



4-H Friday Update

February 13, 2015

WSU Grant-Adams Area Extension

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Area 4-H



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Greetings!

This warm weather has given us the kick we needed to get our 4-H projects going! Our first equine educational event will be on February 21st at the fairgrounds. For those of you in livestock and small animals don't forget to check the ownership dates at the end of the Friday Update. If you don't have your project animals by now, it's time to start looking. When you purchase them, also remember to have the health forms with you for the seller to sign, if need be.

Our teen leaders will meet February 19th at the Extension office at 4:00 pm. If you know of any teens interested in leadership, don't hesitate to call me or attend the meeting to get them signed up. The third and last session of the Western Region Leader's Forum will be presented on Monday, March 2nd at 6:30 pm in the Extension's conference room.

Good luck to our Know Your Government delegates who leave Saturday morning for Olympia. They are Madison Dow, Cody DeTrollo, Tristan Holsen, Alexis Muniz and chaperones, Dick and Diana Weitman. (Tune in to the Town Hall Virtual Meeting to watch your county youth in action.)

I am still working on enrollment. It does take time, as we have a large group of members and volunteers in our Grant-Adams 4-H Area. We were able to send out some paperwork to be corrected and signed, but I still have more to go through. So watch for those in the mail and try to get them back to me as soon as you can. If you have any questions, please call.

Enjoy this warm weather!

WSU Extension Program Coordinator

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Tune in to the Town Hall Virtual Meeting to Watch your County Youth in Action

4-H hosts statewide live discussion of issues. High school students from across the state will host the first live 4-H Virtual Town Hall Meeting to connect and initiate discussion with lawmakers, citizens, and peers at **9 a.m., Tuesday, Feb. 17**. Issues including gun control, minimum wage, coal trains, and genetically modified crops will be addressed during the live video stream, available on YouTube at <http://www.tiny.cc/KYCVTH>. Questions will be taken on Twitter (#wakyg2015) and from the live audience.

The virtual town hall will conclude the 4-H civic education conference, Know Your Government, to be held **Feb. 14-17** in Olympia. The annual event brings more than 240 students from across Washington to the capital, where they engage in leadership, citizenship, and life-skill development. [Learn more..](#)

Attention 4-H Horse Club Leaders and Members

Please check out the [Horse Leader Committee Agenda and Notes](#) and feel free to join us each month. The Grant-Adams Horse Leader Committee meets the first Wednesday of each month at 7:00 p.m. For meeting location, please call Shannon Purdy, 509-771-3878.

Lots of new changes/additions have been made to the Grant County Fair exhibitor guide! Vet check has changed, novice rules have been added, rubber mats instead of straw can be used, and disciplined rail and a costume class have been added. Any questions or comments, please call Shannon Purdy, 509-771-3878.

All horse 4-H exhibitors for the Grant County fair have been asked to complete their educational poster on safety.

Here is a list of examples:

- › Helmets: Why we wear them.
- › Cinches: Proper care of them and doing them up
- › Saddles: How does your saddle look underneath?
- › Halters: Why we don't leave them hanging around and tied up.
- › Ribbons on horse's tails: What do they mean?
- › Boots: Why aren't tennis shoes ok?
- › Safety in the arena: What should we look for?
- › Riding with one hand or two, "look mom no hands!"
- › Where is it safe to stand near a horse?
- › Holding the lead rope properly.
- › Tying a safe knot.

4-H Schooling Show

A 4-H riding event has been scheduled at the Fairgrounds, Pavilion II, Saturday, February 21st beginning at 10:00 a.m.. **Teresa Wentland** will be judging this show.

You **MUST** be enrolled in 4-H for the 2015 year to ride! This will count as our first county qualifying event for Fair (at this time, this is the only weekend planned). For more information please contact Shannon Purdy 509-771-3878.

4-H Teen Programming Reminders

[Workshop proposals for 2015 Teen Conference](#) are due Friday, Feb. 27th.

Registration for [Teen Summit](#) is OPEN now!

[4-H Scholarship applications](#) are due March 1.

4-H Shooting Sports Training

Okanogan County, in coordination with the State Shooting Sports Committee, will be hosting a Shooting Sports Training on **May 29 & 30**, in Okanogan, WA. Disciplines covered will include Rifle, Archery, Pistol, and Shotgun. Contact the WSU Okanogan County Extension office, 509-422-7245 with questions

Great American NO BULL Challenge Deadline Extended!

4-H'ers are once again encouraged and to promote the importance of being an upstander and creating a positive school culture to end cyber and all other forms of bullying on a global basis by entering the Great American No Bull Challenge. Take the Challenge and Just Say - No Bull!

The Great American NO BULL Challenge is a student-led National video contest and Teen Video Awards show dedicated to bullying prevention and promoting empathy, respect, and inclusive communities using the power of music and the magic of filmmaking.

The goal of the NO BULL Challenge is to join America's students, educators, counselors, organizations, communities, and corporate America together in an effort to enable real change at the student level.

Middle and high school students between the ages of 13 – 18, as well as college students ages 19-23, have until **April 19**, to create a 2-5 minute video or 30-60 second PSA or a Vine with a digital responsibility or a bullying prevention theme. For more information visit: <http://www.nobullchallenge.org/>.

Photos from The 2014 Teen Video Awards



Save the Date – Events --- Due Dates --- Mark your Calendar

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00PM**; (alternating between Moses Lake and Othello)
Moses Lake (December, April, August) & Othello (October, February, June)

Othello meets at Time Out Pizza

Moses Lake meets at the Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building. (**NOTE:** subject to change - please watch the [Friday Update](#) for any location or time changes.)

November 18, 2014

December 16, 2014 – **no meeting**

January 20, 2015 – **no meeting**

February 17, 2015

March 17, 2015

April 21, 2015

May 19, 2015

June 16, 2015

July 21, 2015

August 18, 2015

September 15, 2015

October 20, 2015

Note: **subject to change** - watch for any location, date, or time changes in the Friday Update.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – **Monthly**

[Taxes – e-postcard is due by May 15th](#) – **Annually**

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

December - Moses Lake

February - Othello

April - Moses Lake

June - Othello

August - Moses Lake

(Area Council meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

Grant-Adams Area 4-H

