



# 4-H Friday Update

June 6, 2015

WSU Grant-Adams Area Extension

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## Happy Friday!

Only 74 days until the Grant County Fair! There is still a lot of preparation for fair happening. Please remember that we all need to take a part in helping make our fair successful for our 4-H youth. I am looking for volunteers (leaders, parents, grandparents, friends, members of community organizations) to step forward and assist in the 4-H building at fair time. Help is needed in the following areas: taking entries on Monday, handing out fair entry packets on Monday, judging educational posters during the week, decorating and setting up the building before fair, helping take entries for state fair on Sunday after our fair, scribing ribbon placements for judges on Monday evening and Tuesday morning, scoring 4-H record books, judging herdsmanship, and a window washer (yes, the doors have glass and need to be cleaned) each morning for the building.

We are now prepared to input our 4-H enrollments into the new 4-H program on-line. I am also asking for parents and volunteer leaders to help with this endeavor. It would be very beneficial to learn the system this year, as it is possible that parents and leaders will be accessing this program next year to enroll their children and themselves. Please contact me ASAP if you would like to help with this.

A part-time 4-H Outreach Coordinator position has become available in the WSU Grant-Adams Extension office. This position will coordinate two grant-funded programs serving youth and families in Grant County. If you or anyone you know is interested in this position, please refer to the link listed in the Friday Update.

Congratulations to all of our graduating seniors and Ken Ardell Scholarship winners. Seven high school seniors and three college students were selected this year to receive the Ken Ardell Scholarships. We will have a photo with names in the June 19<sup>th</sup> Friday Update. I am busy this week attending scholarship/award ceremonies at the schools and graduation celebrations.

Look over the rest of our Friday Update to see what is happening in our 4-H world!

Thanks,  
Jeannie

### Fair Exhibitor Guides Available

The Exhibitor Guide for the 2015 Washington State 4-H Fair has been posted online at <http://4h.wsu.edu/statefair/premium.htm>

The exhibitor guide includes this year's fair schedule, along with any changes in classes and activities for the 2015 fair.

WASHINGTON  
STATE 4-H FAIR



SEPTEMBER 11-27, 2015  
EXHIBITOR GUIDE

HOSTED BY THE  
*Washington*  
**STATE FAIR**  
PUYALLUP, WA

The Exhibitor Guide for the 2015 Grant County Fair has been posted online at <http://www.gcfairgrounds.com/getinvolved.aspx>

As of June 1st, 2015, online entries are being accepted. All entries must be submitted and confirmed no later than the following dates:

- Livestock Deadline (not including horses): 15 July 2015
- Small Livestock Deadline: 1 August 2015
- Horse Deadline: 1 August 2015
- All Still-Life Deadline: 11 August 2015

[Online Entries Information and to Register.](#)



### 4-H Outreach Coordinator Position Available

Washington State University (WSU) Extension is currently seeking to fill a Part-Time 4-H Outreach Coordinator position for the Grant County area. This position will coordinate two grant-funded programs serving youth and families in Grant County. One of the primary duties of this role is recruiting volunteers and families to participate in educational programs. This is a timeslip, hourly position for approximately 15-20 hours per week for 12-months without benefits located in Moses Lake, Washington.

**Minimum Requirements:** A High School Diploma or G.E.D.; Valid Driver's License; ability to work evenings and weekends as needed; ability to lift and transport materials/equipment; demonstrated communication, recruitment and computer literacy skills.

**Preferred Qualifications:** Experience recruiting volunteers or working in volunteer organization; experience or working knowledge of youth development; AA or BA in education, youth development, community health or related field; ability to communicate in Spanish (oral and written); knowledge/experience of WSU Extension and/or 4-H Youth Development. Employment is contingent upon passing a Washington State Patrol background screening. Hourly wage is \$12-\$15 per hour, based on education and experience.

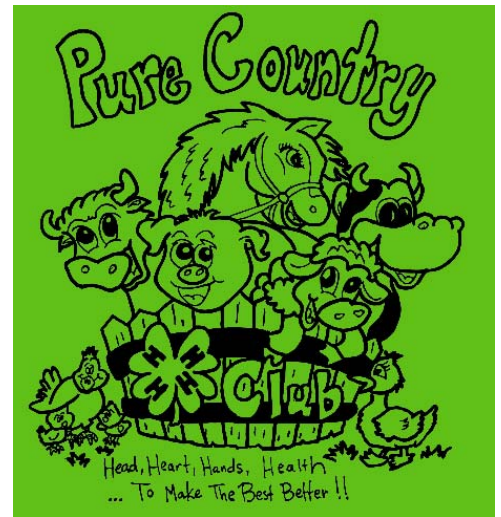
For questions or to request a full position description please visit <http://bit.ly/1Jp3hBo> or contact Lauren Hrcirik, 509-754-2011, ext. 4314 [lauren.hrcirik@wsu.edu](mailto:lauren.hrcirik@wsu.edu). To apply, submit a resume, 3 references with contact information, and letter of interest. Electronic application submissions are preferred.

## Pure Country 4-H Club 5k Run/Walk Fundraiser

[Pure Country 4-H Club](#) invites you to join them in this year's fundraising event for their club. The race starts and finishes at the Grant County Fairgrounds, Saturday, June 27th, 2015.

Awards will be given to the top three male and female of each age group. Kids 1-11 will receive ribbons. There will be a **BEST Livestock Animal Costume Contest** as well - winner will receive a trophy!

Visit the Pure Country 4-H Club website ([www.purecountry4h.com](http://www.purecountry4h.com)) for event details, event schedule, and to register. Include your club name on registration form for a \$5 discount. T-shirts are guaranteed for the first 100 registered!



## 4-H 101- Laying the Foundation for a SPARKLING Youth Program!

Starting October 1 of the new 4-H year, all 3 parts of 4-H 101 and a successful background/reference check will be required for enrollment and certification as a 4-H volunteer. Those who can attend only Part 2 or only Part 3 will be able to pick up the other session next fall in October or early November. Specific orientations MAY replace portions of "4-H 101" for SOME short term Resource Volunteer roles.

Here's an opportunity for ANYONE (leaders, parents, supporters, teens) in the Grant-Adams-Lincoln Co. WA area to enhance their skills to organize and provide dynamic activities and programs for youth. Topics covered will include:

- Creating Safe & Supportive Environments
- 4-H Policies, Procedures & Program Management
- Educational Design & Delivery
- Principles of Positive Youth Development



### Part 1 – Online ANYTIME!

**"Basic Volunteer Training" E-Learning for Volunteers available HERE.** You will be directed to a window that requires a password. It is "volunteer" (Must complete the 4 modules prior to attending Parts 2 &/or 3.)

**Part 2 – Wed., June 17** – 6 pm – 8:30 pm  
WSU Extension Office 1525 E Wheeler Rd. - **Moses Lake**

**Part 2 – Thurs., June 18** – 6 pm – 8:30 pm  
WSU Extension Office 205 W Main Ave.- **Ritzville**

**Part 3 – Wed., June 24** – 6 pm – 8:30 pm  
1525 E Wheeler Rd. - **Moses Lake**

**Part 3 – Thurs., June 25** - 6 pm – 8:30 pm  
WSU Extension Office 205 W Main Ave. - Ritzville

### To Attend Parts 2 & 3:

- RSVP by June 10, 2015 to [Karen Robertson](#) 509-659-3209
- Submit Volunteer Application (or verify already on file) by June 10, 2015  
Lincoln-(East) Adams: [Word Version](#) [PDF Version](#)  
Grant-Adams: [Enrollment Applications](#)
- Complete Part 1: **"Basic Volunteer Training E-Learning for Volunteers"** PRIOR to attending—Password is "volunteer"

If you are unable to access or have technical difficulties completing the online module, let us know. We will provide an alternative method. Grant-Adams County – contact [Jeanie Kiehn](#) 509-754-2011 ext. 4309 ; Lincoln-Adams County – contact [Karen Robertson](#) 509-659-3209.

## Na-Bor-Lee 4-H Youth Camp Still has Openings

Four fun-filled days of tent camping, swimming, crafts, classes, campfires, games and much, much more for youth 2nd – 6th grade (completed in June.). Camp will be July 8 – 11, 2015 and is held north of Davenport, WA on the banks of Lake Roosevelt. Registration is open to ALL youth – not just 4-H members. Registrations should be postmarked by June 2<sup>nd</sup>. Information and registration flyer available on <http://ext100.wsu.edu/lincoln-adams/4h/youthcamp/> or call 509-659-3209 or email [marci\\_schwartz@wsu.edu](mailto:marci_schwartz@wsu.edu).



## Secretary Books Due June 15

All Secretary Books  
are due to the  
Extension office  
Monday, June 15, 2015.



## Mark your Calendar

- [06/01/2015 4-H Leaders Council Meeting](#)
- [06-16-2015 Grant County 4-H/FFA Livestock Sale Committee Meeting](#)
- [06-19 and 20 2015 Columbia Basin Fit & Show Challenge](#)
- June 4, 2015 [Area I Demonstration Day](#)
- June 12, 2015 Sheep Weigh & Tag Day, noon - 7 PM
- June 12, 2015 Goat Weigh and Tag Day, noon - 7 PM
- June 15, 2015 [Secretary Books](#) Due
- [June 28-30, 2015 Teen Conference](#)
- [07-17 and 18 2015 Northwest Junior Sheep Exposition](#)

## Welcome a New Family Member for Four Weeks During the Summer!

Open your home and experience another part of the world. Enhance your lives, experience new communication and increase your potential by hosting for only one month. Hosting Dates are **July 25-August 21 2015**. Application link:

<http://www.states4hexchange.org/host-families/create-account.aspx> The 4-H International Exchange Program focuses on language and cultural immersion in a family setting. Delegates are seeking to experience American life and want to be part of a family. Everyday life is what the program asks for--not tours or full schedules. Please consider this wonderful educational opportunity that has been offered in the state of Washington for over 40 years.

The delegates will arrive in Seattle and then be transferred to Ellensburg. We are asking the host families to join us for a cultural program Saturday where the delegates will have their presentations and dances. The pick up time will be midday to accommodate driving.

Below is the current list of available delegates. They are labeled with their gender (F/M), their age, their Japanese organization and then their individual state ID number. For example "M12 (Lex) WA#22" is a twelve year old male who belongs to Lex in Japan with the state number of 22. We are asking the host families to join us for a cultural program Saturday in Ellensburg where the delegates will have their cultural presentations.

For more information or if you have questions, please contact the extension office or Carolyn Russo, State Program Coordinator, at [carolyn.russo@wsu.edu](mailto:carolyn.russo@wsu.edu) or 509-431-0719.

**F13 (Labo) WA#: 93**

**Allergies / Health Conditions:** none

**Character:** shy, love to laugh, serious

**Interests:** watching baseball, reading books, dogs, watching variety show and drama, calligraphy and music. "I play with kids. I like to go shopping. I am interested in fashion. I like to see musicals and sing songs."

**What the delegate would like to do with HF:** "I will talk to my host and want to become a good friend. I will teach Japanese calligraphy and origami. I will gook chirastu-sushi. I want to sing 'Let it Go' with my host."

**F14 (Labo) WA#: 53**

**Allergies / Health Conditions:** none

**Character:** patient, cheerful, loves to laugh, talkative, serious, tolerant, studious, and considerate

**Interests:** animals (cats), studying, nature/outdoors, writing, trying new food, hiking, shopping, reading (mystery novels) playing the horn "My hobbies are playing tennis, reading books, doing magic tricks, knitting, cooking and swimming."

**What the delegate would like to do with HF:** "I'd like to be a good friend with my host, and learn English pleasantly. I'll try cooking Japanese food, folding origami, and calligraphy. I'd like to introduce Japanese culture and have fun with my host and host family."

**M12 (Lex) WA#: 22**

**Allergies / Health Conditions:** none

**Character:** tolerant, cheerful, laughs a lot, honest, patient, studious, loyal, considerate

**Interests:** "I like wrestling and martial arts, I like reading books." Museums, animals, hiking, outdoors

**What the delegate would like to do with HF:** "I want to try American [things]. I want to make a lot of friend in US. I don't have any pets in my house but I like animals. I want to ride a horse. I want to see America!"

**M12 (Lex) WA#: 26**

**Allergies / Health Conditions:** none

**Character:** sociable, curious, laughs a lot, talkative, energetic

**Interests:** trying new foods, cooking, painting/drawing, movies, nature/outdoors, arts/crafts "I like sports (soccer, swimming, climbing) drawing and cooking. I'm interested in American history."

**What the delegate would like to do with HF:** "I want to try outdoor sports, hiking, climbing. I want to make many friends. I want to become a part of your family."

**M12 (Lex) WA#: 28**

**Allergies / Health Conditions:** none

**Character:** sociable, curious, cheerful, patient, tolerant, honest, loyal, studious, energetic, positive

**Interests:** hiking, video games, camping, nature/outdoors, arts/crafts, TV, dancing "I like playing sports (swimming, soccer, tennis)!!! I like playing games!! And I'm interested in American pop music."

**What the delegate would like to do with HF:** "I want to become a part of your family. I want to know about your country. And I can teach you how to make origami!"

**M13 (Labo) WA#:31**

**Allergies / Health Conditions:** mildly allergic to crab, lobster, prawns etc.

**Character:** quiet, patient, shy, loyal, tolerant, gentle, kind, supporting

**Interests:** animals, boating, nature/outdoor, shopping, movies, TV “I like the sea activities. Such as yachts and wind surfing. I always go to sea on the weekend. I also like the Nintendo games. I also enjoy BBQs.”

**What the delegate would like to do with HF:** “Since I want to be good friends with the host, I want to play outside together. I’d like to go to the big supermarkets. I’d like to eat American food such as burgers and BBQ. I’m looking forward to summer very much.”

**M13 (Lex) WA#: 33**

**Allergies / Health Conditions:**

**Character:** curious, laughs a lot, energetic

**Interests:** cooking, nature/outdoors, basketball, soccer “I like playing basketball, soccer, TV games, also playing piano, and calligraphy. I like dogs and cats.”

**What the delegate would like to do with HF:** “I want to play basketball with American friends. I want to make many friends. I want to become a part of your family.”

**M13 (Labo) WA#: 36**

**Allergies / Health Conditions:** Japanese cedar pollen (very mild)

**Character:** considerate of others, shy, honest

**Interests:** trying new food, arts/crafts, nature/outdoors, video games, watching soccer “I like playing soccer with my friends I like video games. I like eating anything. My favorite food is sushi.”

**What the delegate would like to do with HF:** “I’d like to become a close friend with my host. In order to do that, smiling and talking positively is important for me. I love soccer very much, so I wish I could play with host every day.

**M13 (Labo) WA#: 37**

**Allergies / Health Conditions:** mild allergy to fruit (especially bananas and melons)

**Character:** patient, curious, love to laugh, cheerful, tidy, outgoing

**Interests:** boating, museums, painting/drawing, nature/outdoors, camping, computers, animals (dogs) “I like playing the guitar and trombone. I like soccer. I like listening to music (the blue hearts). I like painting pictures. I have interest in Buddhism.”

**What the delegate would like to do with HF:** “I want to be friends with my host. So I want to have lifting match (how many times to lift soccer ball) and I try to talk a lot with my host family.”

**M13 (Labo) WA#: 38**

**Allergies / Health Conditions:** none

**Character:** patient, shy, serious, honest, considerate of others, quiet

**Interests:** photography, arts/crafts, gardening, I like swimming “I like to take picture of a train. D.I.Y. is my hobby.”

**What the delegate would like to do with HF:** “I speak many things with host family. I would like to see the freight train and go fishing in America.”

**M13 (Labo) WA#: 39**

**Allergies / Health Conditions:** mild dust allergy

**Character:** sociable, curious, cheerful, talkative, tolerant, loves to laugh, outgoing, considerate of others

**Interests:** reading books, nature/outdoors, computers, hiking, camping, animal (cats), shopping “I like music. I love drums. I like ham radio. I like to camp very much. I like knitting too. I made caps.”

**What the delegate would like to do with HF:** “I want to make a lot of friends. So I will study English hard. And I will speak to everyone actively. I want to find the difference between Japan and North America.”

**M14 (Lex) WA#: 46**

**Allergies / Health Conditions:** none

**Character:** tolerant, honest, patient, cheerful, tidy, loyal, considerate, energetic

**Interests:** hiking, animals, cooking, nature/outdoors, video games “I like soccer. I’m included in soccer club at a junior high school. I like going to a camp with the family. It is fun to play at a mountain and a river.”

**What the delegate would like to do with HF:** “I like country. I’d like to enjoy American nature fully!! I’d like to help farming in a field with the family. I’ll be a family member.”

## Open your Home to a High School Exchange Student for One Academic Year!

### 4-H High School Exchange Students Seek Hosts for 2015/2016 School Year.

There are many female high school aged delegates from Japan or South Korea seeking year-long host families in Washington for the 15/16 school year. They will arrive in August 2015 and depart the following June. Hosting for a school year is a marvelous way to share your family life and learn about another culture. Embark on an adventure of discovery and ask about hosting!! Delegates are listed below. For more information or if you have questions, please contact the Extension office 509-754-2011, x4313.

### 4-H Meetings

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) - Othello meets at Time Out Pizza.**  
**Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.**

**Grant-Adams 4-H Area Meetings-** Area Council meetings are determined by your area.

<b>Area I - Ephrata &amp; Soap Lake</b>	<b>Area IV - Warden</b>
<b>Area II - Quincy/George</b>	<b>Area V - Royal City</b>
<b>Area III - Moses Lake</b>	<b>Area VI - Othello</b>

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

**Grant-Adams 4-H Horse Leader Committee** meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

**Note:** Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

**Important Dates & Information – [See More Online](#)**

**Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)**

**[Taxes – e-postcard is due by May 15<sup>th</sup> – Annually](#)**

**[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.**

**General Due Dates for Grant-Adams Area 4-H**

December 1	Enrollments are Due for Existing Clubs
December 1	4-H Club Annual Financial Summary is Due <a href="http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf">http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf</a>
June 1	Enrollments are Due for New Clubs
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

**Annual Animal Ownership Dates for Grant County Fair**

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

**Annual Animal Ownership Dates for Adams County Fair**

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[ Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**NOTE:** If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.





4-H 

WASHINGTON STATE UNIVERSITY  
EXTENSION

### Grant-Adams Area 4-H

