



4-H Friday Update

December 19, 2014

WSU Grant-Adams Area Extension

Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

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Happy Holidays!

What a wonderful season that is upon us! Please remember the true meaning of giving as we bustle about during this busy time.

There will not be a Friday Update next week due to the short work week. Remember to put Super Saturday on your calendars for Saturday, January 24th.

WSU Extension Program Coordinator

Farewell Retirement Reception for Christy Price

We will be honoring Christy Price, WSU Extension County Director and Family and Consumer Sciences Educator, for her contributions and wishing her well in her future at a farewell reception to be held Tuesday Jan. 6th at the Extension office in Moses Lake, 12:30 – 2 pm, and then in Ephrata, 3:30 – 5:30 pm at the Multi-Purpose room of the Grant County courthouse. Please join us at either location to honor and extend good wishes to Christy.

The Extension office in Moses Lake is at 1525 E Wheeler Rd. The Grant County courthouse is at 35 C St. NW, with the multi-purpose room located in the Law and Justice building behind the courthouse.



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

Champion Drive 4-H Club Hosting Fundraiser for Medical Expenses of Lisa Barth

For more information, please contact Debbie Doran Martinez, 509-750-4232; debbiedoran@gmail.com. Flyers are available to download [HERE](#).



Fundraiser for the medical expenses of Lisa Barth—Hosted by Champion Drive 4-H Club

“For the Love of Lisa”

Benefit Dinner, Entertainment & Auction

Saturday, January 10th, 2015

Columbia Basin Elks Lodge—814 N Stratford Road, Moses Lake, WA

5-7 pm Silent Auction

6:30 pm Dinner

7:15 pm Entertainment

7:30 pm Live Auction

(Dinner: Smoked Tri Tip, potatoes, vegetable, salad, roll & dessert)

\$40 per person or \$75 per couple

(checks payable to Moses Lake Chamber of Commerce)

In late August Lisa was rushed to the hospital with internal bleeding and went into emergency surgery then was airlifted to Harbor View Medical Center in Seattle. She remained there for two months with numerous surgeries. She is now home and continues to see her medical team as she begins her journey to better health. Please join us in showing our love for Lisa at this benefit event.



To make donations, purchase tickets or for information call: Debbie Doran-Martinez 509-750-4232 or email: debbiedoran@gmail.com . Tickets are also available at the Moses Lake Chamber of Commerce

‘Horse Committee’ Meeting Scheduled

The ‘Horse Committee’ will meet Wednesday, January 7, 2015, 7:00 pm at the WSU Grant-Adams Extension office.

Contact: Shannon Purdy, 771-3878



Space Still Available for Media Literacy Opportunity!

Learn about the power of Marketing Food Products and the effects on your health. Join us for a fun, interactive, hands-on program for youth (age 9-14) and a parent/guardian.

A six part short course is offered in January 2015. Each class runs from 5:30-8pm on the following dates: January 8, 12, 15, 20, 22 and 26 (these are all Mondays or Thursdays, with the exception of the 20th being a Tuesday).

Food will be provided at each gathering and participant pairs will be given a gift card at each session. Those families who fully participate will receive a total of **\$180**.

Space is limited to the first 15 pairs who commit to attending all six sessions, so sign up today! Please see the following flyers for more information.

Parents — Participate and Receive Gift Cards and Dinner!

FOODMANIA

KIDS & FOOD IN A MARKETING-DRIVEN WORLD

PARENTS:

LEARN HOW TO COMBAT THE POWER OF FOOD ADVERTISING, AND IMPROVE HOW YOUR FAMILY EATS!

- A FUN, INTERACTIVE, HANDS-ON PROGRAM
- SIX 2 ½ HOUR SESSIONS IN JANUARY
- FOOD PROVIDED AT EACH SESSION

Dates: January 8, 12, 15, 20, 22, and 26, 2015

INTERESTED? IF SO, YOU MUST BE:

A parent or guardian available to attend all meetings with your own child who is 9 to 14 years of age.

AS A GIFT FOR PARTICIPATING,

each family will receive a \$25 gift card to a local chain store each of the first 5 sessions, and a \$55 gift card on the final gathering.

Grant county is 1 of only 5 regions offering this new program.

Space is limited to **the first 15 parent/youth pairs** who are able to participate!

Contact Carolyn Russo for more information and to reserve your spot!
509-754-2011 ext 4313 • carolyn.russo@wsu.edu
Washington State University Extension



Reasonable accommodations will be made for persons with disabilities and special needs who contact Carolyn Russo at Washington State University Extension, carolyn.russo@wsu.edu, or 509-754-2011 ext 412, at least two weeks prior to the event.

This research project has been approved by WSU's Institutional Review Board, Approval #13932.

09/14 1446723

Kids — Participate and Receive a Fun Experience and Dinner!

FOODMANIA

KIDS & FOOD IN A MARKETING-DRIVEN WORLD

HEY KIDS!

DO YOU WANT TO FIND OUT THE SECRETS BEHIND FOOD ADVERTISING?

- A FUN, INTERACTIVE, HANDS-ON PROGRAM
- SIX 2 ½ HOUR SESSIONS IN JANUARY
- FOOD PROVIDED AT EACH SESSION

Dates: January 8, 12, 15, 20, 22, and 26, 2015

INTERESTED? IF SO, YOU MUST BE:

9 to 14 years old, and have a parent or guardian who is able to attend all sessions with you.

AS A GIFT FOR PARTICIPATING,

each family will receive a \$25 gift card to a local chain store each of the first 5 sessions, and a \$55 gift card on the final gathering.

**Grant county is 1 of only 5 regions
offering this new program.**

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AmericanWest Bank Grant Deadline Extended to December 22

Longtime 4-H supporter, American West Bank, is urging 4-H clubs throughout Washington State to apply for mini grants to support club activities. Criteria for funding and grant applications are available at

<http://extension.wsu.edu/4h/foundation/grants/Pages/americanwest.aspx>

AmericanWest Bank Grants: [Funding Eligibility and Guidelines](#)
Applications: [PDF](#) [Word](#)

The goal of this opportunity is to fund worthy 4-H youth development programs or projects with an agriculture, livestock, horticulture, or family living focus in communities where *AmericanWest Bank* operates. The emphasis will be on projects that impact a 4-H group, club, or entire county program, and that meet short-term needs such as basic project funding, new innovative programs, seed money, or emergency or unanticipated shortfalls. Suggestions include (but are not limited to): agricultural education of youth, expanding 4-H experiential learning to youth, animal and plant science projects or programs, nutrition education, cultural/native plant foods, baking, or sewing projects.

Volunteers— Save the Date
You are Invited to Western Regional Leader's Forum

Oregon is host of the 2015 WRLF which will be broadcast via webinars hosted at local Extension offices, including Grant-Adams Extension. Please call our office to reserve a spot.

Volunteers of all ages are invited to participate, network and learn in a new way. No matter where you live, or how busy your schedule is, these 4-H volunteer e-sessions are accessible to you. **There is no fee to participate.**

Join us and bring a friend!

WE are... CONNECTING FOR YOUTH

Tuesday, **Jan 27**, 2015 (6:30 - 8:00 pm Pacific Time)

Youth Connect: At Great Meetings

Thursday, **Feb 12**, 2015 (6:30 - 8:00 pm Pacific Time)

Widening the Circle: Special Connections

Monday, **Mar 2**, 2015 (6:30 - 8:00 pm Pacific Time)

Youth Connecting in Your Community

For more information about WRLF and the workshops available, go to:

<http://oregon.4h.oregonstate.edu/wrlf2015>

2015 
WESTERN REGION
FORUM

CONNECTING FOR
YOUTH

A new way for 4-H volunteers everywhere to network and learn

Join 3 online Sessions

Tuesday, January 27, 2015
Youth Connect: At Great Meetings

Thursday, February 12, 2015
Widening the Circle: Special Connections

Monday, March 2, 2015
Youth Connecting: In Your Community

Go to:
<http://oregon.4h.oregonstate.edu/wrlf2015>

Oregon State
UNIVERSITY **OSU**

Youth in Action Award Applications Due January 12th

National 4-H Council is now accepting applications for the annual *Youth in Action Award* to be presented at National 4-H Council's Legacy Awards in Washington, D.C. on April 23, 2015. The *Youth in Action Award* is one of the highest honors a 4-H'er can achieve.



The Award recognizes one remarkable 4-H'er who exemplifies the life-changing impact of 4-H—a young person who demonstrates personal growth, community impact and project excellence through their 4-H experience.

In addition to this great honor, the *Youth in Action Award* winner will receive:

- **Scholarship:** A \$10,000 scholarship for higher education.
- **Public Recognition:** An all-expenses paid trip to Washington, D.C. to be recognized at Council's Legacy Awards on April 23, 2015. Promotion in the winner's hometown media as the national winner.
- **Executive References:** Official reference letters from National 4-H Council executives and corporate supporters.
- **A Shopping Experience:** A shopping experience (valued at \$1,000) to select attire for the Legacy Awards event.
- **Spokesperson Opportunities:** Opportunities to serve as an official 4-H Youth Spokesperson through national media and events.

To qualify, applicants should be a 4-H member or recent alumni, ages 16-21, that represent the diversity and passions of 4-H youth nationwide, demonstrate outstanding leadership, showcase the essence of 4-H positivity and possess a proven ability to engage others. More detailed guidelines can be found at www.4-H.org/YouthInAction.

If you know of an outstanding 4-H member that fits this criteria, please encourage them to apply for this distinguished award.

Application deadline is January 12, 2015. Please visit the *Youth in Action Award* [website](#) for more information.

Questions? We're happy to help! Please email Rachel Mentzer at rmentzer@4-h.org.

Save the Date – Events --- Due Dates --- Mark your Calendar

[4-H Events Calendar](#)

- **Horse Council Meeting**
January 7, 2015
7:00 pm, at the WSU Grant-Adams Extension Office
Contact: Shannon Purdy, 771-3878
- **4-H Super Saturday**
January 24, 2015
Frontier Middle School. Watch the Friday Update for more information.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00PM**; (alternating between Moses Lake and Othello)
Moses Lake (December, April, August) & Othello (October, February, June)

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building. (**NOTE:** subject to change - please watch the [Friday Update](#) for any location or time changes.)

November 18, 2014

December 16, 2014 – **no meeting**

January 20, 2015 – **no meeting**

February 17, 2015

March 17, 2015

April 21, 2015

May 19, 2015

June 16, 2015

July 21, 2015

August 18, 2015

September 15, 2015

October 20, 2015

Note: subject to change - watch for any location, date, or time changes in the Friday Update.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

[Taxes – e-postcard is due by May 15th](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

December - Moses Lake

February - Othello

April - Moses Lake

June - Othello

August - Moses Lake

(Area Council meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

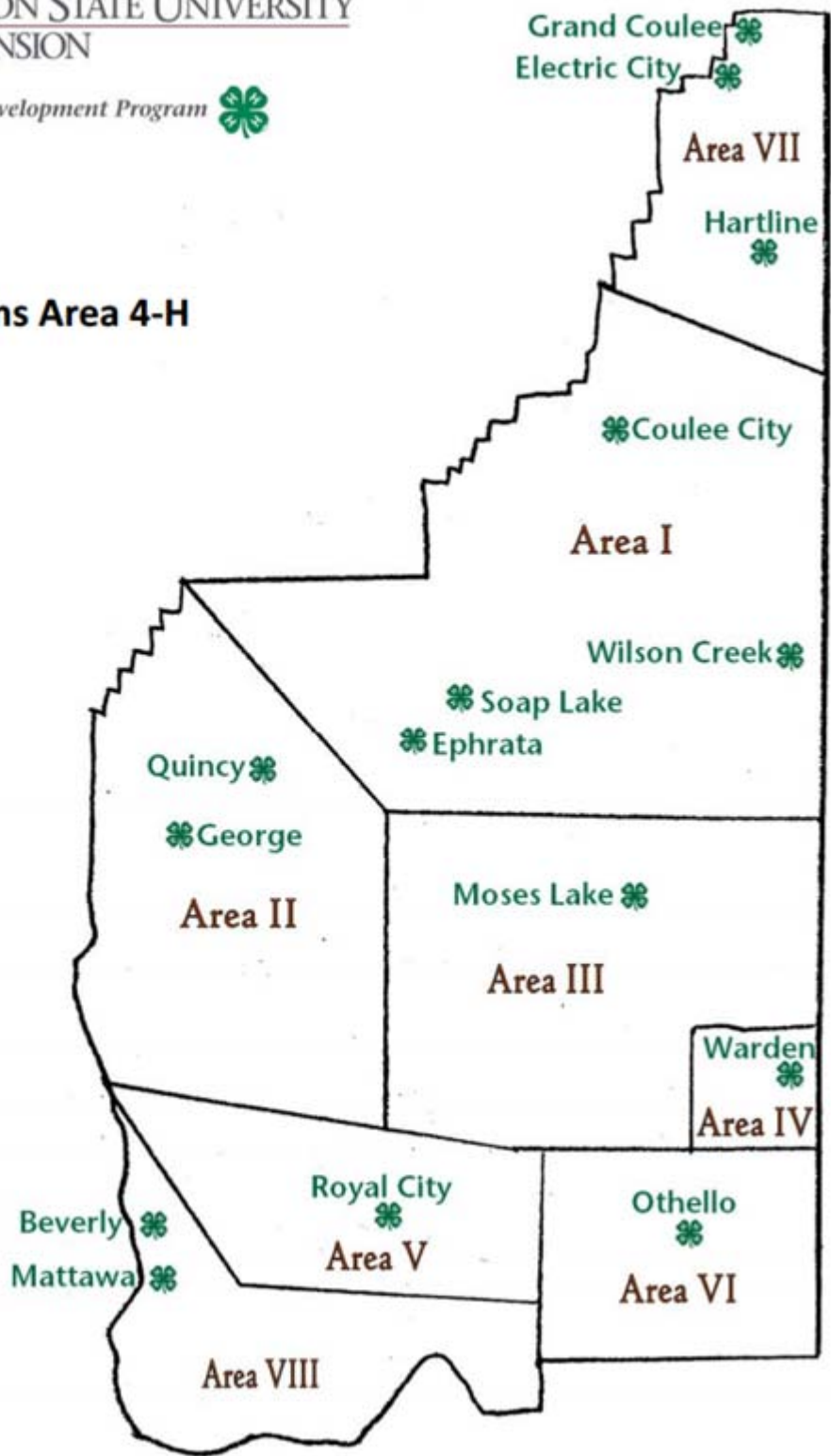
June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

Grant-Adams Area 4-H



4-H

