



# 4-H Friday Update

September 23, 2016

WSU Grant-Adams Extension

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## Happy Fall!

Grant County and Adams County Fairs are now in the history book! State fair for Grant County participants is almost finished also. We will post results on the October 7th Friday Update.

Looking toward our new 4-H year, there are many events coming up (all are listed below). Most important at this time is National 4-H Week which runs October 2-8. Remember that the Washington 4-H Forum for volunteer leaders is close to home this year. It is in Pasco at the TRAC on October 21 & 22. We will be honoring our Leaders of the Year at the Friday night banquet. There are many informative workshops that will be offered as well. Check out the website listed below.

There will not be a Friday Update next week, September 30th. We will explain the 4hOnline re-enrollment process in the next edition on October 7th.

## Have a great weekend!

**Jeannie**

*WSU Extension Program Coordinator,*  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Annual 4-H Club Kick Off- Mark Your Calendars!

Come join the Grant-Adams County staff and volunteers to celebrate the start of the new 4-H year!

- What:** 2016-2017 4-H Kick Off  
**When:** September 29, 2016, 6:00 – 8:30 p.m.  
October 6, 2016, 6:00 – 8:30 p.m.  
**Where:** Grant County Fairgrounds Huck Fuller Building (tentative location)

Lincoln-Adams County Information:

- October 17th - 6 - 8:30 in Ritzville Extension Office  
October 18th - 6 - 8:30 in Harrington School Multipurpose Room.

The 4-H Club Kick Off is the annual WSU 4-H regional training in Grant, Adams, and Lincoln counties during the months of September/October. Starting this October, there are many changes to our statewide 4-H policy and procedures, so we are **requiring that all general (head) club club leaders attend one of the scheduled sessions.**

4-H volunteers in other leadership roles (e.g. project leaders, council members) are encouraged and welcome to attend the sessions, but not required. The primary purpose of this year's Kick Off is to review the updated WSU 4-H policy, discuss club re-enrollment procedures and review updated financial requirements for clubs/groups with EINs.

General club leaders are **required** to attend one of these scheduled Kick Off sessions. **Clubs will not be eligible to re-enroll in 4-H for the 2016-2017 year unless they have participated in one of the Kick Off sessions.**

**RSVP by September 27th to the 4-H Office at 509-754-2011 ext. 4313 or email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)**

Thank you for all you do to support Grant/Adams youth!  
We look forward to seeing you soon.

— Jeannie & Lauren



## 4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and 4-H 101 Part 3 session. ALL 3 sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken the same evening in one 3 hour time slot. We have condensed these sessions to accommodate our volunteers.

Tentative schedule of potential 4-H 101 Leader Education sessions:

- **November 9** - Part 2 - 6:00 - 8:30 p.m. - Davenport or Ritzville
- **November 16** - Part 3 - 6:00 - 8:30 p.m. - Davenport or Ritzville
- **November 17 - Parts 2 & 3 - 6:00 - 9:00 p.m. - Moses Lake Fairgrounds, Huck Fuller Bldg.**

For questions, contact: Jeannie, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4309

## National 4-H Week

More than 6 million young people across the country will celebrate *National 4-H Week*, an annual celebration of 4-H during the week of October 3 - October 9. During *National 4-H Week*, 4-H will showcase the great things that 4-H offers young people and highlights the incredible 4-H youth in the community who work each day to make a positive impact on the community.

*In Grant-Adams County 4-H, we have 621 youth members, 163 adult volunteer members and they belong to 41 different clubs. We are 4-H strong and growing competent youth leaders for the future! We would love to "spotlight" your club and members in the Friday Update during the month of October, please send information to [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu).*



## National Youth Science Day Kits Available to Borrow at the Extension Office

Kits are available for check out at the Extension Office. Call or stop by if you would like to participate in the 9th Annual 4-H National Youth Science Day Challenge, Drone Discovery, on October 5th.

Register your local 4-H NYSD event, and access resources and materials: <http://www.4-h.org/NYSD>.



## 2017 4-H Youth in Action Awards Deadline October 24, 2016

National 4-H Council's 4-H Youth in Action Awards recognize outstanding 4-H'ers who epitomize 4-H youth empowerment and leadership. As the highest honor National 4-H Council awards to 4-H youth, the 2017 awards will recognize one remarkable 4-H'er within each pillar area: Agriculture; Citizenship; Healthy Living; and STEM.



Each of the four 4-H Youth in Action Awards pillar winners will receive:

- **Scholarship:** \$5,000 scholarship for higher education.

- **Public Recognition:** An all-expenses paid trip to Washington, D.C. to be recognized at Council's Legacy Awards on March 21, 2017.
- **Spokesperson Opportunities:** Serve as the National Youth Spokesperson for their recognized pillar area.

In addition, one National 4-H Youth in Action Award winner will be selected from the four pillar winners and receive an additional \$5,000 scholarship for higher education.

For qualifications, application rules, and information on past honorees, please visit the [4-H Youth in Action Awards website](#). (Also, [watch the YIA webinar](#) to learn more about the program and application process.)



### WSU Livestock Carcass Grade & Cutability Calculator App

The WSU Livestock Carcass Grade & Cutability Calculator is an excellent way for producers, niche marketers, butchers, livestock judges, meat evaluators, and youth to quickly determine the yield grade and cutability of beef, pork or lamb carcasses. Just enter live or carcass data information. . [Read more...](#)



Free app available on both [Android](#) and [iOS](#)

### WSU 4-H Publications Resources – Free Downloadable PDF

- [4-H/Youth and Families Publications](#)
- [Browse the WSU Extension Learning Library](#)



## Be a Part of the 2017 4-H Youth Artwork Calendar

Does your child enjoy drawing, painting, taking photos or creating sculpture? Submit a photo of your child's artwork and it could be selected to be featured in an upcoming 4-H calendar. Open to all 4-H'ers ages 19 and under.

Find out more at <http://4-h.org/4-h-calendar/>



## Kids and Parents – Receive Free Gift Cards for Participation

# FOODMANIA

*KIDS AND FOOD IN A MARKETING-DRIVEN WORLD*

### **Kids: Fill Out the Surveys and Receive a Total of \$30.00 in Gift Cards!**

Help Washington State University develop an exciting new program called "FoodMania: Kids and Food in a Marketing-Driven World." We need certain kids to just take two surveys between one and seven weeks apart. You will get a \$15 gift card for each survey just for doing this! That's \$30 total!

[Download Flyer for more information about this survey.](#)

### **Parents: Participate and Receive a Total of \$180.00 in Safeway Gift Cards!**

Learn about food advertising tricks and improve how you and your family eats! Interested? If so, you must be a parent or guardian able to attend with your own child who is 9 to 14 years old. As a gift for participating, you will receive a \$25.00 Safeway gift card for the first 6 classes and a \$30.00 gift card on the 7<sup>th</sup> class, for a total of \$180.00!

[Download Flyer for more information about this fun, interactive hands-on program.](#)

**Grant County is 1 of only 5 regions in Washington offering this new program.**

Contact Miette Dahlgren, WSU Extension 4-H Outreach Coordinator, to reserve your spot! 509-754-2011 ext 4374, [miette.dahlgren@wsu.edu](mailto:miette.dahlgren@wsu.edu)

## Washington State 4-H Teen Leadership Events

Need an overview of all the WA State 4-H teen leadership program — both events and leadership opportunities? Here it is!

Download a copy of all teen leadership opportunities for the 2016/2017 4-H Year.



### Fall 2016 Paper Clover Fundraiser at TSC/Del's



The Fall 2016 Paper Clover Fundraiser is coming October 5-16, 2016!

If you are involved in a 4-H Club, consider participating in store during the event to help increase fundraising dollars and be entered into the Paper Clover Participation Sweepstakes. Use the [Fundraising Connections](#) page to set up a visit with your local store.

During the semi-annual event, we invite friends and family to support 4-H by donating \$1 at checkout in stores to contribute to scholarships that send kids in your state to 4-H camp and other leadership experiences.

**LEARN MORE >**

### 4-H Mentoring Program

"The Youth and Families with Promise 4-H Mentoring program offers youth in the K-5th grade fun and educational after school programming and the opportunity to work with a positive role model.

We need community member volunteers like YOU to join us and share your skills and interests once a week for one hour in a fun, safe environment where youth can learn and play while gaining the skills and encouragement they need to pursue their goals.



To become a volunteer and for more information, contact Miette Dahlgren, 4-H Outreach Coordinator, 509-754-2011, ext. 4374 or email: [miette.dahlgren@wsu.edu](mailto:miette.dahlgren@wsu.edu).

## 4-H Summer Olympics at Southeast District Teen Rally!

Save the Date and Spread the Word! This year, Klickitat County is hosting the Southeast District Teen Rally September 30th - October 2nd at Lazy F Camp and Retreat Center.

The rally is an opportunity for all teens in grades seven through 12, not just 4-H members, to participate in fun activities and workshops that focus on leadership, citizenship, and life skills.

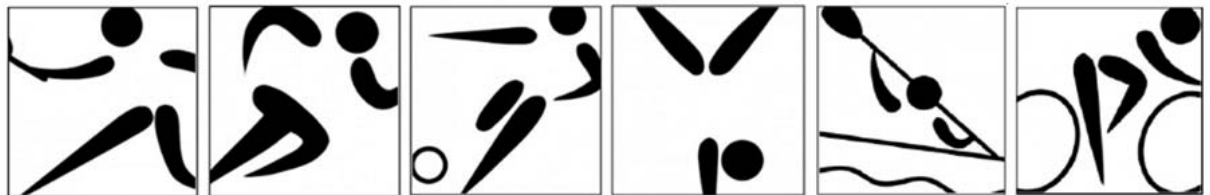
District youth representatives for State Ambassadors, and the State 4-H Advisory Board are elected at teen rally.

[Download Details and Registration Flyer HERE](#)

## 2016 SE Teen Rally 4-H Summer Olympics



at Lazy F Camp & Retreat Center, Ellensburg, Washington  
September 30th - October 2nd



## 2nd Annual 4-H Forum Food Drive



## 2nd Annual 4-H Forum Food Drive

BENEFITTING SECOND HARVEST

**THE DISTRICT THAT BRINGS THE MOST NON-PERISHABLE FOOD TO FORUM WINS!**

Bring your food items to the [2016 State 4-H Forum](#) – “Bridging the Gap Between Communities” Hosted by the Southeast District. October 21-23, 2016.

**Or drop items off at the Extension Office by October 17<sup>th</sup>.**

Most needed food items are:

### **Protein:**

peanut butter, canned meat (ham, chicken, tuna), hearty soups, chili, stews, macaroni and cheese, boxed dinners, beans (kidney, pinto, navy, black, refried, etc.)

### **Fruits and Vegetables:**

canned fruits and vegetables, canned or boxed juices, boxed mashed potatoes, dried fruit

### **Grains:**

pasta rice, healthy cereals (low sugar, low fat), flour, baking mixes, oatmeal, cream of wheat



## 4-H EVENTS CALENDAR

- September 2016 **Report Your Volunteer Hours**  
<http://ext.wsu.edu/Volunteers/logon.aspx>
- September 2-25 **Washington State 4-H Fair**
- September 29 **Annual 4-H Club Kick Off Session**  
6:00 – 8:30 PM, Grant County Fairgrounds Huck Fuller Building
- September 30 - **2016 SE Teen Rally – 4-H Summer Olympics**  
October 2 Lazy F Camp & Retreat Center, Ellensburg, Washington  
Details and Registration can be found [here](#).
- October 5 The 9<sup>th</sup> Annual **4-H National Youth Science Day Challenge, Drone Discovery**. Register your local *4-H NYSD* event, and access resources and materials: <http://www.4-h.org/NYSD>
- October 6 **Annual 4-H Club Kick Off Session**  
6:00 – 8:30 PM, Grant County Fairgrounds Huck Fuller Building
- October 21-23 **2016 State 4-H Forum** – “Bridging the Gap Between Communities”  
Hosted by the Southeast District
- November 17 **4-H 101 Leader Education Sessions**  
Parts 2 & 3 - 6:00 - 9:00 p.m. - Moses Lake Fairgrounds,  
Huck Fuller Bldg.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.

**Note:** If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

**Note:** If you have an event you would like to add the calendar, please email [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

**General 4-H Meeting Dates and Due Dates Listed Below**



## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

December 1	Enrollments are Due for Existing Clubs – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
December 1	4-H Club <a href="#">Annual Financial Summary Report</a> is Due
May 15	<a href="#">Taxes – e-postcard is Due</a> – <b>Annually</b>
June 1	Enrollments are Due for New Clubs – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

**“Put the Child First” Online Volunteer Training for WSU Volunteers.**  
*(Mandatory for Returning & New Volunteers)* <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.*

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

### Food Preservation Projects Leaders Online Training Required

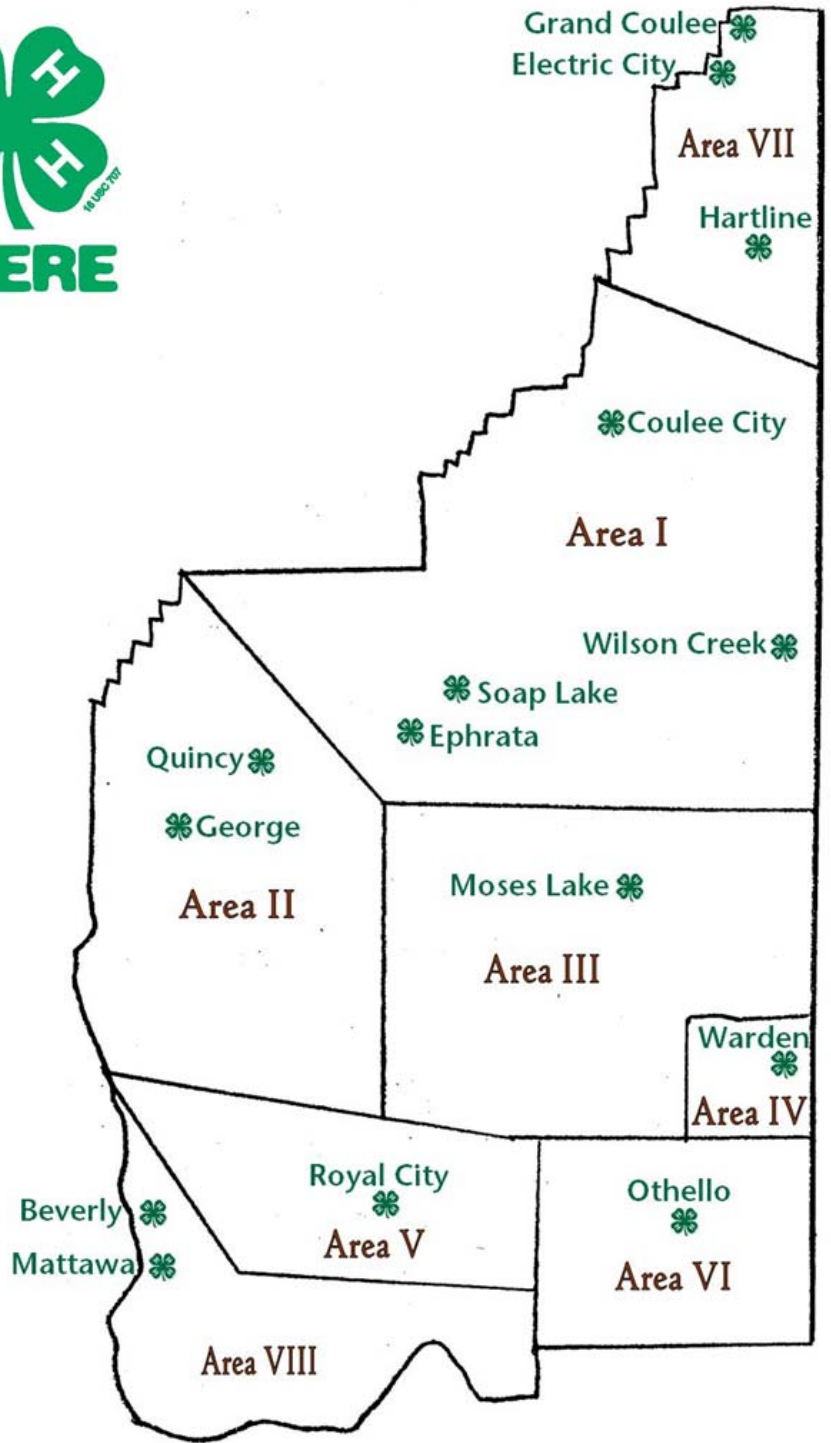
Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

**4-H**   
**GROWS HERE**



*Grant/Adams County*

**4-H** 

WASHINGTON STATE UNIVERSITY  
EXTENSION