



4-H Friday Update

September 2, 2016

WSU Grant-Adams Extension

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Happy Friday!

I hope everyone enjoyed the Grant County Fair! I can't explain in words how wonderful it is to see our 4-H youth with smiles on their faces, helping one another, and showing their livestock and still life exhibits with pride. They work hard each year to accomplish their goals. The life lessons that 4-H youth learn will forever be with them; just ask former 4-H members! It is up to us, the staff, volunteers, parents and community to help make their experiences positive. Thank you so much to all who do this!

I would like to take this opportunity to thank the (at least) 43 non 4-H, 4-H parents, former 4-H members and volunteers, and present 4-H members (both youth and volunteers) who stepped forward to help set-up and tear-down the 4-H still life building displays, superintendents in the 4-H building, and those that helped to take in entries, judge, scribe for judges, and prepare state 4-H entries! They ROCKED!

Without these volunteers, many 4-H events and competitions would not take place. Also, many thanks to those who help promote our 4-H youth, buyers and all who work behind the scenes to help our fair run smoothly.

I will mention a few youth that helped out. If I miss anyone, my apologies. The Wilson Creek Swine group and Lianne and Paige Perkins came in on Sunday to help set up the displays in the 4-H building. Carter Schultz helped scribe for judges on Tuesday and many helped put up and take down chairs for the livestock awards ceremony on Saturday. Many, many thanks!!!



The Adams County Fair is just around the corner, and we are looking for volunteers to help set-up, take-down, work in the still life area for a couple of hours each day and judge or find judges for the exhibits. Please call me if you can help.

Have a great Labor Day weekend!

Jeannie

WSU Extension Program Coordinator,
jmkiehn@wsu.edu

How Many Volunteer Hours Did You Report This Month?

Be sure to report all the hours you spent on fair preparation and activities and remember to report your hours each month. Anything and everything you do for 4-H. This includes anything that you have done with your 4-H club, fair events, 4-H meetings, 4-H council meetings. — Teaching, planning, prepping, shopping, paperwork, training, driving, calling, mentoring, presenting, emailing, even reading this!

Reporting is required each month at:
<http://ext.wsu.edu/Volunteers/logon.aspx>



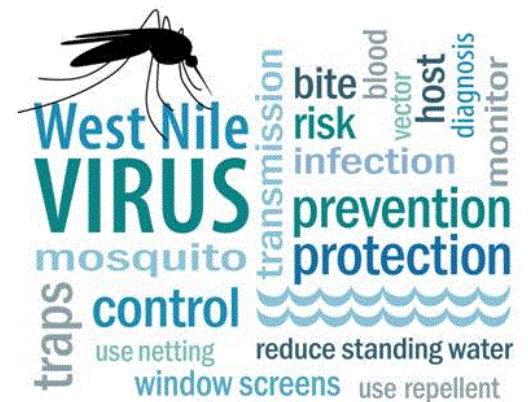
West Nile Virus a Concern for Horses and People

West Nile Virus Activity in Washington as of September 1:

- Humans - 6
- Horses -11
- Birds - 1
- Mosquito Samples - 82

See [WNV Surveillance Maps and Statistics](#)

Don't forget: WNV is a concern for horses AND people. Remember to wear repellent and control mosquito populations. Late summer is when most WNV instances appear. Mosquitoes won't be gone until a killing frost.



Washington State 4-H Shooting Sports Training

Would you like to lead 4-H youth in an archery or riflery project? This training is for you! Successful completion of this training qualifies graduates to lead 4-H youth in archery and/or riflery. Participants in the training must be enrolled 4-H volunteers. If there are candidates who are not yet enrolled, now is a good time to start that process.

Fall 2016 Training Dates:

- September 20: Required online Session
- September 24: Archery
- September 25: Riflery

Training Location:

- Silver Arrow Bowmen
- 20409 E. Hickox Road, Mt. Vernon, WA 98273



Sign up and more details at: www.SignUpGenius.com/go/10C0D4CACA62FA3F85-fall

4-H Club Kick Off- Mark Your Calendars!

What: All general club leaders are **required** to attend one of these scheduled "Kick Off" sessions:

When: September 29, 2016, 6:00 – 8:30 p.m.
October 6, 2016, 6:00 – 8:30 p.m.

Where: Grant County Fairgrounds Huck Fuller Building (tentative location)

Watch the Friday Update for more information.

4-H Mentoring starts in September

"The Youth and Families with Promise 4-H Mentoring program offers youth in the K-5th grade fun and educational after school programming and the opportunity to work with a positive role model.

We need community member volunteers like YOU to join us and share your skills and interests once a week for one hour in a fun, safe environment where youth can learn and play while gaining the skills and encouragement they need to pursue their goals.



To become a volunteer and for more information, contact Miette Dahlgren: 509-754-2011, ext. 4374 or email: miette.dahlgren@wsu.edu.

4-H Summer Olympics at Southeast District Teen Rally!

Save the Date and Spread the Word! This year, Klickitat County is hosting the Southeast District Teen Rally September 30th - October 2nd at Lazy F Camp and Retreat Center.

The rally is an opportunity for all teens in grades seven through 12, not just 4-H members, to participate in fun activities and workshops that focus on leadership, citizenship, and life skills.

District youth representatives for State Ambassadors, and the State 4-H Advisory Board are elected at teen rally.

[Download Details and Registration Flyer HERE](#)

2016 SE Teen Rally 4-H Summer Olympics



at Lazy F Camp & Retreat Center, Ellensburg, Washington
September 30th - October 2nd



4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. ALL 3 sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken in any order (we must have at least 5 firm RSVP's to schedule).

Tentative schedule of potential 4-H 101 Leader Education sessions:

- **November 9** - Part 2 - 6:00 - 8:30 p.m. - Davenport or Ritzville
- **November 14** - Part 2 - 6:00 - 8:30 p.m. - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 p.m. - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 p.m. - Moses Lake

For questions, contact: Jeannie, jmkiehn@wsu.edu, 509-754-2011 ext. 4309

National Youth Science Day Is Coming!



October 5th is less than two months away. If you haven't bought your kits, make sure to do so [here!](#) If you're testing your kits out and are looking for more detailed information on using the keychain camera that is included in the kit, [take a look at these instructions](#), and you can always call us (301-961-2934) if you have any questions.

[ORDER NYSD KITS](#)



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4-H EVENTS CALENDAR

- September 2016 Report Your Volunteer Hours
<http://ext.wsu.edu/Volunteers/logon.aspx>
- September 2-25 **Washington State 4-H Fair**
- September 14-17 **Adams County Fair**
Boots, Chaps 'N Cowboy Hats
- September 20 **Grant County 4-H/FFA Livestock Sale Committee Meeting**
7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building
- September 29 **4-H Club Kick Off**
6:00 – 8:30 PM, Grant County Fairgrounds Huck Fuller Building
- September 30 - **2016 SE Teen Rally – 4-H Summer Olympics**
October 2 Lazy F Camp & Retreat Center, Ellensburg, Washington
Details and Registration can be found [here](#).
- October 5 The 9th Annual **4-H National Youth Science Day Challenge, Drone Discovery**. Register your local 4-H NYSD event, and access resources and materials: <http://www.4-h.org/NYSD>
- October 6 **4-H Club Kick Off**
6:00 – 8:30 PM, Grant County Fairgrounds Huck Fuller Building
- October 21-23 **2016 State 4-H Forum – “Bridging the Gap Between Communities”**
Hosted by the Southeast District

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add the calendar, please email jmkiehn@wsu.edu

General 4-H Meeting Dates and Due Dates Listed Below

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

December 1	Enrollments are Due for Existing Clubs – Online Registration-https://www.4honline.com/
December 1	4-H Club Annual Financial Summary Report is Due
May 15	Taxes – e-postcard is Due – Annually
June 1	Enrollments are Due for New Clubs – Online Registration-https://www.4honline.com/
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

Food Preservation Projects Leaders Online Training Required

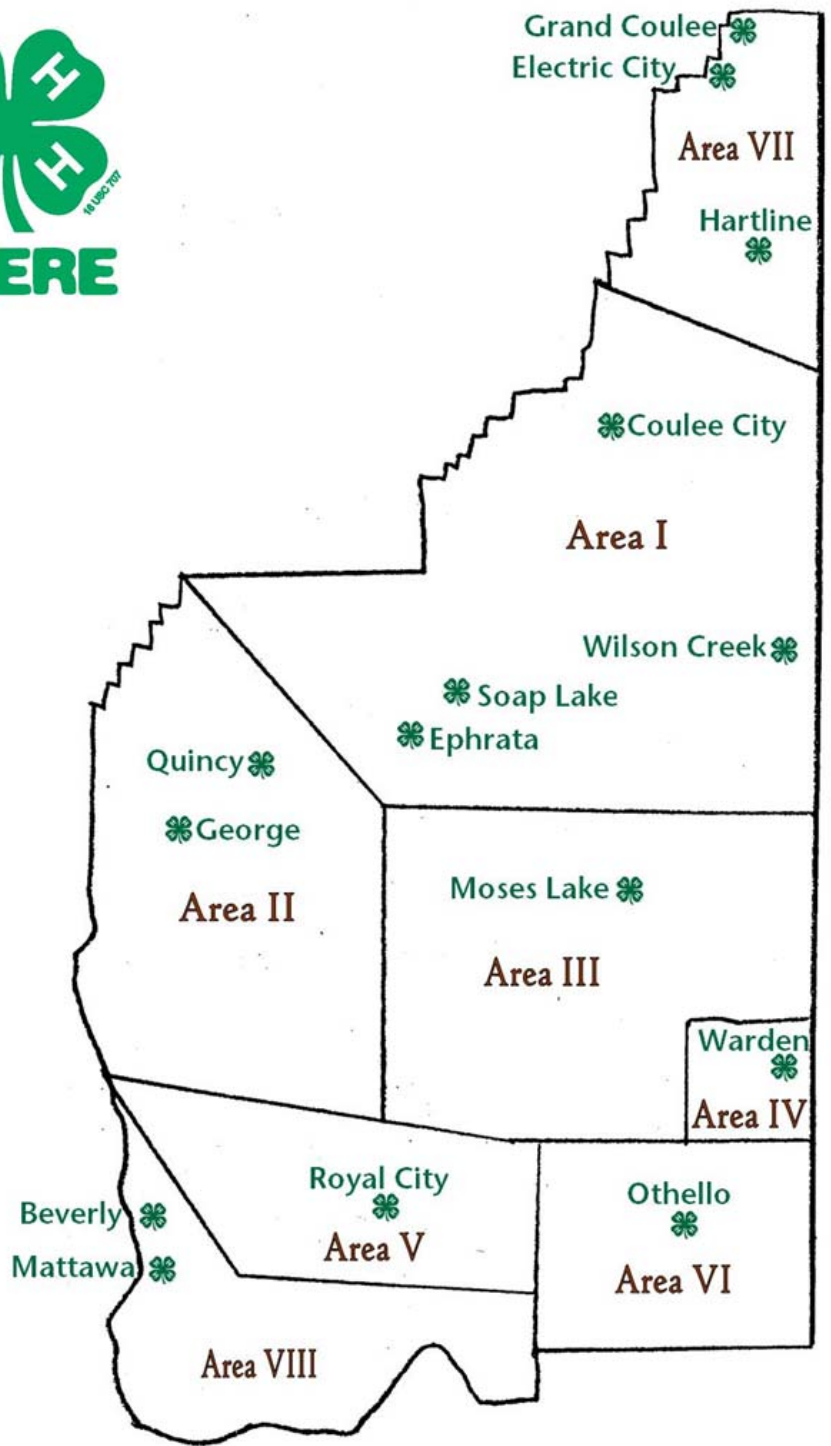
Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

4-H 
GROWS HERE



Grant/Adams County

4-H 

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