



4-H Friday Update

October 02, 2015

WSU Grant-Adams Area Extension

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HAPPY 4-H WEEK!

I hope that many of our clubs are signed up to participate at the Del's Feed & Farm Supply Stores in Ephrata and Moses Lake between October 7th and 14th. What a great opportunity to highlight 4-H during 4-H Week, Oct. 4 – Oct. 10! Three major 4-H events are happening the same week: Del's Paper Clover Campaign, National 4-H Week and National Youth Science Day. Some ideas for participating at Del's are: putting up your educational posters, have a child's coloring contest, make a reading corner within the store and read farm books to children while parents shop, petting zoos are popular, bake sales, craft projects, National Youth Science Day project (which I will be doing at the Ephrata Del's store on Oct. 7 and Oct. 14 from 4:00 – 6:00 pm). Invite your friends, family and neighbors to stop by the stores and donate a \$1 to our 4-H program. Last Spring's Paper Clover Campaign netted over \$500 to our Grant-Adam's 4-H Leader's Council to put towards scholarships and travel for our 4-H members and volunteers. Visit the [National 4-H](http://www.4-h.org/) site for more information: <http://www.4-h.org/>.

Important notice to all 4-H volunteers: We have a new enrollment process this year and it is very imperative that you attend the upcoming 4-H Kick-off nights to understand the process. More information on these events is listed below.

Have a wonderful 4-H Week and I hope to see you at Del's Feed & Farm Supply Stores!

Jeannie

WSU Extension Program Coordinator

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

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4-H Kick OFF – 10/2/15 Update

As of today, **14 clubs** have RSVP'd for the **October 5th** Club Kick Off in Othello and only **Two clubs** has RSVP'd for the **November 2nd** Kick Off in Moses Lake. It is **mandatory** that each 4-H club or family group send at least one enrolled volunteer to one of the Club Kick Off's. We will be going over many important changes that will be impacting 4-H members and volunteers re-enrollment and we need your cooperation. **We will not re-enroll clubs who do not send a delegate to one of the Club Kick Off's.** You can choose between the October 5th session in Othello or November 2nd in Moses Lake.

A BIG kudos to the following clubs for signing up!

- October 5th: Shadow Mares, Wahluke 4-H, Moo Crew, Loft Loungers, Backyard Farmers, Columbia Basin Livestock, Royal Ranchers, Liberty Livestock, Top Cut Ranchers, Bits N Spurs, Round up Riders, Marksmen, Way Out and Desert Wrangler Swine for signing up!
- November 2nd: Range Riders and Block 40

Please RSVP: <http://wsu4hkickoff.bpt.me>

If your 4-H club is unable to send a leader to one of the above scheduled Kick Off times, two other sessions will be scheduled shortly in Lincoln/Adams counties. Stay tuned for more details.

We look forward to kicking off the new 4-H year with you!

-Lauren and Jeannie



Food Mania Survey Opportunity

FOODMANIA

KIDS AND FOOD IN A MARKETING-DRIVEN WORLD

Only 7 spots are remaining for youth between the ages of 9 and 14 and one of their parents to take two short surveys about media and nutrition! Families will receive \$30 for their participation. This opportunity is available starting this October. See attached flier for more details.

See the [Food Mania Flyer](#) for more details! Interested families should contact Miette Dahlgren, Grant/Adams Outreach Coordinator, at 509-754-2011 ext 4374 or email Miette.dahlgren@wsu.edu

Celebrate National 4-H Week



4-H GROWS HERE

Celebrate National 4-H Week

National 4-H Week is right around the corner, **October 4-10!** Join us in celebrating the impact 4-H youth are making in their lives and their communities.

YOU CAN JOIN THE CELEBRATION IN 3 WAYS:

**Share
#4HGrowsHere**

Share your photos of National 4-H Week activities with #4HGrowsHere.

October 4-10

SHARE

**Give to
Paper
Clover**

Donate a \$1 Paper Clover at check out at your local Tractor Supply Company.

October 7-18

GIVE

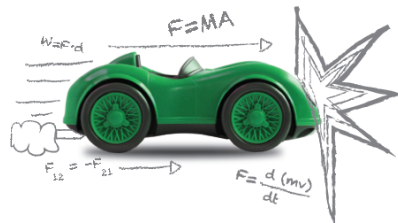
**Activate
with
#4HNYSD**

Promote your local 4-H NYSD event and share photos/videos using #4HNYSD.

October 7

ACTIVATE

For more information on how you can join the celebration, visit www.4-H.org/4HWeek.



Participate in a 2015 4-H National Youth Science Day Experiment, *Motion Commotion*, at Del's in Ephrata to learn about physics, speed and safety!

Battle of the Districts at WA State 4-H Forum

At this year's forum in Everett, there will be a food drive competition between 4-H districts!

If you are unable to attend 4-H Forum, please drop your food items/cash donation off at the Grant-Adams Extension Office, 1525 E Wheeler Rd, Moses Lake, for us to deliver to forum. All food and money collected will be donated to Northwest Harvest.



October 16-18, 2015
[2015 Forum Flyer](#)

ATTENTION New Volunteers or New Club Leaders

Are you thinking about starting a new 4-H club or family 4-H group? Are you planning to transition to be the club head leader? Are you signing up as a volunteer with 4-H for the first time?

If so, please contact Jeannie Kiehn at jmkiehn@wsu.edu or call 509-754-2011 ext 4313.

New volunteers or volunteers transitioning to become the head club leader are required to complete the 4-H101 Education Series. This series will prepare you to oversee the administrative responsibilities of a 4-H club (insurance, taxes, finances), how to plan club programming and ensure you are up-to-date on WSU and state 4-H policies and procedures. The series is broken into 3 parts: Part one "Basic Volunteer Training-Packaged and Ready to Go" is available **online anytime** (<http://4h.wsu.edu/volntr/elearning.htm>) You will be directed to a window that requires a password. The password is "volunteer". Parts 2 and 3 are held in-person.

Completion of this series is required **prior** to taking on your exciting new role with 4-H. In-person sessions will be scheduled based on need. Call our office so we can help get you started!

All volunteers signing up for the first time must submit a **WSU Volunteer Application Parts A & B** (<http://4h.wsu.edu/staff/vm/volprocess.htm>) to the extension office for screening.

Preserve the Taste of Summer (Required for Food Preservation Projects)

Preserve the Taste of Summer is a series of eight online lessons for 4-H project leaders leading Food Preservation curriculum and activities, as well as the in-home consumer.

Beginning September 1, 2015, all 4-H volunteers leading projects involving food preservation must have completed this training series to enroll as a Food Preservation Project Leader (this is in addition to basic volunteer screening and training).



To take the online course, visit <http://preservesummer.cahnrs.wsu.edu/> to register for the series. To participate, you will need a computer manufactured in the last five years and have a stable internet connection. The cost of the series is \$25.00. [Informational Flyer](#). If you are unable to access this course at home, library, or other location, check with your local WSU Extension Office for options. **This course will also be offered at the [State 4-H Forum](#) (Oct. 16 – 18, 2015) in Everett, WA.**

Shooting Sports (Required for Shooting Sports Project Leadership)

Additional 4-H Shooting Sports Training for specific shooting sports disciplines is required for certified 4-H volunteers to lead 4-H Shooting Sports Projects. 4-H volunteers interested in leading shooting sports projects should contact Jeannie Kiehn at jmkiehn@wsu.edu or 509-754-2011 ext 4313. You will be notified when 4-H Shooting Sports Trainings are scheduled in WA or ID. [More info on WA State 4-H Shooting Sports](#).

All Volunteers—Report your Hours this Month!

If you are a volunteer leader, you are required to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (Don't forget the exclamation point).

The Volunteer Hours Reporting System is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers.

RSVP for the 4-H Club Kick Off!

Come join the Grant/Adams County 4-H crew and your fellow club leaders to celebrate the start of the new 4-H year!

The "4-H Club Kick Off" is a WSU 4-H regional training being offered in Grant, Adams, and Lincoln counties during the month of October. This interactive meeting is designed specifically for 4-H volunteers with management roles within a 4-H club (i.e. general leaders, project leaders, activity leaders, etc.). By attending this training, leaders will not only have the opportunity to network with other 4-H club leaders and 4-H staff, but will gain resources and tips on managing quality 4-H clubs. This year's Kick Off topics will include **Club Finances, Annual Club Reporting, Taxes and 4HOnline Enrollment**.

Remember, this will be the first year for ALL 4-H leaders and members to utilize the new WA State 4-H Online Enrollment system. We are still working out the procedures to introduce and train 4-H leaders and households on how to access and use the system. By attending the Kick Off 4-H leaders will gain a better understanding of their roles and responsibilities in managing and using the enrollment system.

Grant/Adams County is offering two "Kick Off" sessions you can choose from:

- ➔ Monday, October 5th, 6-8pm at Time Out Pizza in Othello (Grant/Adams 4-H Council Meeting will follow)
- ➔ Monday, November 2nd, 6-8pm in Moses Lake (exact location TBA).

It is required that each 4-H club has at least one volunteer representative present (more are welcome!). Teen leaders are also invited to attend. Please discuss with the 4-H leaders in your club who will be attending the Club Kick Off on behalf of your club.

Please RSVP: <http://wsu4hkickoff.bpt.me>

If you're 4-H club is unable to send a leader to one of the above scheduled Kick Off times, two other sessions will be scheduled shortly in Lincoln/Adams counties. Stay tuned for more details.

We look forward to kicking off the new 4-H year with you!

-Lauren and Jeannie



Attention all Volunteers! (Returning and New)

WSU Extension remains committed in its efforts to prevent the abuse and exploitation of children and vulnerable adults. In our continuing efforts to assure a safe environment for all program participants, Washington State University Extension requires child protection training for all faculty, staff, and volunteers working with youth and vulnerable adults.

If you are planning to re-enroll as a 4-H volunteer for the 2015-2016 year beginning October 1st, you must view the Put the Child First online training before your re-enrollment will be processed.

A list of individuals who we have on file as having completed the Put the Child First Training is available [HERE](#). If your name is not on this list, you will need to complete the training before your re-enrollment will be processed.

IMPORTANT

This 20-minute presentation may be viewed at any time at your home or Extension office computer by appointment. Your registration for the training will be kept in the system as proof of your participation. We appreciate your compliance with this requirement. For more information or questions, contact Jeannie or Lauren at the Grant/Adams Extension Office.

To register for "Put the child First" go to: <http://universalvoltraining.wsu.edu/>

Fill in the information requested and press "Submit Request." That's it!

4-H International Exchange Deadline For Summer Outbound Program

Washington state youth age 12-18 are eligible to apply for cultural immersion experiences in **Japan, Costa Rica, South Korea and Norway** during the 2016 summer months through the 4-H International Exchange Program. All programs include pre-departure orientation, adult chaperone, homestay with a local family, and cultural learning opportunities.

Through participating in States' 4-H International programs, youth can develop essential life skills including critical thinking, resiliency, empathy, and self-responsibility.

Deadline to apply is **November 20, 2015**.

For more information and to request an application, please contact the extension office 509-754-2011 x 4313.



Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development](#)'s Facebook Page.

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

Sign Up

Log In



Learn more about how we're empowering young people in your community with skills to lead for a lifetime. Visit [4-H.org](#)

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake
Area II - Quincy/George
Area III - Moses Lake

Area IV - Warden
Area V - Royal City
Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information

Report your Volunteer Hours at [WSU Volunteer Database](#).

If you are a volunteer leader, you will need to record your volunteer hours monthly at <http://4h.wsu.edu/volntr/reporhours.html>.

Your **user name** will be either your last name only or your first & last name with a space in between.

The **password** is password! (don't forget the exclamation point).

[Instructions](#) [4-H Volunteer Time Sheet](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for "Put the Child First" go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

[Taxes – e-postcard is due by May 15th – Annually](#)

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs
December 1 4-H Club Annual Financial Summary is Due
http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

