



# 4-H Friday Update

October 14, 2016

WSU Grant-Adams Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

[Frequently Requested Materials and Forms](#)

[Volunteer Training](#)



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## In this Update:

- Fall 2016 Paper Clover Fundraiser at TSC/Del's
- Annual 4-H Club Kick Off - Mark Your Calendars!
- 4-H 101 Leader Education Sessions
- 2nd Annual 4-H Forum Food Drive
- 4-H Mentoring Program
- 2017 4-H Youth in Action Awards Deadline October 24, 2016

## Happy 4-H Week!

Our Friday Update is out early this week! Remember that Del's Fall Paper Clover Campaign runs through October 16th.

Grant County 4-H/FFA Livestock Sale Committee meets Tuesday night at 7:00 p.m. at the Huck Fuller building. Officer election is on the agenda. Anyone is welcome to attend these meetings.

If you are a general club leader and were unable to attend the Kick-Off events in Moses Lake, there are two more scheduled: one in Ritzville and one in Harrington (see below).

4hOnline enrollment is now in process. For those re-enrolling, it's very important to remember to not create a new profile. If you have questions, please call me at 509-754-2011 ext: 4309.

## Have a wonderful week!

Jeannie

WSU Extension Program Coordinator,  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Fall 2016 Paper Clover Fundraiser at TSC/Del's



The Fall 2016 Paper Clover Fundraiser is coming October 5-16, 2016!

If you are involved in a 4-H Club, consider participating in store during the event to help increase fundraising dollars and be entered into the Paper Clover Participation Sweepstakes. Use the [Fundraising Connections](#) page to set up a visit with your local store.

During the semi-annual event, we invite friends and family to support 4-H by donating \$1 at checkout in stores to contribute to scholarships that send kids in your state to 4-H camp and other leadership experiences.

**LEARN MORE >**

### Annual 4-H Club Kick Off - Mark Your Calendars!

If you missed the Grant-Adams County Kick Off to celebrate the start of the new 4-H year, you still have an opportunity to attend the Kick Offs in Lincoln or Adams County.

Lincoln-Adams County Kick Off Information:

October 17th - 6 - 8:30 in Ritzville Extension Office

October 18th - 6 - 8:30 in Harrington School Multipurpose Room

The 4-H Club Kick Off is the annual WSU 4-H regional training in Grant, Adams, and Lincoln counties during the months of September/October. Starting this October, there are many changes to our statewide 4-H policy and procedures, so we are **requiring that all general (head) club leaders attend one of the scheduled sessions.**

4-H volunteers in other leadership roles (e.g. project leaders, council members) are encouraged and welcome to attend the sessions, but not required. The primary purpose of this year's Kick Off is to review the updated WSU 4-H policy, discuss club re-enrollment procedures and review updated financial requirements for clubs/groups with EINs.

General club leaders are **required** to attend one of these scheduled Kick Off sessions. **Clubs will not be eligible to re-enroll in 4-H for the 2016-2017 year unless they have participated in one of the Kick Off sessions.**



**RSVP by October 14th to the 4-H Office at 509-754-2011 ext. 4313 or email [jmkieln@wsu.edu](mailto:jmkieln@wsu.edu)**

Thank you for all you do to support Grant/Adams youth! We look forward to seeing you soon. — Jeannie & Lauren

### 4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and 4-H 101 Part 3 session. ALL 3 sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken the same evening in one 3 hour time slot. We have condensed these sessions to accommodate our volunteers.

Tentative schedule of potential 4-H 101 Leader Education sessions:

- **November 9** - Part 2 - 6:00 - 8:30 p.m. - Davenport or Ritzville
- **November 16** - Part 3 - 6:00 - 8:30 p.m. - Davenport or Ritzville
- **November 17 - Parts 2 & 3 - 6:00 - 9:00 p.m. - Moses Lake Fairgrounds, Huck Fuller Bldg.**

For questions, contact: Jeannie, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4309

## 2nd Annual 4-H Forum Food Drive



# 2nd Annual 4-H Forum Food Drive

BENEFITTING SECOND HARVEST

**THE DISTRICT THAT BRINGS THE MOST NON-PERISHABLE FOOD TO FORUM WINS!**

Bring your food items to the **2016 State 4-H Forum** – “Bridging the Gap Between Communities” Hosted by the Southeast District. October 21-23, 2016.

**Or drop items off at the Extension Office by October 17<sup>th</sup>.**

Most needed food items are:

**Protein:**

peanut butter, canned meat (ham, chicken, tuna), hearty soups, chili, stews, macaroni and cheese, boxed dinners, beans (kidney, pinto, navy, black, refried, etc.)

**Fruits and Vegetables:**

canned fruits and vegetables, canned or boxed juices, boxed mashed potatoes, dried fruit

**Grains:**

pasta rice, healthy cereals (low sugar, low fat), flour, baking mixes, oatmeal, cream of wheat



## 4-H Mentoring Program

"The Youth and Families with Promise 4-H Mentoring program offers youth in the K-5th grade fun and educational after school programming and the opportunity to work with a positive role model.

We need community member volunteers like YOU to join us and share your skills and interests once a week for one hour in a fun, safe environment where youth can learn and play while gaining the skills and encouragement they need to pursue their goals.



To become a volunteer and for more information, contact Miette Dahlgren, 4-H Outreach Coordinator, 509-754-2011, ext. 4374 or email: [miette.dahlgren@wsu.edu](mailto:miette.dahlgren@wsu.edu).

## 2017 4-H Youth in Action Awards Deadline October 24, 2016

National 4-H Council's [4-H Youth in Action Awards](#) recognize outstanding 4-H'ers who epitomize 4-H youth empowerment and leadership. As the highest honor National 4-H Council awards to 4-H youth, the 2017 awards will recognize one remarkable 4-H'er within each pillar area: Agriculture; Citizenship; Healthy Living; and STEM.



Each of the four 4-H Youth in Action Awards pillar winners will receive:

- **Scholarship:** \$5,000 scholarship for higher education.
- **Public Recognition:** An all-expenses paid trip to Washington, D.C. to be recognized at Council's Legacy Awards on March 21, 2017.
- **Spokesperson Opportunities:** Serve as the National Youth Spokesperson for their recognized pillar area.

In addition, one National 4-H Youth in Action Award winner will be selected from the four pillar winners and receive an additional \$5,000 scholarship for higher education.

For qualifications, application rules, and information on past honorees, please visit the [4-H Youth in Action Awards website](#). (Also, [watch the YIA webinar](#) to learn more about the program and application process.)



## 4-H EVENTS CALENDAR

- October 2016 **Report Your Volunteer Hours**  
<http://ext.wsu.edu/Volunteers/logon.aspx>
- October 17 & 18 **Annual 4-H Club Kick Off Sessions**  
October 17th - 6 - 8:30 in Ritzville Extension Office  
October 18th - 6 - 8:30 in Harrington School Multipurpose Room
- October 21-23 **2016 State 4-H Forum** – “Bridging the Gap Between Communities”  
Hosted by the Southeast District

November 17 **4-H 101 Leader Education Sessions**  
Parts 2 & 3 - 6:00 - 9:00 p.m. - Moses Lake Fairgrounds,  
Huck Fuller Bldg.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.  
**Note:** If you have an event you would like to add the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## General 4-H Meeting Dates and Due Dates Listed Below

### 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month;  
**7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the **first Thursday** of each month, **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

#### General Due Dates for Grant-Adams 4-H

December 1	Enrollments are Due for Existing Clubs – <a href="https://www.4honline.com/">Online Registration- https://www.4honline.com/</a>
December 1	4-H Club <a href="#">Annual Financial Summary Report</a> is Due
May 15	<a href="#">Taxes – e-postcard is Due</a> – <b>Annually</b>
June 1	Enrollments are Due for New Clubs – <a href="https://www.4honline.com/">Online Registration- https://www.4honline.com/</a>
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

#### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

#### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due



April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

#### 4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

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#### Report your Volunteer Hours Each Month

**WSU Volunteer Database**, <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password **is password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) — includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

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**“Put the Child First” Online Volunteer Training for WSU Volunteers.**  
**(Mandatory for Returning & New Volunteers)** <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

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#### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.*

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, **4-H Volunteer e-Learning Modules**, is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

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#### Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

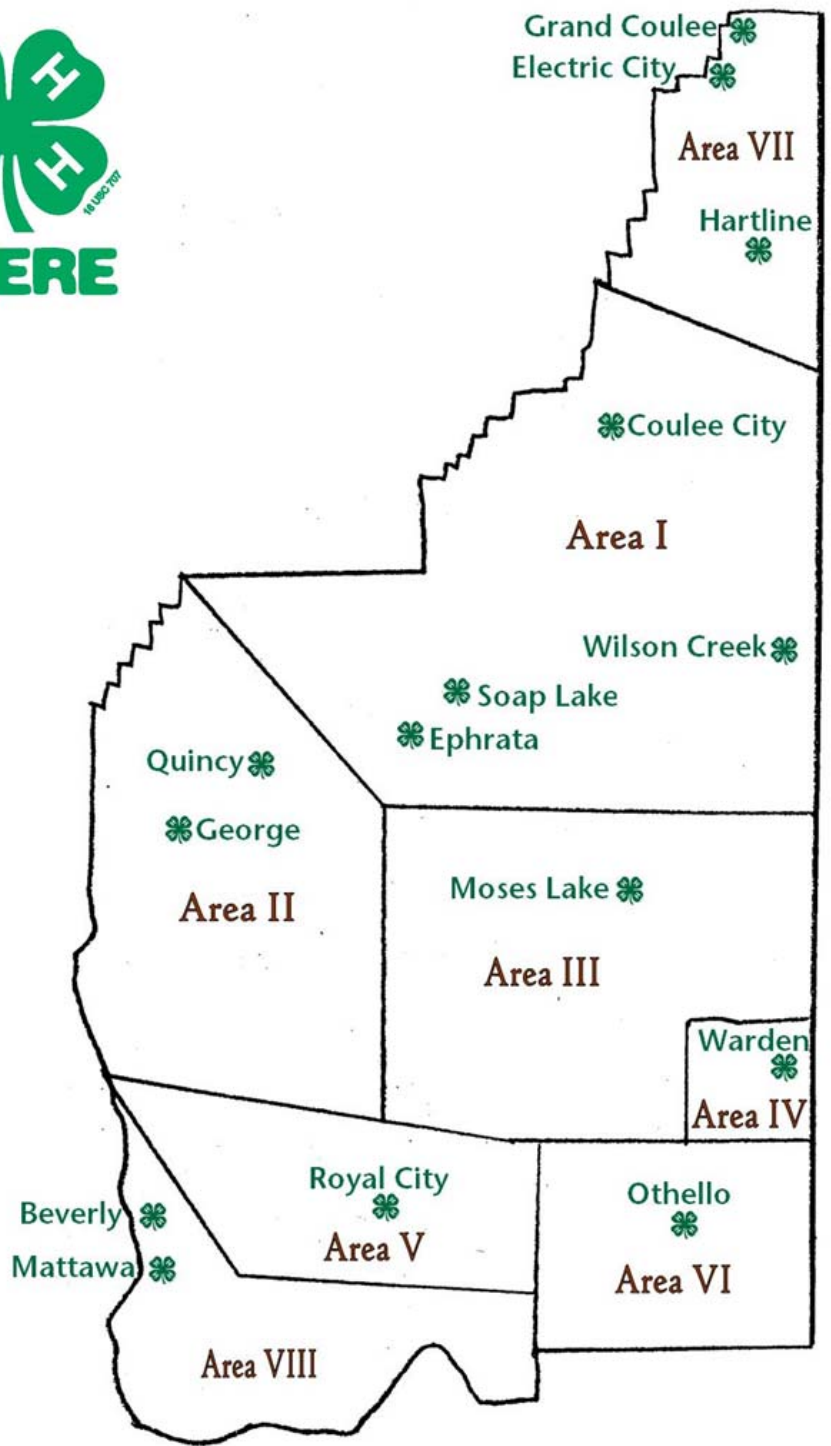
[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

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#### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

**4-H**   
**GROWS HERE**



*Grant/Adams County*

**4-H** 

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EXTENSION