

Grant Adams 4-H Leaders Council
June 1, 2015
Minutes
Time Out Pizza, Othello 7:00 PM

- ❖ Meeting Called to Order @ 7:00pm
- ❖ Pledge of Allegiance and 4-H pledge
- ❖ Attendance: Allen Smith, Mark Weber, Jacie Cole, Lauren Hrcirik, Rosie Dockins, Jeannie Kiehn, Rebecca Joslin, Melissa Randolph, Gennie Todd
- ❖ Treasurer Report (Dick Weitman absent) No Changes since last meeting
 - ❖ \$7353.48 Balance
 - ❖ \$10,020 CD
- ❖ Secretary Minutes were approved after amendments were made.
- ❖ Area Reports: Representatives gave a short report for their area
 - ❖ Areas 1-8
 - ❖ Highlights:
 - ❖ 78 days until Grant Co Fair
 - ❖ Today is the 1st day to register for fair, the deadline is July 15th.
 - ❖ Remind club members to register as the grade they finished up in. Example: A Beginning Freshman this Fall is still a 4-H 8th grader: Intermediate

Other Committee Reports

- ❖ Area Demonstrations are needed to be completed by members if they plan on presenting at the fair. Any 4-H member may attend a presentation day in any area in the county to “catch” a demonstration day if they have schedule conflicts in their area.
- ❖ 4-Hers can use 1 poster for both Grant and Adams fair. On Back of Poster: Bottom, Right: Write your Name and Date.
- ❖ Horse Committee recommends Educational posters to be focused of Safety.
- ❖ June 25th – Judging Day at Freeman’s Dairy
- ❖ June 19-20th – Dairy Fit and Show Clinic at the Moses Lake Fairgrounds.
- ❖ June 16th – Next Grant Co Livestock meeting. Jeannie reports that 25-30 people are attending.
- ❖ Adams Co Livestock - there will be a carcass contest for beef this year
- ❖ Adams Co Campground registration is open. Space is limited, Print Registration online and Mail it in!
- ❖ Team Leadership is working on parliamentary procedure, next meeting is June 10th @ 5-6:00pm. If you would like help from them at your club meeting, notify Jeannie Kiehn.
- ❖ The State 4-H Exhibitor Guide is out, there will be a link in the next Friday Update.
- ❖ The Regional Council Meeting in Ritzville was cancelled on May 31st.
- ❖ Lincoln County has a 4-H camp. This is an opportunity for youth to attend.

Old Business

- ❖ Policy Update: Secretary Book due date – June 15th. The book is used for a check off for kids to attend fair; it is used to help make kids accountable. If you want to continue to add things to the secretary book, you may turn in a copy. Secretary Books can be picked up at the extension office July 1st, so that you can turn them at the Grant Co Fair.
- ❖ Ardell Scholarship – Committee met and went over all applications.
- ❖ Shooting Sports Recap: Make sure leaders are not teaching if they are not certified in that specific discipline.

- ❖ Dels Paper Clover Days: Recommended to put up a sign at the fair to promote Del's Days for more participation.
- ❖ Mentoring Program: 4-H Tuesday's @ North Elementary 5-6:00pm, this is group mentoring, if you want your 4-H club to do an activity over the summer, this is an opportunity for you.
- ❖ Duck Derby – Community Event, July 11th @ Cascade Park in Moses Lake.

New Business

- ❖ 4-H, WSU Extension is hiring for an Outreach Coordinator. Part-time 17-20 hrs/week
- ❖ Needs assessment has been completed, thank-you for participating in the survey. Trainings will be planned.
- ❖ 4-H 101 dates and times will be posted in the Friday Updates.
 - Part 1: Online, anytime
 - Part 2: June 17th – Moses Lake 6:00-8:30pm/June 18th – Ritzville 6:00-8:30pm
 - Part 3: June 24th – Moses Lake 6:00-8:30pm/June 25th – Ritzville 6:00-8:30pm
- ❖ Put the Child First must be completed by volunteers by October 2015 or you will not be able to volunteer – you will be cross referenced. Please, complete the training; it is only approximately 20 minutes.
- ❖ The Extension office needs volunteers to help put enrollment into the new program. Club enrollment will be done by individual families in the future. Will send out a note of a workday at the extension office in the near future.
- ❖ 4-H building use at the Grant Co Fair: A chance to show commissioners what 4-H is doing, please enter exhibits.
- ❖ Educational Posters are going back to the barns! Volunteers will be going back to the barns to judge. Pick up tags from the 4-H building and put them up as you bring your animal to the fair.
- ❖ Leader of the year nominations are being accepted. Send your nominations to Jeannie Kiehn.
- ❖ Fliers for 4-H Mentoring Program and Burundi 4-H Sister Schools were handed out.
- ❖ Tags for Swine for the Grant Co Fair can be picked up at the WSU extension office, contact Sarah Smith.
- ❖ Tags for Swine for the Adams Co Fair are recommended to be removed, except the silver tags from swine out of state. Traceability silver tags must stay in.
- ❖ Meeting adjourned @ 9:00pm.

Next Meeting: August 3, 2015 @ the Huck Fuller Building in Moses Lake