




# 4-H Friday Update

January 8, 2016

WSU Grant-Adams Area Extension

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## Happy 2016!

Thank you again to those of you who have submitted required paperwork on time and for your attention to learning the 4hOnline enrollment process. We will be reminding clubs for the next week about missed requirements. We are also sending out club enrollment listings to each club general leader to check. If you haven't re-enrolled, please do so right away. Remember to NOT make a new profile, but to call me if your email address will not let you in to 4hOnline. Thank you!

We found a loving 4-H home for our foster bunny. Thank you Kaydence for giving him a new home. I also know of two horses that are looking for 4-H homes. "Darla" is a registered quarter horse mare, broke and needing an intermediate rider. This is a lease horse. The other is a 10-month-old Caspian filly named "Aspas". She is free to a good home where she will be trained and shown.

Super Saturday is scheduled for Saturday, January 23<sup>rd</sup>, 8:30 am at Frontier Middle School in Moses Lake. Not all slots for presentations are full yet. If you would like to share a craft or information about a specific 4-H project, please let me know ASAP.

Jeannie

WSU Extension Program Coordinator

## Area III News - Lions Club Dinner

### Annual Lions Club Dinner and Auction

Area III 4-H Fundraiser

Wednesday, January 20, 2014

6:30 pm

Grant County Fairgrounds Huck Fuller Building

Area III is also in need of servers for the dinner. . If you are in an Area III club and have questions or if you can help serve, please call Diana Weitman ASAP at 509-760-5857.

(This is an Area III function only.)

## Super Saturday Tentative Schedule

Bring your friends! Bring your parents! Bring your grandma! Everyone is welcome!

### Super Saturday January 23, 2016

8:30 a.m. to 3:30 p.m.

### Frontier Middle School, Moses Lake

Download a tentative schedule to see Super Saturday events to be offered this year.

### Tentative Schedule of Events

Super Saturday Tentative Schedule of Events  
January 23, 2016

Time Slot	A	B	C	D	E	F	G	CAPIFERA
8:30-9:00	Registration	Registration	Registration	Registration	Registration	Registration	Registration	Registration
9:00-9:30	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
9:30-10:00	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
10:00-10:30	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
10:30-11:00	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
11:00-11:30	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
11:30-12:00	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
12:00-12:30	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
12:30-1:00	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
1:00-1:30	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
1:30-2:00	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
2:00-2:30	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project
2:30-3:00	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project	4-H Project

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday



For three dollars kids can spend the day choosing classes and enjoying pizza for lunch.

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday



#### KYG Silent Auction

The Know Your Government Delegation will be selling silent auction items to raise money for their trip to Olympia. If you have items to donate, please give them to Dick or Diana Weitman the morning of **Super Saturday**.

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday



**Horsing Around with Hippology:** The hippology team is practicing and looking for new members. Join the team and learn about horses and equine science in a super fun way.

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday



#### Blue Ribbon Posters:

What separates a blue ribbon poster from a red ribbon poster? 4-H Posters provide an opportunity for members to share information about 4-H and a wide range of projects. Learn the secrets of a successful poster.

Super Saturday Super Saturday Super Saturday Super Saturday Super Saturday

# SAVE THE DATE!

## APRIL 2, 2016 FITTING AND SHOWING CLINIC

It's that time of year again! The time when 4-H and FFA members everywhere are beginning their 2016 Market Animal Projects. This means that the University of Idaho's Block and Bridle Club is thinking about it too!

The cost of attendance (\$25) will ensure everybody lunch and a 2016 clinic ball cap, as well as cover registration fees! Registration forms will be sent out shortly. Please mark your calendars and be sure to attend!



**Open to all 4-H  
and FFA Members,  
Parents, Leaders,  
and Advisors**

**Speakers from the  
Beef, Swine, and  
Sheep Industries**

**Livestock Judging  
Contest**

**Rotate Through  
Workshops to Earn  
Tokens**

**Spend Tokens on  
Awesome Auction  
Items**

**UNIVERSITY OF IDAHO  
Block and Bridle Club**

875 Perimeter Drive MS  
2330 Moscow, Idaho  
83844

[ui.block.bridle@gmail.com](mailto:ui.block.bridle@gmail.com)

### Jewelry Designed by a 4-H Alum



The 4-H Mall has just introduced a line of 12 earrings and necklaces that are hand crafted by Emily Summey of Pennsylvania. Find your favorite animal-themed design and support this 4-H alum's small business, Stockyard Style, today! [See more...](#)

## USDA Farm Service Agency (FSA) Youth Loan Available

FSA makes loans to individual youth to establish and operate income-producing projects of modest size in connection with their participation in 4-H clubs, FFA and similar organizations. Each project must be part of an organized and supervised program of work designed to provide practical business and educational experience. The project must be planned and operated with the help of the organization adviser and produce sufficient income to repay the loan.

For more information, contact Libby Anderson at Grant County FSA, 2145 Basin St. SW STE A, Ephrata, WA 98823, Phone: (509) 754-2463 ext. 105. Application available [HERE](#).

## Scholarship Information

Washington State 4-H is pleased to offer 15 different scholarships. Current and former Washington State 4-H members are eligible to apply. Applicants must have accumulated at least two years of 4-H affiliation. Previous Washington State 4-H scholarship recipients are not eligible to apply. **For specific information and applications please go to:** <http://4h.wsu.edu/members/scholar.htm>.

[Washington State 4-H Scholarships](#) - **MARCH 1 Deadline**

[Avista-NWFCS/Garber/WSU CAHNRS Scholarships](#) - **MARCH 31 Deadline**

[Various Other Offered Scholarships](#)



## Mark your Calendar: 4-H Meetings & Due Dates

**Grant-Adams 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update.  
[Meeting Minutes are Online](#)

### General Due Dates for Grant-Adams Area 4-H

December 1 Enrollments are Due for Existing Clubs  
December 1 4-H Club [Annual Financial Summary Report](#) is Due  
May 15th [Taxes – e-postcard is Due – Annually](#)  
June 1 \*Enrollments are Due for New Clubs  
July 15 Pork Quality Assurance Needs to be Completed  
August 1 Secretary Books are Due to Extension Office  
\*4-H Volunteer Materials and Application Forms: [4-H Volunteer Application Forms](#)

### Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)  
May 1 All other Dairy Ownership Certificates are Due  
May 8 Market Swine Ownership Date  
May 12 Llama Ownership Date  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership Date  
June 8 Market Goat Ownership Date  
June 10 Market Sheep Ownership Date

### Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due  
April 1 Horse Ownership Certificates are Due  
April 30 Beef Ownership Date  
May 1 All other Dairy Ownership Certificates are Due  
May 15 Poultry Ownership Date  
May 15 Rabbit Ownership[ Date  
June 12 Llama Ownership Date  
June 15 Market Swine Ownership Date  
June 15 Market Sheep Ownership Date  
July 8 Market Goat Ownership Date

**Note:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.

### Report your Volunteer Hours at: [WSU Volunteer Database](#)

If you are a 4-H volunteer leader or a 4-H volunteer, you are **required** to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The [Volunteer Hours Reporting System](#) is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers. [Read more...](#)

### Mandatory "[Put the Child First](#)" Online Training for all WSU Volunteers! (*Returning and New*)

WSU Extension Volunteers are **required** to complete an online child protection training presentation. **This training is mandatory.** [Register for "Put the Child First"](#) - Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

### Shooting Sports Training (Required for Shooting Sports Project Leadership)

**Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects.** 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu) or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports.](#)

### Food Preservation Projects Leaders [Online Training Required](#)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer. **Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader** (this is in addition to basic volunteer screening and training).

[Register for the online course](#) - <http://preservesummer.cahnrs.wsu.edu/> to. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer.](#)

### 4-H101 Education Series Required for New Volunteers or New Club Leaders

*Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?* If so, please contact Jeannie Kiehn [jmkiehn@wsu.edu](mailto:jmkiehn@wsu.edu), 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into three parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available [online anytime](#). (You will be directed to a window that requires a password.) The password is "volunteer". Parts two and three are held in-person. All volunteers signing up for the first time must submit a [WSU Volunteer Application Parts A & B](#) to the Extension Office for screening.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

### Basic Volunteer Training: [E-Learning for 4-H Volunteers](#)

**Each year all leaders need to take the 4-H Volunteer e-Learning Course.**

Register online at: <http://4h.wsu.edu/volntr/register.htm>.

If you have already registered: <http://4h.wsu.edu/volunteertraining/course.html>.

The Password is **volunteer**.

# 4-H GROWS HERE



4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION

## Grant-Adams Area 4-H

