



4-H Friday Update

March 18, 2016

WSU Grant-Adams Area Extension

[Friday Update Archives](#)

[4-H Online Registration](#)

[Grant-Adams Area 4-H](#)

[Youth Livestock Producers](#)

[Report Your 4-H Volunteer Hours](#)

[E-Learning for 4-H Volunteers](#)

[Frequently Requested Materials and Forms](#)

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of products or services is granted or implied by 4-H.



In this Update:

- **Guinea Pigs available for Pocket Pet Project**
- **FoodMania — A Fun, Interactive, Hands-on Program**
- **4-H International Exchange Hosting Opportunities**
- **Mentoring Assistants Needed - Make A Difference In Your Community**
- **Current Upcoming Events & Dates:**
 - **Cattlemen's Boot Camp**
 - **Save the Date - Fitting & Showing Clinic**
 - **Swine Field Day**
 - **Horse Club Events and Information**
 - **Equine Clinic**
 - **Scholarship Deadlines**
 - **4-H 101 Leader Education Sessions**

Happy Spring!

I noticed an irrigation circle running this morning! It can only get warmer out now, right?

The most important items to mention this week are:

- 1) If you have completed your clubs 990N for the IRS, please email me and let me know ASAP!
- 2) Our 4-H 101 sessions are scheduled for April 12 & 13. If you are a new volunteer leader or want to learn more about the 4-H program, please RSVP to me if plan on attending one or both of these sessions.
- 3) Del's Paper Clover Campaign is coming soon – April 13 – 24. We would like to have clubs participate at our local Del's Feed & Farm stores during that time. If you need ideas, contact me or stop in at Del's.
- 4) Horse certificates need to be turned in to Shannon Purdy no later than April 1st.

Thanks to all of our volunteers for all that you do for 4-H!

Have a great week!

Jeannie



WSU Extension Program Coordinator
jmkiehn@wsu.edu

Guinea Pigs available for Pocket Pet Project

Three Guinea Pigs have been offered to youth interested in Pocket Pet projects. There are two young females and a white year-old crested boar.



Contact Stacey at 509-855-8000.

FoodMania — A Fun, Interactive, Hands-on Program

FOODMANIA

KIDS AND FOOD IN A MARKETING-DRIVEN WORLD

Fill Out the Survey and Receive a Gift Card

Kids: Help Washington State University develop an exciting new program called "FoodMania: Kids and Food in a Marketing-Driven World." We need certain kids to just take two surveys between one and seven weeks apart. You will get a \$15 gift card for each survey just for doing this! That's \$30 total!

Participate and Earn Gift Cards

Kids: Learn about food advertising tricks and improve how you and your family eats! Interested? if so, you must be: between 9 and 14 years old, have parent permission to participate, and have an adult able to get you there and home. As a gift for participating, you will receive an \$8 Wal-Mart gift card for the first 5 classes and a \$12 gift card for the 6th class, for a total of \$60!

Grant County is 1 of only 5 regions in Washington offering this new program.

Contact Miette Dahlgren to reserve your spot! 509-754-2011ext 4374, miette.dahlgren@wsu.edu, [Download Flyers for More Information](#)

4-H International Exchange Hosting Opportunities



States' 4-H International Exchange Programs

Global Citizenship & Cultural Immersion Programming for 4-H Aged Youth

Urgent Need: Hosts for Finnish Delegates!

We are still looking for host families for several Finnish delegates during their stay between **June 29th and July 24th 2016**. Families must have a young person of the same gender and within two years of age as the visiting delegate. This is a great way for Grant-Adams County families to experience the world and share their lives for one month during the summer. Interested families, please begin an application at <http://www.states4hexchange.org/host-families/create-account.aspx> and contact Carolyn Russo at carolyn.russo@wsu.edu.

Mikko male age 16
Interested in piano, running, computer games, social studies, chemistry

Eva female age 18
Interested in piano, art, running, riding, yoga, martial arts, dancing
*vegan and requires a non-smoking home

Pinja female age 19
Interested in dancing, reading, drawing, movies, horses

Reetta female age 18
Interested in horses, riding, outdoor activities

Sonja female age 17
Interested in dancing, going to the gym, traveling, shopping
*cannot be placed with cows or dogs

4-H International Exchange—Month Long Hosting Opportunities

2016 Marks the 44th anniversary of Washington State participating in the one month International Exchange with Japan. We are searching for families with youth (age 9-16) who would be interested opening their home to a young person (age 12-18). This year's hosting dates are **Sunday July 24 through Saturday August 20th**. To begin the [online application](http://www.states4hexchange.org/host-families/create-account.aspx), visit <http://www.states4hexchange.org/host-families/create-account.aspx>. For more information contact Carolyn Russo at carolyn.russ@wsu.edu.



4-H International Exchange—Year Long Hosting Opportunities

Hosting an exchange student is an amazing experience. Families welcome students age 15-18 into their homes for the school year. Japanese or Korean youth have their own spending money, insurance and must attend a local public school. Potential host families do not need to have young people living in the home and they can be retired or single.

[Download a list](#) of the yearlong high school students seeking hosts.

For more information, to request an application or more details on a specific delegate, please contact Carolyn Russo (509) 431-0719 email carolyn.russo@wsu.edu.



Mentoring Assistants Needed - Make A Difference In Your Community

For More Information, Please Contact:

Miette Dahlgren, WSU Extension 4-H Outreach Coordinator
754-2011, Ext 4374

miette.dahlgren@wsu.edu [Download Flyer](#)

A photograph of a diverse group of young people, including men and women of various ethnicities, cheering with their arms raised. They are holding a large grey sign with white text.

Become a 4-H Volunteer!

Spots available for
After-school program

Mentoring Assistants

1 hour per week
2-4 hours per month

Contact
Miette Dahlgren
509-754-2011 ext 4374
miette.dahlgren@wsu.edu

to get involved!
Must be 16 or older

Current Upcoming Events & Dates:

Cattlemen's Boot Camp

When: Friday & Saturday: April 15-16, 2016

Where: Benton County Fairgrounds, Kennewick, WA

[Register Online](#) (*no walk-in registrations allowed*) [Event Schedule](#)

Save the Date - Fitting & Showing Clinic

When: Saturday, April 2, 2016

Where: Moscow, Idaho

Cost: \$25

Hosted by University of Idaho Block and Bridle Club

Registration deadline is **March 18th**.

[Download a brochure for more information and to register.](#)

Swine Field Day

WSU/UI Youth Swine Field Day

When: Saturday, March 26, 2016, 8:00 am to 3:00 pm

Where: Asotin County Fairgrounds

Cost: \$7

Pre-registration is required. Registration due **March 18, 2016**

Registration is capped at 100 participants

[Swine Field Day Information and Registration](#)

Horse Club Events and Information

The 4-H equine program is helping with a **motorcycle event as a fundraiser**. This event is put on by the Fringe Motorcycle Club and will be held **March 19th and 20th at Vantage**. Shannon Purdy is looking for 11 volunteers to help at check points during the ride. Please let Shannon know if you are able to help - (509) 771-3878.

There is a **barrel racing clinic** scheduled for **June 11th and 12th** at the rodeo arena at Coulee City. Jackie Gudmanson is the instructor. There is a limit of 10 riders and there are still 8 spots open. The cost is: \$200 for an enrolled 4-H member, \$250 for a non-4-H member and \$35 for clinic audit.

All 4-H **Horse Certificates** need to be turned in to Shannon Purdy by **April 1**. If anyone wants veterinarian service for the April 1st weights and measures clinic, please schedule with Liz Dickenson – (509-989-4114)

Reminder: It is a requirement that all 4-H clubs with equine members are to help host a 4-H educational horse event before fairs. Clubs need to choose a date and check with Shannon Purdy (509-771-3878) to see if the fairgrounds or arena of choice is open. You can partner with another club to host one of these events.

Equine Clinic

When: Friday, April 1, 3:00 – 5:30pm

Where: Schafer Livestock Co - Cows R Us, 3920 E Broadway, Moses Lake WA
Moses Lake Veterinary Clinic, 3918 E Broadway Ext, Moses Lake, WA 98837

Bring Your Horse. We will measure height at shoulder, height at hip, weight tape, blanket size and weight on the livestock scale then photograph the horse with measurements.

This is your last chance to get 4-H horse ownership certificates turned in. 4-H volunteers will help with 4-H ownership certificates and required photos.

Scholarship Deadlines

Ken Ardell Scholarship Applications Due April 1. Applications must be turned in to the Extension office or postmarked by Friday, April 1. Information and application available: <http://ext100.wsu.edu/grant-adams/youth/4h/scholarship-information/>.

The following scholarships are due by March 31st.

- Avista/NWFCS 4-H Scholarship
- Garber Family Scholarship
- WSU CAHNRS 4-H Scholarship

[Application details available here.](#)

4-H 101 Leader Education Sessions

The 4-H 101 sessions are conducted in 3 parts:

- 4-H E-learning found online: [E-Learning for 4-H Volunteers](#) for **Part #1**— (Register and complete prior to attending Parts 2 and/or 3).
- Face-to-Face for part #2 and #3

Topics covered include:

- Creating Safe & Supportive Environments
- 4-H Policies, Procedures and Program Management
- Principles of Positive Youth Development
- Club Dynamics

Please review the **4-H 101 Part #2 & #3** schedule below of the sessions for the Grant/Adams/Lincoln area. If you cannot attend a meeting in Grant County, you can sign up to attend in Lincoln or Adams.

- March 23 – part #2: 6:00-8:30 pm - WSU Extension office in *Ritzville*
- March 30 – part #3: 6:00-8:30 pm - WSU Extension office in *Ritzville*
- April 12 – part #2: 6:00-8:30 pm - WSU Grant-Adams Extension office in *Moses Lake*
- April 13 – part #3: 6:00-8:30 pm - WSU Grant-Adams Extension office in *Moses Lake*
- June 14 – part #2: 6:00-8:30 pm - WSU Extension office in *Ritzville*
- June 21 – part #3: 6:00-8:30 pm - WSU Extension office in *Ritzville*
- Nov. 9 – part #2: 6:00-8:30 pm - WSU Extension office in *Davenport or Ritzville*
- Nov. 10 – part #2: 6:00-8:30 pm - WSU Grant-Adams Extension office in *Moses Lake*
- Nov. 16 – part #3: 6:00-8:30 pm - WSU Extension office in *Davenport or Ritzville*
- Nov. 17 – part #3: 6:00-8:30 pm - WSU Grant-Adams Extension office in *Moses Lake*

To RSVP:

- Grant-Adams: Contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext:4309
- Lincoln-Adams: Contact Karen Robertson at robertk@wsu.edu or 509-659-3209

USDA Farm Service Agency Youth Loan Program

Please see [News Release](#) for more information, or contact Libby Anderson 754-2463.



4-H Meetings & Due Dates

Grant-Adams 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update.
[Meeting Minutes are Online](#)

General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs
December 1 4-H Club [Annual Financial Summary Report](#) is Due
May 15th [Taxes – e-postcard is Due – Annually](#)
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

Note: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

Information for Volunteers and 4-H Club Volunteer Leaders

Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Shooting Sports Training (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

4-H101 Education Series Required for New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time? If so, please contact Jeannie Kiehn jmkiehn@wsu.edu, 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

Each year all leaders need to take the 4-H Volunteer e-Learning Course.

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

4-H GROWS HERE



4-H



WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

