



4-H Friday Update

September 18, 2015

WSU Grant-Adams Area Extension

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All Volunteers—Report your Hours this Month!

If you are a volunteer leader, you are required to record your volunteer hours at <http://ext.wsu.edu/Volunteers/logon.aspx>. Your **user name** will be either your last name only or your first & last name with a space in between. The **password** is password! (don't forget the exclamation point).

The Volunteer Hours Reporting System is for recording the data that the Washington State Department of Labor and Industries requires for WSU to ensure volunteers are indeed working on behalf of the university. Reporting of volunteer's hour's documents volunteers coverage for injuries they might sustain and it is also documentation for the liability coverage WSU provides to its volunteers.

2015-16 4-H Projects and Publications Catalog Ready for New 4-H Year!

The [4-H Publications & Projects \(EM2778\)](#) detailed catalog of all Washington State 4-H publications and projects with descriptions, as well as 4-H news, is available to download now.



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

No endorsement of partners' products or services is granted or implied by 4-H.



National 4-H Week – 7 Days of Celebration

[National 4-H Week](#), October 4-10, 2015, is a great time to promote 4-H in your community and encourage others to *Join the Revolution of Responsibility!*

The annual observance includes the [National 4-H Science Day](#) event on October 7th.

Resources:

- [Promotional Bookmarks](#)
- [Toolkits & Media Materials](#)
- [National Science Day Curriculum](#)



RSVP and Mark Your Calendar for the 4-H Club Kick Off!

Come join the Grant/Adams County 4-H crew and your fellow club leaders to celebrate the start of the new 4-H year!

The “4-H Club Kick Off” is a WSU 4-H regional training being offered in Grant, Adams, and Lincoln counties during the month of October. This interactive meeting is designed specifically for 4-H volunteers with management roles within a 4-H club (i.e. general leaders, project leaders, activity leaders, etc.). By attending this training, leaders will not only have the opportunity to network with other 4-H club leaders and 4-H staff, but will gain resources and tips on managing quality 4-H clubs. This year's Kick Off topics will include **Club Finances, Annual Club Reporting, Taxes and 4HOnline Enrollment**.

Remember, this will be the first year for ALL 4-H leaders and members to utilize the new WA State 4-H Online Enrollment system. We are still working out the procedures to introduce and train 4-H leaders and households on how to access and use the system. By attending the Kick Off 4-H leaders will gain a better understanding of their roles and responsibilities in managing and using the enrollment system.

Grant/Adams County is offering two “Kick Off” sessions you can choose from:

- ➔ Monday, October 5th, 6-8pm at Time Out Pizza in Othello (Grant/Adams 4-H Council Meeting will follow)
- ➔ Monday, November 2nd, 6-8pm in Moses Lake (exact location TBA).

It is required that each 4-H club has at least one volunteer representative present (more are welcome!). Teen leaders are also invited to attend. Please discuss with the 4-H leaders in your club who will be attending the Club Kick Off on behalf of your club.

Please RSVP: <http://wsu4hkickoff.bpt.me>

If your 4-H club is unable to send a leader to one of the above scheduled Kick Off times, two other sessions will be scheduled shortly in Lincoln/Adams counties. Stay tuned for more details.

We look forward to kicking off the new 4-H year with you!

-Lauren and Jeannie



Attention all Volunteers! (Returning and New)

WSU Extension remains committed in its efforts to prevent the abuse and exploitation of children and vulnerable adults. In our continuing efforts to assure a safe environment for all program participants, Washington State University Extension requires child protection training for all faculty, staff, and volunteers working with youth and vulnerable adults.

If you are planning to re-enroll as a 4-H volunteer for the 2015-2016 year beginning October 1st, you must view the Put the Child First online training before your re-enrollment will be processed.

A list of individuals who we have on file as having completed the Put the Child First Training is available [HERE](#), and was also sent as an attachment with the last Friday Update. If your name is not on this list, you will need to complete the training before your re-enrollment will be processed.

IMPORTANT

This 20-minute presentation may be viewed at any time at your home or Extension office computer by appointment. Your registration for the training will be kept in the system as proof of your participation. We appreciate your compliance with this requirement. For more information or questions, contact Jeannie or Lauren at the Grant/Adams Extension Office.

To register for "Put the child First" go to: <http://universalvoltraining.wsu.edu/>

Fill in the information requested and press "Submit Request." That's it!

Livestock Committee Meeting Date Change



Reminder: the next Livestock Committee Meeting has been changed to **Tuesday September 22, 2015.**

WA State 4-H Forum



A Harvest of Opportunities

2015 WA State 4-H Forum - Everett, Washington

October 16-18, 2015

October 16-18, 2015

[2015 Forum Flyer](#)

[2015 Forum Shirt Order Form](#)

Order Deadline: **Sept. 28**

[Registration Forms](#)

Early Bird Rate Due by **Oct. 1**

Pet Appreciation Week / Club Fundraising Opportunity at Del's

Ephrata Del's is looking for 4-H clubs that would be interested in participating during TSC / Del's Pet Appreciation Week, **September 16-20, 2015**.

For more information, please call Del's at 754-2540 or **stop by Del's and check out the various activities.**

S.E. District 4-H Teen Rally — A Spellbinding Celebration

You are invited September 25-27 for exciting workshops on Herbology, "Defense against the Dark Arts," "Potions," and "Muggle Medicine." Enjoy a game of "Quidditch" or "Wizard Chess." You may even have a chance to meet Hedwig the Owl.

S.E. District 4-H Teen Rally

4-H and non-4-H youth in 6th-12th Grades are Invited

September 25th – 27th, 2015

Hosted by Asotin and Garfield Counties

Camp Wooten, Pomeroy, WA

Registration Deadline is Sept 10, 2015

Registration Brochure and Health Forms are Available at the Extension Office and Online:

- [2015 Teen Rally Registration & Brochure](#)
- [Participant Health Form](#)
- [Adult Health Form](#)

TSC/Del's Paper Clover Campaign – October 7-18

Once again, Del's Feed and Farm Supply Stores in Ephrata and Othello will be partnering with 4-H to help raise funds for Grant-Adams County 4-H Leaders' Council. These funds help to support youth attending KYG, camp, 4-H Ambassador program, Teen Rally, 4-H Teen Conference, and more. Visit your Del's store during October 7 – 18 and help support 4-H youth locally.

Learn more about 4-H's partnership with Tractor Supply and Del's, including how to win incentives and year round fundraising opportunities, at www.tractorsupply.com/4-h.



Like us on Facebook!



See more on [Grant/Adams/Lincoln 4-H Youth Development](#)'s Facebook Page.

To connect with Grant/Adams/Lincoln 4-H Youth Development, sign up for Facebook today.

Sign Up

Log In

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake

Area II - Quincy/George

Area III - Moses Lake

Area IV - Warden

Area V - Royal City

Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)



Important Dates & Information

Report your Volunteer Hours at [WSU Volunteer Database](#).

If you are a volunteer leader, you will need to record your volunteer hours monthly at <http://4h.wsu.edu/volntr/reporhours.html>.

Your **user name** will be either your last name only or your first & last name with a space in between.

The **password** is password! (don't forget the exclamation point).

[Instructions](#) [4-H Volunteer Time Sheet](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for "Put the Child First" go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press "Submit Request". You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

[Taxes – e-postcard is due by May 15th – Annually](#)

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs
December 1 4-H Club Annual Financial Summary is Due
http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
June 1 *Enrollments are Due for New Clubs
July 15 Pork Quality Assurance Needs to be Completed
August 1 Secretary Books are Due to Extension Office
*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 1 Beef Ownership Date(Weigh & Tag Day to be announced)
May 1 All other Dairy Ownership Certificates are Due
May 8 Market Swine Ownership Date
May 12 Llama Ownership Date
May 15 Poultry Ownership Date
May 15 Rabbit Ownership Date
June 8 Market Goat Ownership Date
June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1 Horse Ownership Certificates are Due
April 30 Beef Ownership Date
May 1 All other Dairy Ownership Certificates are Due
May 15 Poultry Ownership Date
May 15 Rabbit Ownership[Date
June 12 Llama Ownership Date
June 15 Market Swine Ownership Date
June 15 Market Sheep Ownership Date
July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

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Grant-Adams Area 4-H

