day TBA) |
| June 10 | Market Sheep Ownership Date (Weigh & Tag Day TBA) |

Annual Animal Ownership Dates for Adams County Fair

| | |
|------------|----------------------------------------------------------|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 30 | Beef Ownership Date |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 15 | Poultry Ownership Date |
| May 15 | Rabbit Ownership Date |
| June 12 | Llama Ownership Date |
| June 15 | Market Swine Ownership Date |
| June 15 | Market Sheep Ownership Date |
| July 8 | Market Goat Ownership Date |

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Enrollment

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

Food Preservation Projects Leaders Online Training Required

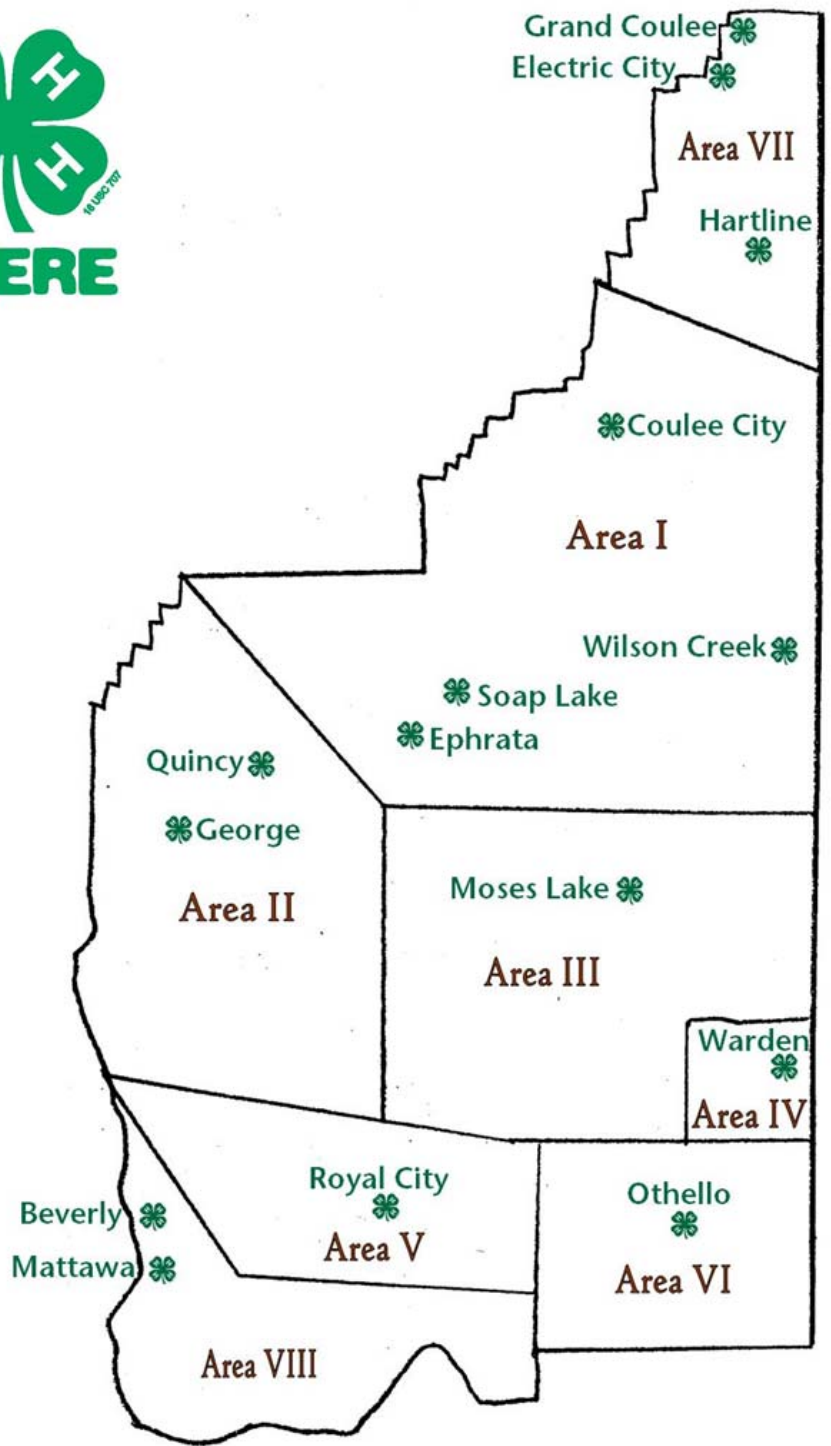
Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. All 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

4-H 
GROWS HERE



Grant/Adams County

4-H 

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