



4-H Friday Update

May 22, 2015

WSU Grant-Adams Area Extension

[Friday Update Archives](#)



[Enrollment Forms](#)



[Grant-Adams Area 4-H](#)



[Calendar](#)



[Youth Livestock Producers](#)



[Report Your 4-H Volunteer Hours](#)



[E-Learning for 4-H Volunteers](#)



[Often Asked for Materials and Forms](#)



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In this Update:

- **Message from Lauren**
- **Join the 4-H Mentoring Program**
- **Area I Demonstration Day**
- **Pure Country 4-H 5k Run/Walk Fundraiser**
- **Horse Wound Care Items Needed**
- **Welcome a New Family Member for Four Weeks During the Summer!**
- **Open your Home to a High School Exchange Student for One Academic Year**
- **Mark your Calendar**
- **Join the 4-H Mentoring Program**
- **Mark your Calendar — 4-H Meetings**
- **Important Dates & Information**

Hello 4-H Families,

Unfortunately we received too few Tri-county 4-H BBQ RSVP's for the 4-H BBQ scheduled on May 31st at the Wheat Land Community Fairgrounds. We want to respect everyone's time and since it is unlikely we would have representation from each county, we have decided to **cancel the 4-H BBQ on May 31st**. I appreciate those of you that had RSVP'd and were planning to attend.

Despite the cancellation, I hope we can continue our dialogue about regional programming with all 3 counties (Grant, Adams, & Lincoln) and work towards a gathering sometime in the near future. I think part of the challenge we face in all 3 counties is the already limited participation in the county 4-H councils.

Did you know that **ALL** 4-H leaders (adults & teen) AND Parents are welcome to attend 4-H Council Meetings? Do you have questions about the purpose of a 4-H Leaders Council? Let us know!

As we move forward, I would love feedback from you all on a time of year that would be most convenient for you and other leaders in your 4-H club, family, or program committee to attend a regional gathering. One idea to begin the dialogue between counties, could be a virtual introduction via email—connecting all ACTIVE council members in the three counties. Then if there was interest, we could schedule a time to connect via phone or video conference. We are open to all ideas!

On another note, if you are an enrolled 4-H volunteer you should have received an email invitation to participate in a survey. Please take a few minutes to complete this survey, it will close next week. The information you provide will help identify volunteer needs and inform decisions about the future of the 4-H program.

Thanks for everything you do to support 4-H! Have a great holiday weekend :)

Lauren Hrcirik, 4-H Regional Specialist

Area I Demonstration Day

June 4 - 5:30 to 7:30 at the Ephrata City Library. If you have questions, please contact Janelle Todaro, 509-760-2689

NOTE: Members from other areas in our county can attend any of the scheduled demonstration days to qualify for giving the presentation at fair.

Secretary Book Due Date

**All Secretary Books
are due to the
Extension office
Monday, June 15, 2015.**



Pure Country 4-H 5k Run/Walk Fundraiser

Save the Date! June 27th, 2015

Offering current 4-H members and parents/registered volunteers a \$5 off registration.

Visit the Pure Country 4-H Club website for more details: www.purecountry4h.com (Include your club name on registration form for the \$5 discount.)



Horse Wound Care Items Needed

One of our Grant County 4-H Horse members is looking for donations of horse medical supplies such as bandages, wound care items, diapers for hoof care, etc. to care for foals that she has taken in. Please drop off any items that you can donate at the Grant-Adams Extension office at 1525 E. Wheeler Rd., Moses Lake or call Jeannie Kiehn at 509-754-2011 ext: 4309. Thank you!



Stirrups & Irons 4-H Open Horse Show

The Fourth Annual Stirrups & Irons 4-H Open Horse Show will be held on Saturday, June 6, 2015, 9:00 a.m. at the Washington State Horse Park, Cle Elum, Washington.

Added this year is a “Stick Horse Class” to be judged on creative decorating and performance. There will be door prizes and a limited concessions table. To end the day will be the traditional Egg Toss.

Entry forms & class lists are available to [download HERE](#) or for additional information and entry forms, please contact: Brenda Olson – bbmolson@elltel.net – 899-2316 or Connie Dunnington – connied@fairpoint.net – 925-6264 (no calls after 9:00 p.m please).

Welcome a New Family Member for Four Weeks During the Summer!

Open your home and experience another part of the world. Enhance your lives, experience new communication and increase your potential by hosting for only one month. Hosting Dates are **July 25-August 21 2015**. Application link: <http://www.states4hexchange.org/host-families/create-account.aspx> The 4-H International Exchange Program focuses on language and cultural immersion in a family setting. Delegates are seeking to experience American life and want to be part of a family. Everyday life is what the program asks for--not tours or full schedules. Please consider this wonderful educational opportunity that has been offered in the state of Washington for over 40 years.

The delegates will arrive in Seattle and then be transferred to Ellensburg. We are asking the host families to join us for a cultural program Saturday where the delegates will have their presentations and dances. The pick up time will be midday to accommodate driving.

Below is the current list of available delegates. They are labeled with their gender (F/M), their age, their Japanese organization and then their individual state ID number. For example “M12 (Lex) WA#22” is a twelve year old male who belongs to Lex in Japan with the state number of 22. We are asking the host families to join us for a cultural program Saturday in Ellensburg where the delegates will have their cultural presentations.

For more information or if you have questions, please contact the extension office or Carolyn Russo, State Program Coordinator, at carolyn.russo@wsu.edu or 509-431-0719.

F13 (Labo) WA#: 93

Allergies / Health Conditions: none

Character: shy, love to laugh, serious

Interests: watching baseball, reading books, dogs, watching variety show and drama, calligraphy and music. “I play with kids. I like to go shopping. I am interested in fashion. I like to see musicals and sing songs.”

What the delegate would like to do with HF: “I will talk to my host and want to become a good friend. I will teach Japanese calligraphy and origami. I will cook chirastu-sushi. I want to sing ‘Let it Go’ with my host.”

F14 (Labo) WA#: 53

Allergies / Health Conditions: none

Character: patient, cheerful, loves to laugh, talkative, serious, tolerant, studious, and considerate

Interests: animals (cats), studying, nature/outdoors, writing, trying new food, hiking, shopping, reading (mystery novels) playing the horn “My hobbies are playing tennis, reading books, doing magic tricks, knitting, cooking and swimming.”

What the delegate would like to do with HF: “I’d like to be a good friend with my host, and learn English pleasantly. I’ll try cooking Japanese food, folding origami, and calligraphy. I’d like to introduce Japanese culture and have fun with my host and host family.”

M12 (Lex) WA#: 22

Allergies / Health Conditions: none

Character: tolerant, cheerful, laughs a lot, honest, patient, studious, loyal, considerate

Interests: "I like wrestling and martial arts, I like reading books." Museums, animals, hiking, outdoors

What the delegate would like to do with HF: "I want to try American [things]. I want to make a lot of friend in US. I don't have any pets in my house but I like animals. I want to ride a horse. I want to see America!"

M12 (Lex) WA#: 26

Allergies / Health Conditions: none

Character: sociable, curious, laughs a lot, talkative, energetic

Interests: trying new foods, cooking, painting/drawing, movies, nature/outdoors, arts/crafts "I like sports (soccer, swimming, climbing) drawing and cooking. I'm interested in American history."

What the delegate would like to do with HF: "I want to try outdoor sports, hiking, climbing. I want to make many friends. I want to become a part of your family."

M12 (Lex) WA#: 28

Allergies / Health Conditions: none

Character: sociable, curious, cheerful, patient, tolerant, honest, loyal, studious, energetic, positive

Interests: hiking, video games, camping, nature/outdoors, arts/crafts, TV, dancing "I like playing sports (swimming, soccer, tennis)!!! I like playing games!! And I'm interested in American pop music."

What the delegate would like to do with HF: "I want to become a part of your family. I want to know about your country. And I can teach you how to make origami!"

M13 (Labo) WA#:31

Allergies / Health Conditions: mildly allergic to crab, lobster, prawns etc.

Character: quiet, patient, shy, loyal, tolerant, gentle, kind, supporting

Interests: animals, boating, nature/outdoor, shopping, movies, TV "I like the sea activities. Such as yachts and wind surfing. I always go to sea on the weekend. I also like the Nintendo games. I also enjoy BBQs."

What the delegate would like to do with HF: "Since I want to be good friends with the host, I want to play outside together. I'd like to go to the big supermarkets. I'd like to eat American food such as burgers and BBQ. I'm looking forward to summer very much."

M13 (Lex) WA#: 33

Allergies / Health Conditions:

Character: curious, laughs a lot, energetic

Interests: cooking, nature/outdoors, basketball, soccer "I like playing basketball, soccer, TV games, also playing piano, and calligraphy. I like dogs and cats."

What the delegate would like to do with HF: "I want to play basketball with American friends. I want to make many friends. I want to become a part of your family."

M13 (Labo) WA#: 36

Allergies / Health Conditions: Japanese cedar pollen (very mild)

Character: considerate of others, shy, honest

Interests: trying new food, arts/crafts, nature/outdoors, video games, watching soccer "I like playing soccer with my friends I like video games. I like eating anything. My favorite food is sushi."

What the delegate would like to do with HF: "I'd like to become a close friend with my host. In order to do that, smiling and talking positively is important for me. I love soccer very much, so I wish I could play with host every day."

M13 (Labo) WA#: 37

Allergies / Health Conditions: mild allergy to fruit (especially bananas and melons)

Character: patient, curious, love to laugh, cheerful, tidy, outgoing

Interests: boating, museums, painting/drawing, nature/outdoors, camping, computers, animals (dogs) "I like playing the guitar and trombone. I like soccer. I like listening to music (the blue hearts). I like painting pictures. I have interest in Buddhism."

What the delegate would like to do with HF: "I want to be friends with my host. So I want to have lifting match (how many times to lift soccer ball) and I try to talk a lot with my host family."

M13 (Labo) WA#: 38

Allergies / Health Conditions: none

Character: patient, shy, serious, honest, considerate of others, quiet

Interests: photography, arts/crafts, gardening, I like swimming "I like to take picture of a train. D.I.Y. is my hobby."

What the delegate would like to do with HF: "I speak many things with host family. I would like to see the freight train and go fishing in America."

M13 (Labo) WA#: 39

Allergies / Health Conditions: mild dust allergy

Character: sociable, curious, cheerful, talkative, tolerant, loves to laugh, outgoing, considerate of others

Interests: reading books, nature/outdoors, computers, hiking, camping, animal (cats), shopping "I like music. I love drums. I like ham radio. I like to camp very much. I like knitting too. I made caps."

What the delegate would like to do with HF: "I want to make a lot of friends. So I will study English hard. And I will speak to everyone actively. I want to find the difference between Japan and North America."

M14 (Lex) WA#: 46

Allergies / Health Conditions: none

Character: tolerant, honest, patient, cheerful, tidy, loyal, considerate, energetic

Interests: hiking, animals, cooking, nature/outdoors, video games "I like soccer. I'm included in soccer club at a junior high school. I like going to a camp with the family. It is fun to play at a mountain and a river."

What the delegate would like to do with HF: "I like country. I'd like to enjoy American nature fully!! I'd like to help farming in a field with the family. I'll be a family member."

Open your Home to a High School Exchange Student for One Academic Year!

4-H High School Exchange Students Seek Hosts for 2015/2016 School Year.

There are many female high school aged delegates from Japan or South Korea seeking year-long host families in Washington for the 15/16 school year. They will arrive in August 2015 and depart the following June. Hosting for a school year is a marvelous way to share your family life and learn about another culture. Embark on an adventure of discovery and ask about hosting!! Delegates are listed below. For more information or if you have questions, please contact the Extension office 509-754-2011, x4313.

Mark your Calendar

- [06/01/2015 4-H Leaders Council Meeting](#)
- [06-16-2015 Grant County 4-H/FFA Livestock Sale Committee Meeting](#)
- [06-19 and 20 2015 Columbia Basin Fit & Show Challenge](#)
- June 12, 2015 Sheep Weigh & Tag Day, noon - 7 PM
- June 12, 2015 Goat Weigh and Tag Day, noon - 7 PM
- June 15, 2015 Secretary Books Due
- [June 28-30, 2015 Teen Conference](#)
- [07-17 and 18 2015 Northwest Junior Sheep Exposition](#)

Join the 4-H Mentoring Program

Please sign up online at <http://goo.gl/forms/ZnkUUtyzmN> to receive more information about the WSU 4-H Mentoring Program being offered in Moses Lake, WA. [Download a brochure](#) to find out more about the 4-H mentoring program.

Volunteers...



...everyday heroes

4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake
Area II - Quincy/George
Area III - Moses Lake

Area IV - Warden
Area V - Royal City
Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Thursday of each month at 7:00 PM, Moses Lake, Grant County Fairgrounds Huck Fuller Building.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information – [See More Online](#)

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th – Annually](#)

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory**. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	4-H Club Annual Financial Summary is Due http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf
June 1	Enrollments are Due for New Clubs
June 15	Secretary Books are Due to Extension Office
July 15	Pork Quality Assurance Needs to be Completed

Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

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Grant-Adams Area 4-H

