



# 4-H Friday Update

August 05, 2016

WSU Grant-Adams Area Extension

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## Happy Friday!

Belonging, Mastery, Independence and Generosity! The four essential elements; that's what 4-H is about! With both Grant and Adams County Fairs just around the corner, I feel that this is a great opportunity to remind everyone that 4-H is more than raising, showing, and selling an animal. It all begins with belonging. When youth feel a part of something, they excel and they have a smile on their face. When youth master something, they feel confident. Independence helps them strive and be positive in thoughts and actions. And generosity is when they share what they have learned and to respect the world around them. I challenge you, our volunteers, parents and community to notice our 4-Hers at fair; to complement them on their hard work, and to stand back and let them experience what they are learning on their own. It helps them grow and become positive contributing members of our communities. Grant-Adams 4-H has approximately 600 youth members and 140 volunteer leaders. Remember that it takes a lot of work to put on a fair and patience and understanding is key to a successful experience for our youth members.

## Have a great week!

Jeannie

WSU Extension Program Coordinator,  
[jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu)

## Attention Rabbit and Poultry Exhibitors at Grant County Fair

The rabbit/poultry barn will be open for 4-H and FFA exhibitors to decorate their areas on Saturday, August 13th from 8:00 a.m. to Noon. Please bring your posters.

Exhibitors are encouraged to bring one of their empty feed sacks and a brief explanation on why they like to use that feed. These will also be hung up in the barn this year.



### Volunteers Needed to Help in 4-H Building



**Volunteers are needed to help in the 4-H building at fair.**

**Please call Jeannie, 398-0123.**

**Thank You!**

### Equine Western Games Events Information for Members and Leaders

Information from Tom Gwin, WA State 4-H Fair Manager, which may come in handy for the equine western games event participants. [Download a PDF](#) of the ribbon breaks that will be used for the gaming events at the 2016 WA State 4-H Fair and the current listing of record times as recorded at the WA State 4-H Fair.

### Biosecurity for Birds Webinar

**Countdown to Cooler Weather Webinar: 10 Steps for Backyard Biosecurity and Healthy Flocks this Fall – Thursday, August 11 – Register Today!**

USDA APHIS, CDC and the Chicken Whisper are joining forces once again to share important information with backyard bird owners. Learn biosecurity tips for keeping your flock healthy and disease-free along with tips for preparing your flock for winter.

Register for the webinar on August 11 from 11:00 AM - 12:00 PM:  
<https://attendee.gotowebinar.com/register/1750542733930503171>. After registering, you will receive a confirmation email containing information about joining the webinar.

You can also join our concurrent Twitter chat, using the hashtag #chickenchat2016.

Additional resources are available on <http://healthybirds.aphis.usda.gov>.



**LOOK**  
for Signs



**REPORT**  
Sick Birds



**PROTECT**  
Your Birds

### Have a Great Photo of Your Poultry and Want to See It In Print?

USDA-APHIS is looking for images of poultry to include in their annual Biosecurity for Birds calendar. Poultry enthusiasts and bird lovers, **submit your images** to be considered for use in a future calendar.

#### Submission Guidelines:

1. Images should be a minimum of 4"x6" at 300 dpi. Files should be in a jpg or jpeg format and between 4-8 MB per file. Smaller files will not be considered.

2. Participants may submit a maximum of 3 photos per month.

3. Photos must be the work of the person submitting (unless a parent or other responsible adult is submitting for a minor), and the photographer must own all rights to the works submitted. The photographer retains ownership of all submitted images. By submitting your photos you are granting USDA/APHIS the right to reproduce, display and publish your images without compensation, and you are indicating that individuals in your photos have agreed to allow the USDA to reproduce, display or publish the photos that contain their likeness in any manner and without compensation.

4. Photos should accurately reflect the subject matter, and the main image should not be digitally altered beyond removing dust, cropping, cleaning up the background and making reasonable adjustments to exposure, color and contrast.

5. All photos will be credited with the person's name and state. Please submit appropriate images only. Inappropriate entries will not be considered.



Submit a Photo for  
a Future Calendar

### Teen Leadership Opportunities

A great way to learn about leadership is through developing leadership skills. By learning leadership skills, teens can take on new roles, and more effectively put their ideas into action. 4-H offers youth the opportunity to learn about leadership skills and practice them at the same time. Deciding to be a teen leader in 4-H means looking at your involvement in your club and community and changing the way you participate by kicking it up a notch!

More information of the numerous opportunities 4-H Youth have to be a leader at the county, district, state, and national level at: <http://extension.wsu.edu/4h/youth/teen-leadership-opportunities/>. (Applications are due in **September** for many available positions.)

### Wildfire Evacuation Plans

If a wildfire was headed your way, would you know what to do? According to [America's PrepareAthon!](#) the best action to protect yourself and your family when a wildfire threatens your area is to evacuate. To ensure you will be able to evacuate quickly, you need to plan ahead. America's PrepareAthon! offers tips for a safe evacuation, download the [How to Prepare for a Wildfire](#) guide from America's PrepareAthon!

The FEMA app is another great resource to help you prepare for wildfires and other hazards. [Download the FEMA app](#) today to receive safety reminders, alerts from the National Weather Service, and more!



### FEMA Children & Disasters

If you have youth who are really interested in disaster prep and community engagement, have them consider applying to become a member of the [National Youth Preparedness Council](#). The [FEMA Children & Disasters Newsletter](#) is a resource for youth preparedness practitioners, educators, parents, children, and teens. It shares timely research, examples of successful youth preparedness programs, safety tips, and resources related to youth preparedness.





# Canine Aquatic Competition



**AUGUST  
20 & 21, 2016**

10:00 AM - 4:00 PM

**Chelan County Fairgrounds  
in Cashmere, WA**

**Register your Dog to compete, too.**

**Go to [www.dockdogs.com](http://www.dockdogs.com)**

All participants will receive two additional tickets to share  
with family or friends.

General Viewing Admission \$10.00 (13-above)  
\$5.00 (6-12)

*Presented by:*



CHELAN COUNTY  
**EXPO**  
*Center*

For more information call 509-782-3232  
[www.chelancountyexpocenter.com](http://www.chelancountyexpocenter.com)



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GrantAdamsLincoln4H

## 4-H 101 Leader Education Sessions

Those of you assisting with or planning to volunteer in the Grant, Adams, or Lincoln County 4-H Volunteer program, and who have not yet completed your certification training should mark your calendars and RSVP to attend a 4-H 101 Part 2 and/or 4-H 101 Part 3 session. ALL 3 sessions are required; **Part 1 is online**, and Part 2 & Part 3 can be taken in any order (must have at least 5 firm RSVP's to schedule).

20169 Schedule of potential 4-H 101 Leader Education sessions:

- **November 9** - Part 2 - 6:00 - 8:30 - Davenport or Ritzville
- **November 10** - Part 2 - 6:00 - 8:30 - Moses Lake
- **November 16** - Part 3 - 6:00 - 8:30 - Davenport or Ritzville
- **November 17** - Part 3 - 6:00 - 8:30 - Moses Lake

For questions, contact: Jeannie Kiehn, [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4309

## 4-H EVENTS CALENDAR

July 30	FAIRGROUNDS CLEAN-UP <b>Tomorrow, Saturday, 8:30 a.m. to 12:00 p.m.</b>
August 1	Grant-Adams 4-H Leaders Council 7:00 p.m. — Grant County Fairgrounds Fuller Building
August 1	Report Your Volunteer Hours at: <b>WSU Volunteer Database</b> , <a href="http://ext.wsu.edu/Volunteers/logon.aspx">http://ext.wsu.edu/Volunteers/logon.aspx</a>
August 4	4-H Horse Leader Committee Meeting (Video Conference with Jennifer Leach) 6:00 p.m. — WSU Extension Office, Moses Lake
August 16-20	<b>Grant County Fair</b> <b>Cowboy Boots and Country Roots</b>
September 2-25	<b>Washington State 4-H Fair</b>
September 14-17	<b>Adams County Fair</b> <b>Boots, Chaps 'N Cowboy Hats</b>
October 5	The 9 <sup>th</sup> Annual <b>4-H National Youth Science Day Challenge, Drone Discovery</b> . Register your local 4-H NYSD event, and access resources and materials: <a href="http://www.4-h.org/NYSD">http://www.4-h.org/NYSD</a>
October 21-23	<b>2016 State 4-H Forum</b> — “Bridging the Gap Between Communities” Hosted by the Southeast District
<b>Note:</b> Subject to Change. Watch for any location, date, or time changes in the Friday Update. <b>Note:</b> If you have questions regarding <b>4-H Horse Club Events</b> , call Shannon Purdy at 509-771-3878. <b>Note:</b> If you have an event you would like to add the calendar, please email <a href="mailto:jmkiehn@wsu.edu">jmkiehn@wsu.edu</a>	

**General 4-H Meeting Dates and Due Dates Listed Below**

## 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Othello (October, February, June) - Othello meets at Time Out Pizza.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams 4-H

December 1	Enrollments are Due for Existing Clubs – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
December 1	4-H Club <a href="#">Annual Financial Summary Report</a> is Due
May 15	<a href="#">Taxes – e-postcard is Due</a> – <b>Annually</b>
June 1	Enrollments are Due for New Clubs – <a href="https://www.4honline.com/">Online Registration-https://www.4honline.com/</a>
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

### Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date (Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
June 15	Poultry Ownership Date
June 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date (Weigh & Tag Day to be announced)
June 10	Market Sheep Ownership Date (Weigh & Tag Day to be announced)

### Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

## Information for Volunteers and 4-H Club Volunteer Leaders

### 4-H Online Registration

<https://www.4honline.com/> (Use Chrome or Firefox Web Browser for online registration.)

- [4HOnline \(Washington\)](#)
- [Download Firefox web browser](#)
- [Download Google Chrome web browser](#)

### Report your Volunteer Hours Each Month

[WSU Volunteer Database](http://ext.wsu.edu/Volunteers/logon.aspx), <http://ext.wsu.edu/Volunteers/logon.aspx>

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at Your **user name** will be either your last name only or your first & last name with a space in between. The password is **password!** (don't forget the exclamation point).

[Download How to Report Volunteer Hours](#) – includes a timesheet to help you keep track of your hours. If you are unable to log in to the volunteer database or if you have questions, please call the Grant-Adams Extension office, 754-2011 ext. 4313.

**“Put the Child First” Online Volunteer Training for WSU Volunteers.**  
*(Mandatory for Returning & New Volunteers)* <http://extension.wsu.edu/4h/for-volunteers/volunteer-training/>

**Register for “Put the Child First”** - Fill in the requested information and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation.

### 4-H 101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext. 4313.*

All volunteers signing up for the first time must submit [WSU Volunteer Application Forms Parts A & B](#) to the Extension Office for screening.

New volunteers or volunteers transitioning to become the head club leader are required to complete the three part 4-H 101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: 4-H 101 Part 1, [4-H Volunteer e-Learning Modules](#), is available online anytime. (You will be directed to a window that requires a password.) The password is “volunteer”.

4-H 101 Parts 2 & 3 are held in-person. Call the Extension Office to schedule.

### Food Preservation Projects Leaders Online Training Required

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

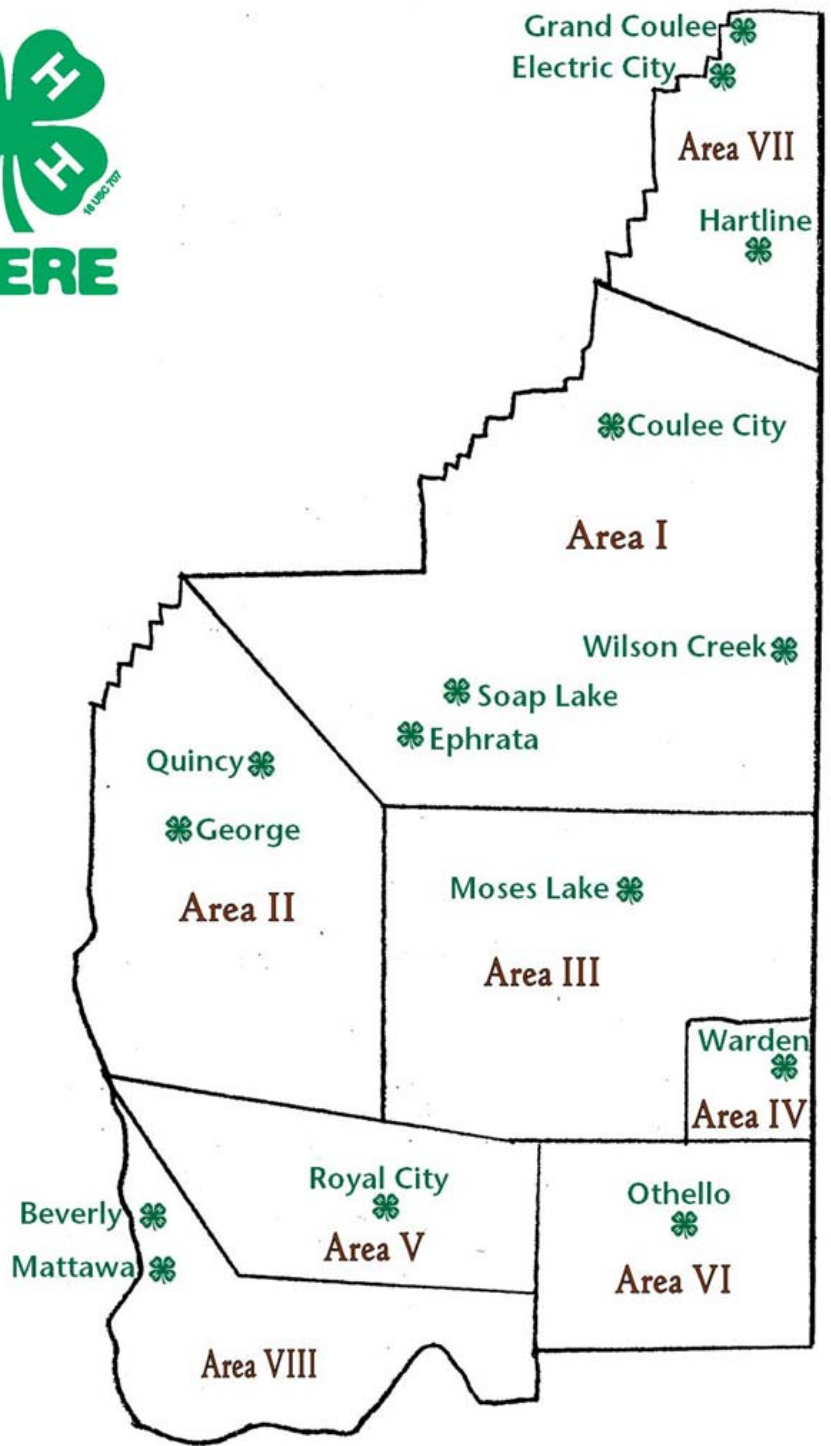
[Register for the online course](http://preservesummer.cahnrs.wsu.edu/) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)



**4-H**   
**GROWS HERE**



*Grant/Adams County*

**4-H** 

WASHINGTON STATE UNIVERSITY  
EXTENSION