



# 4-H Friday Update

October 28, 2016

WSU Grant-Adams Extension

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## Happy Friday!

The Washington State 4-H Leader's Forum in Pasco last Friday and Saturday was very informative; good workshops and great networking! We honored our Grant-Adams Leaders of the Year at the Friday evening banquet. Allen Smith was present to receive his certificate and pin. Dick Weitman was recognized for his term of five years on the state 4-H Advisory Board. Lauren Hrnirik, Mary Katherine Deen and Kevin Wright spoke about the Burundi project. For more information on Burundi 4-H in Africa and what Washington 4-H is doing to help provide Burundi youth with 4-H programing, please see below.

Don't forget that the deadline for 4-H re-enrollment is Dec. 1st.

I hope that you all can enjoy the moisture that we need so much. Have a great week!

*WSU Extension Program Coordinator,*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Burundi Update

During the first growing season in our Burundi 4-H Sister School Gardens it became apparent the soil was not quite suitable for plants to flourish. 4-H Staff on the ground in Burundi wanted to have the soil tested to see what nutrients were missing but they didn't know where to find the help they needed. Through several steps, the WSU Burundi 4-H Team was able to connect them with just the right person at an Agricultural Institute in Burundi that was able to test the soil and produce a report. One of the WSU Burundi team members with a specialty in small gardens then made recommendations about how to enrich their soil for improved plant production. All of the suggestions can easily be put into action in Burundi. One of the greatest accomplishments through all of this is that the solution to this issue can be found inside the country of Burundi! With the help of the agriculturist and through human connections our Burundi 4-H Sister School Gardens' soil will be enriched for continued use. It is so exciting to know that in the future, 4-H Staff in Burundi will be able to pursue their soil issues without our support! This is EXACTLY what we are working toward - sustainability at the local level!

The entire community gathered recently to celebrate the success of the 4-H Sister School Gardens in Burundi!!! (See more pictures on Facebook.)



Information on the Burundi 4-H Sister Schools Project:

- [About Burundi and 4-H Sister Schools](#)
- [Burundi & Global 4-H](#)
- [Watch the Video](#)
- [Burundi 4-H Sister School Brochure](#)
- Please consider donating at [GlobalGiving](#)

For more information on the Burundi 4-H Sister Schools program contact:  
Mary Katherine Deen ([mdeen@wsu.edu](mailto:mdeen@wsu.edu)); Kevin Wright ([wrightkc@wsu.edu](mailto:wrightkc@wsu.edu))  
or Lauren Hrcirik ([lauren.hrcirik@wsu.edu](mailto:lauren.hrcirik@wsu.edu))

### 2016 State 4-H Forum Pictures

Allen Smith received his Leader of the Year certificate and pin. Dick Weitman was recognized for his term of five years on the state 4-H Advisory Board.





## 4-H 101 Leader Education Sessions

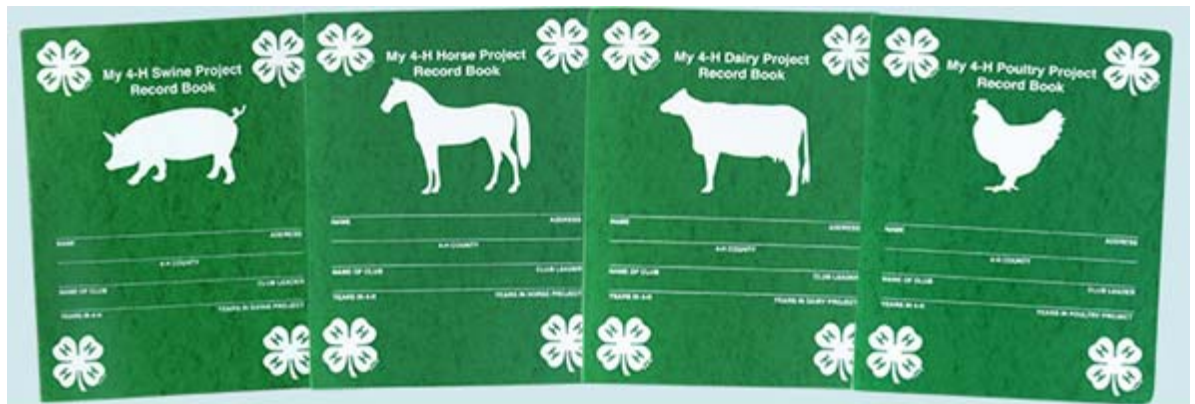
Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and Part 3 session. ALL three sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken the same evening in a one 3-hour time slot. We have condensed these sessions to accommodate our volunteers. If you have not yet submitted your volunteer application, please do so by **October 31<sup>st</sup>** to the Extension office.

Dates set for 4-H 101 Leader Education sessions:

- **November 9 - Parts 2 & 3 6:00 - 9:00 p.m. - Ritzville Extension Office**
- **November 17 - Parts 2 & 3 - 6:00 - 9:00 p.m. - Moses Lake Fairgrounds, Huck Fuller Bldg.**

For questions, please contact: Jeannie, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4309

## New Animal Theme Record Book Covers



Record Books are timeless 4-H treasures! Check out the newest animal themed covers plus the two classics at the [4-H Mall](#).

## Kids Needed for FoodMania Program Survey!

Help Washington State University develop an exciting new program called FoodMania: Kids and Food in a Market-Driven World. We need certain kids to just take two surveys between one and seven weeks apart. You will get a \$15 gift card for each survey just for doing this! That's \$30 total! You must be between 9 and 14 years old and have parent permission to participate.

Contact Miette Dahlgren 509-754-2011 ext 4374 to schedule BEFORE OCTOBER 31ST!"



## Volunteers Needed for 4-H Mentoring Program

The Youth and Families with Promise 4-H Mentoring program offers youth in the K-5th grade fun and educational after school programming and the opportunity to work with a positive role model.

We need community member volunteers like YOU to join us and share your skills and interests once a week for one hour in a fun, safe environment where youth can learn and play while gaining the skills and encouragement they need to pursue their goals.



To become a volunteer, and for more information, contact Miette Dahlgren, 4-H Outreach Coordinator, 509-754-2011, ext. 4374 or email: [miette.dahlgren@wsu.edu](mailto:miette.dahlgren@wsu.edu).

October 2016 **Report Your Volunteer Hours**  
<http://ext.wsu.edu/Volunteers/logon.aspx>

November 9 **4-H 101 Leader Education Sessions**  
Parts 2 & 3, 6:00 - 9:00 p.m. - Ritzville Extension Office

November 17 **4-H 101 Leader Education Sessions**  
Parts 2 & 3, 6:00 - 9:00 p.m. - Moses Lake Fairgrounds,  
Huck Fuller Bldg.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

**General 4-H Meeting Dates and Due Dates Listed Below**

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

December 1	Enrollments are Due for Existing Clubs – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
December 1	4-H Club <a href="#">Annual Financial Summary Report</a> is Due
May 15	<a href="#">Taxes – e-postcard is Due</a> – <b>Annually</b>
June 1	Enrollments are Due for New Clubs – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

### “Put the Child First” Online Volunteer Training for WSU Volunteers.

*(Mandatory for Returning & New Volunteers)* <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.*

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

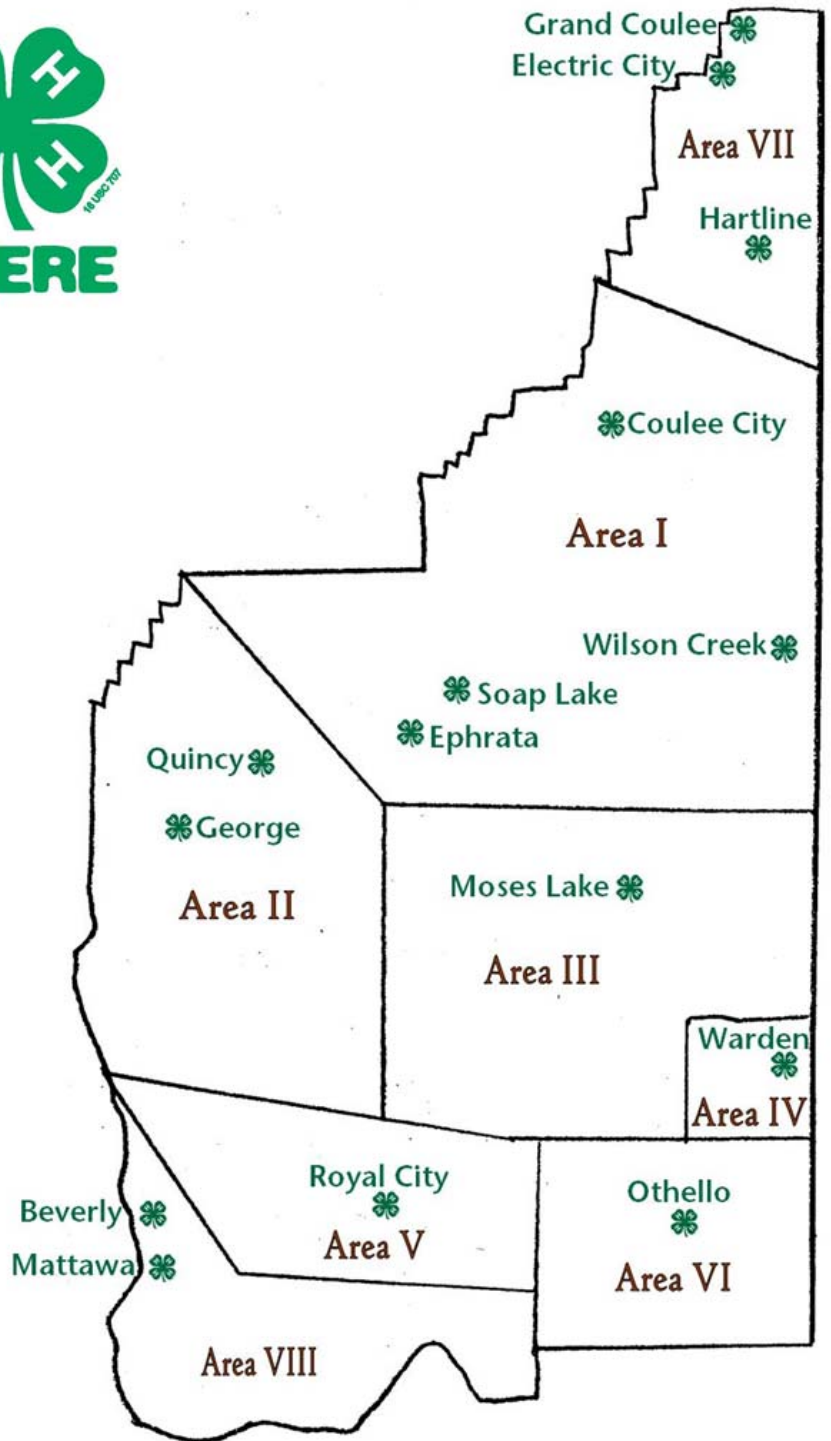
### Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)



Grant/Adams County



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