



4-H Friday Update

August 19, 2016

WSU Grant-Adams Extension

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- **Attention Horse and Dairy Exhibitors: Ownership Certificate Pictures**
- **Teen Leadership Opportunities**
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- **4-H Summer Olympics at Southeast District Teen Rally!**

Happy Friday!

Note: Jeannie is having a great week at the Grant County Fairgrounds! You may be able to catch a sighting of her in the 4-H Building!



Attention Horse and Dairy Exhibitors: Ownership Certificate Pictures

The **fair can be a great time** to update your ownership certificates photos for your animals while they are **groomed and clean!**

Ownership certificate are not due for a few months but pictures can be saved until they are.

Be sure to take **front, back, and both sides** of your animal and include the hooves in all pictures.



Teen Leadership Opportunities

A great way to learn about leadership is through developing leadership skills. By learning leadership skills, teens can take on new roles, and more effectively put their ideas into action. 4-H offers youth the opportunity to learn about leadership skills and practice them at the same time. Deciding to be a teen leader in 4-H means looking at your involvement in your club and community and changing the way you participate by kicking it up a notch!

More information of the numerous opportunities 4-H Youth have to be a leader at the county, district, state, and national level at: <http://extension.wsu.edu/4h/youth/teen-leadership-opportunities/>. (Applications are due in **September** for many available positions.)

SHARE Your #4HGrown Picture or Story

It would be great to see a contribution to the collection from Washington State 4H!


Have your picture or story featured at – [share your #4HGrown](http://4-h.org/get-involved/share/) and be featured at <http://4-h.org/get-involved/share/> like these below from various states.



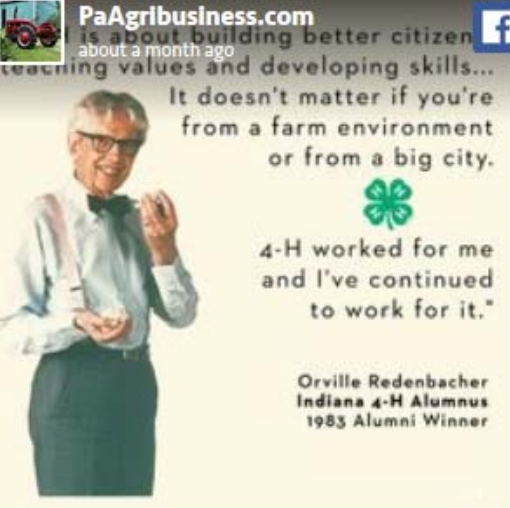
Two of the awesome 4-H members, Collin and Trent, at our 4H/FCS Workshop yesterday with their beautiful Lemon & Strawberry Parfaits made with fresh hand-juiced lemons and delicious granola!



Like this if this looks familiar to you 🙌👉👉
[#scnj4h](#) [#4h](#) [#4hgrowshere](#) [#4histops](#)



[#4H](#) 'er Devon Allen demonstrates how to groom a horse at today's contest, earning a Blue Ribbon [#delstatefair](#)
pic.twitter.com/iC0r3Q5AXG



PaAgribusiness.com is about building better citizens... teaching values and developing skills...
It doesn't matter if you're from a farm environment or from a big city.
4-H worked for me and I've continued to work for it."
Orville Redenbacher
Indiana 4-H Alumnus
1983 Alumni Winner
[#4H](#) [#OrvilleRedenbacher](#)

SHARE YOUR STORY NOW

[#4HGrown](#)   

4-H Summer Olympics at Southeast District Teen Rally!

Save the Date and Spread the Word! This year, Klickitat County is hosting the Southeast District Teen Rally September 30 - October 2 at Lazy F Camp and Retreat Center.

The rally is an opportunity for all teens in grades seven through 12, not just 4-H members, to participate in fun activities and workshops that focus on leadership, citizenship, and life skills.

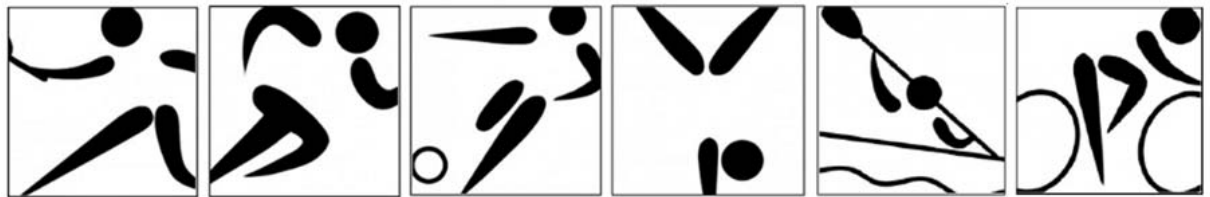
District youth representatives for State Ambassadors, and the State 4-H Advisory Board are elected at teen rally.

[Download Details and Registration Flyer HERE](#)

2016 SE Teen Rally 4-H Summer Olympics



at Lazy F Camp & Retreat Center, Ellensburg, Washington
September 30th - October 2nd



4-H EVENTS CALENDAR

- August 16-20 **Grant County Fair**
Cowboy Boots and Country Roots
- September 2-25 **Washington State 4-H Fair**
- September 14-17 **Adams County Fair**
Boots, Chaps 'N Cowboy Hats
- September 30 - October 2 **2016 SE Teen Rally — 4-H Summer Olympics**
Lazy F Camp & Retreat Center, Ellensburg, Washington
Details and Registration can be found [here](#).
- October 5 The 9th Annual **4-H National Youth Science Day Challenge, Drone Discovery**. Register your local 4-H NYSD event, and access resources and materials: <http://www.4-h.org/NYSD>
- October 21-23 **2016 State 4-H Forum** – “Bridging the Gap Between Communities”
Hosted by the Southeast District

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding **4-H Horse Club Events**, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add the calendar, please email jmkiehn@wsu.edu

General 4-H Meeting Dates and Due Dates Listed Below



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

| | |
|------------|--|
| December 1 | Enrollments are Due for Existing Clubs – Online Registration-https://www.4honline.com/ |
| December 1 | 4-H Club Annual Financial Summary Report is Due |
| May 15 | Taxes – e-postcard is Due – Annually |
| June 1 | Enrollments are Due for New Clubs – Online Registration-https://www.4honline.com/ |
| June 15 | Secretary Books are Due to Extension Office |
| July 15 | Pork Quality Assurance Needs to be Completed |

Annual Animal Ownership Dates for Grant County Fair

| | |
|-----------|---|
| January 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 1 | Beef Ownership Date (Weigh & Tag Day to be announced) |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 8 | Market Swine Ownership Date |
| May 12 | Llama Ownership Date |
| June 15 | Poultry Ownership Date |
| June 15 | Rabbit Ownership Date |
| June 8 | Market Goat Ownership Date (Weigh & Tag Day to be announced) |
| June 10 | Market Sheep Ownership Date (Weigh & Tag Day to be announced) |

Annual Animal Ownership Dates for Adams County Fair

| | |
|------------|--|
| February 1 | Dairy - Sale Springer & Bred Heifer Certificates are Due |
| April 1 | Horse Ownership Certificates are Due |
| April 30 | Beef Ownership Date |
| May 1 | All other Dairy Ownership Certificates are Due |
| May 15 | Poultry Ownership Date |
| May 15 | Rabbit Ownership[Date |
| June 12 | Llama Ownership Date |
| June 15 | Market Swine Ownership Date |
| June 15 | Market Sheep Ownership Date |
| July 8 | Market Goat Ownership Date |

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

WSU Volunteer Database, <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

Food Preservation Projects Leaders Online Training Required

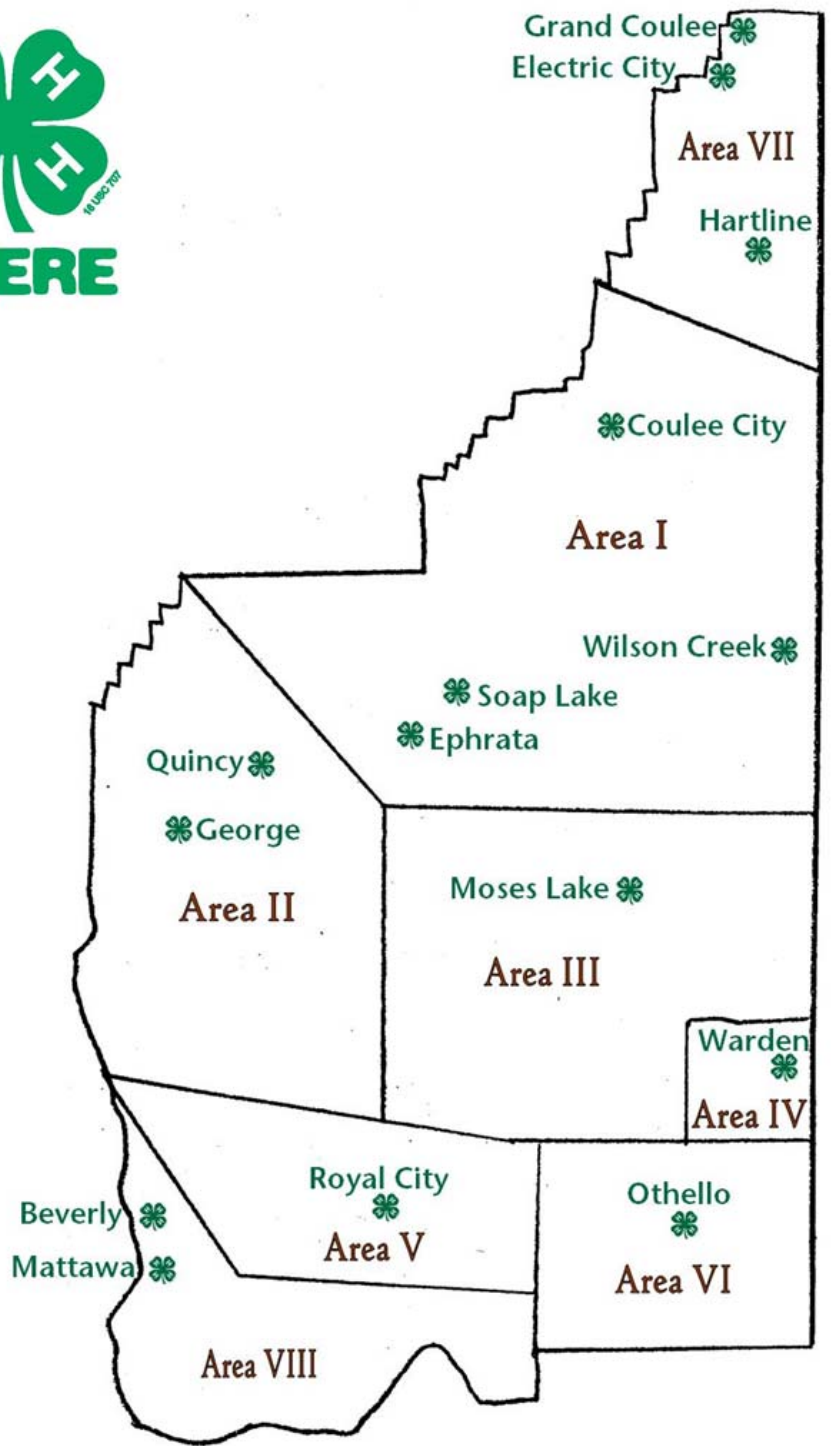
Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

4-H 
GROWS HERE



Grant/Adams County

4-H 

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