



4-H Friday Update

August 12, 2016

WSU Grant-Adams Area Extension

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Happy Friday Before Fair!

Ready or not, it's FAIR TIME! I don't know about you, but I look forward to seeing the fruits of our labor at our fairs. The purpose of a county fair, youth exposition, or other contest is to provide an opportunity for young people to exhibit their project work, receive constructive feedback on the quality of their work, and to receive recognition for the work they have done through a series of contests and/or exhibits. These opportunities help lay the foundation for youth to develop life skills. Life skills are skills that youth need in order to transition into a healthy, responsible adult. Parents and volunteers, your role in getting your child to the fair, preparing them for constructive feedback and in some cases, the sale of their livestock project does not go unnoticed. Thank you for all that you put forth to provide this opportunity to our county youth.

A few reminders:

- 1) Educational posters are to be hung in the barns.
- 2) Pick up your exhibitor tags at the 4-H building before 8:00 p.m. Monday.
- 3) We are still asking for volunteer help in the 4-H building.

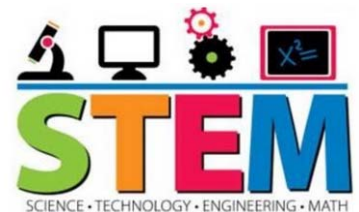
See you at the Grant County Fair!

Jeannie

WSU Extension Program Coordinator,
jmkiehn@wsu.edu

“STEM STATION” in the 4-H Building!

STEM – Science, Technology, Engineering and Math! NEW in the 4-H building this year will be a hands-on STEM station where youth and adults can experiment with the National Youth Science Day (NYSD) projects from the National 4-H Council. A few of the NYSD kits include “Motion Commotion”, “Wind Power” and “Drones”.



Stop by the 4-H building and check out our STEM Station, or better yet . . . volunteer to man the station for an hour and have your name entered in a drawing for prizes. For every hour you help at the STEM Station, you can enter your name for the drawing!

Grant-Adams 4-H Leader of the Year

Do you have a favorite leader? Has your leader gone above and beyond to make your 4-H experience positive and memorable? Vote for Grant-Adams 4-H Leader of the Year by filling out a ballot in the 4-H building during fair.



Deadline for voting is Friday, August 19th, 5:00 p.m. Leader of the Year will be announced Saturday at the Livestock Awards Ceremony.

Grand Champion & Reserve Grand Champion Winners Photo Shoot Thursday - 3 PM

See the 2015 Basin Business Journal Photos of 4-H Grand and Reserve Winners [HERE](#).

Thursday 3:00
Photo Shoot

Check with Your Barn Superintendent for Details



GRAND CHAMPION & RESERVE GRAND CHAMPION WINNERS

Bring Duct tape for ribbons
Animals
Ribbons & Be in Show Dress
You will be in The Basin Business Journal Farm News

WINNERS DON'T MISS OUT!!!
Kenny Ardell Pavillion THURSDAY 3:00 PM

 Club: [unreadable] Owner: [unreadable] Leader: [unreadable]	 Club: [unreadable] Owner: [unreadable] Leader: [unreadable]	 Club: [unreadable] Owner: [unreadable] Leader: [unreadable]
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AUGUST 18, 2016 3 PM Kenny Ardell Pavillion

Attention Rabbit and Poultry Exhibitors at Grant County Fair

The rabbit/poultry barn will be open for 4-H and FFA exhibitors to decorate their areas on Saturday, August 13th from 8:00 a.m. to Noon. Please bring your posters.

Exhibitors are encouraged to bring one of their empty feed sacks and a brief explanation on why they like to use that feed. These will also be hung up in the barn this year.



Volunteers Needed to Help in 4-H Building



Volunteers are needed to help in the 4-H building at fair.

Please call Jeannie, 398-0123.

Thank You!

Equine Western Games Events Information for Members and Leaders

Information from Tom Gwin, WA State 4-H Fair Manager, which may come in handy for the equine western games event participants. [Download a PDF](#) of the ribbon breaks that will be used for the gaming events at the 2016 WA State 4-H Fair and the current listing of record times as recorded at the WA State 4-H Fair.



4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. ALL 3 sessions are required; [Part 1 is online](#), and Part 2 & Part 3 can be taken in any order (must have at least 5 firm RSVP's to schedule).

20169 Schedule of potential 4-H 101 Leader Education sessions:

- November 9 - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- November 10 - Part 2 - 6:00 - 8:30 - Moses Lake
- November 16 - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- November 17 - Part 3 - 6:00 - 8:30 - Moses Lake

For questions, contact: Jeannie Kiehn, jmkiehn@wsu.edu, 509-754-2011 ext. 4309

4-H EVENTS CALENDAR

August 13 4-H and FFA Rabbit & Poultry Exhibitors Decorate Barn Day
8:00 a.m. to Noon – Grant County Fairgrounds Rabbit Poultry Barn

August 18 Grand Champion & Reserve Grand Champion Winners Photo Shoot
3:00 p.m. – Ken Ardell Pavilion

August 16-20 [Grant County Fair](#)
Cowboy Boots and Country Roots

September 2-25 [Washington State 4-H Fair](#)

September 14-17 [Adams County Fair](#)
Boots, Chaps 'N Cowboy Hats

October 5 The 9th Annual [4-H National Youth Science Day Challenge](#), Drone Discovery. Register your local *4-H NYSD* event, and access resources and materials: <http://www.4-h.org/NYSD>

October 21-23 [2016 State 4-H Forum](#) – “Bridging the Gap Between Communities”
Hosted by the Southeast District

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.

Note: If you have questions regarding 4-H Horse Club Events, call Shannon Purdy at 509-771-3878.

Note: If you have an event you would like to add the calendar, please email jmkiehn@wsu.edu

General 4-H Meeting Dates and Due Dates Listed Below

4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the first Monday of every other month; 7:00 PM; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Othello (October, February, June) - Othello meets at Time Out Pizza.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, February through November, 7:00 PM, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

General Due Dates for Grant-Adams 4-H

December 1	Enrollments are Due for Existing Clubs – Online Registration-https://www.4honline.com/
December 1	4-H Club Annual Financial Summary Report is Due
May 15	Taxes – e-postcard is Due – Annually
June 1	Enrollments are Due for New Clubs – Online Registration-https://www.4honline.com/
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

Report your Volunteer Hours Each Month

WSU Volunteer Database, <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are required to record your volunteer hours at Your user name will be either your last name only or your first & last name with a space in between. The password is password! (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

“Put the Child First” Online Volunteer Training for WSU Volunteers.
(Mandatory for Returning & New Volunteers) <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

Register for “Put the Child First” - Fill in the requested information and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

4-H 101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext. 4313.

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

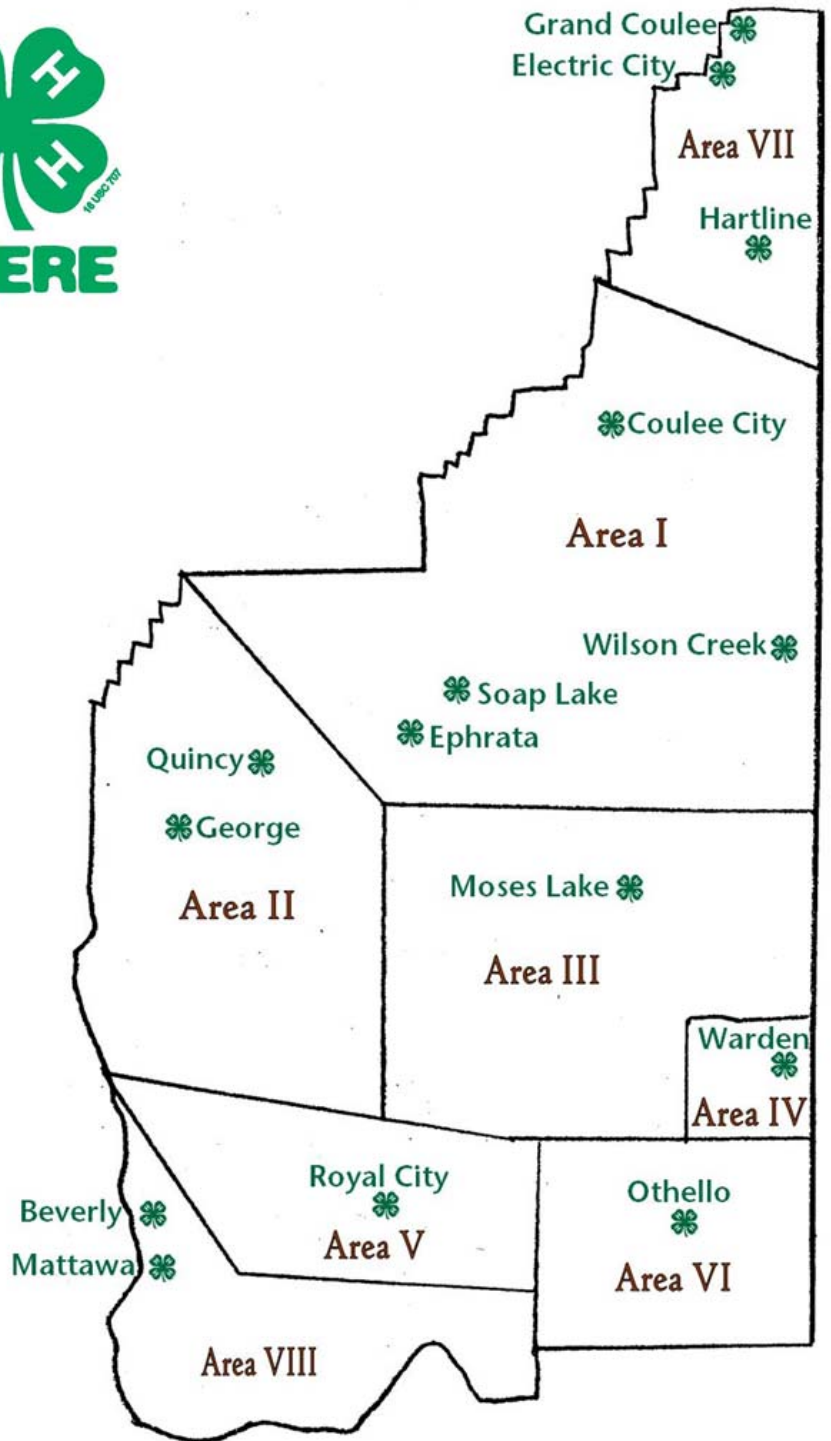
Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)



Grant/Adams County



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