



4-H Friday Update

January 9, 2015

WSU Grant-Adams Area Extension

Friday Update
Archives



Enrollment
Forms



Grant-Adams
Area 4-H



Calendar



Youth Livestock
Producers



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E-Learning for
4-H Volunteers



Often Asked for
Materials and
Forms

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Happy 2015!

Super Saturday is at the forefront of my programming at this time. Please make sure to follow [this link to Super Saturday RSVP & Workshop Preferences](#), letting us know your workshop preferences no later than Friday, January 16th. There is also an attachment to the tentative schedule and workshop descriptions to help you choose. I will be in a training all next week in Washington DC, so if you have any urgent concerns, drop me an email or leave a message with Laurie and we will respond as soon as we can.

Thank you again for your attention to getting enrollments in on time. We will be returning some paperwork to clubs for missed signatures or check marks. Be sure to get those taken care of and back to us as soon as possible to ensure your club is fully enrolled.

Note that that our 4-H calendar is beginning to fill up with events. "For the Love of Lisa" is this Saturday, Area III's Lion's Dinner and Auction is January 21st, and of course, Super Saturday is January 24th.

Hope to see you at one or more of the above events!

Jeannie

WSU Extension Program Coordinator

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Message from Lauren

Hello 4-H!

My name is Lauren Hrcirik and I am happy to serve as the new 4-H Youth Development Regional Specialist Faculty for Grant/Adams/Lincoln counties. There is no doubt 4-H is the best, research-based, positive youth development program around and I am looking forward to becoming apart of your amazing 4-H family!

I am originally from Florida where I began my career with 4-H and have been working with Washington State 4-H as a Regional Specialist since April 2014. I am excited for this new opportunity to work alongside the volunteers, families, 4-H'ers and staff in Grant, Adams and Lincoln counties.



As a region, we have a unique opportunity to build an innovative regional 4-H network that will empower all youth to reach their fullest potential. I believe we can achieve this goal by focusing on building and maintaining a strong foundation within our own organization, identifying processes we can streamline, through strong relationships with community partners and focusing on high quality needs-based programming. We have the power to enhance and grow the youth development opportunities in our communities and maximize resources. I know that together, with a culture based on relationships, listening, open communication, trust, and respect, our 4-H program will continue to THRIVE in Grant, Adams and Lincoln counties.

I invite you to join us for **Super Saturday on January 24th hosted by Grant County 4-H** where I will be talking more about the 4-H Regional Model and hopefully will get the a chance to meet many of you in person.

Have a great weekend 4-H!

A handwritten signature in black ink that reads "Lauren M. Hrcirik". The signature is written in a cursive, flowing style.

Lauren Hrcirik

4-H Youth Development Regional Specialist Faculty
Washington State University Extension
Grant/Adams/Lincoln counties
Lauren.hrcirik@wsu.edu

Super Saturday RSVP & Workshop Preferences

Link: https://cahnrwsu.qualtrics.com/SE/?SID=SV_bxXsYbhdRufQEyp
Please complete by Friday, January 16th

Area III's Lion's Dinner and Auction

Area III's Annual Lion's Dinner and Auction will be held January 21st, Please contact Dick Weitman at 750-7384 or Diana Weitman at 760-5857 if you have questions.

KYG Scholarship Apps Due Jan. 17th

2015 Know Your Government, military and non-military scholarship applications are at: <http://4h.wsu.edu/conferences/kyg/materials.htm>. They must be postmarked by **January 17th**. If you have any questions, please contact Jan Klein, jklein@wsu.edu.

WSU CAHNRS Scholarship Apps Due Jan. 31st

Each year Washington State 4-H members, who are seniors in high school or completing their GED, are eligible for many scholarships. Please share the following information regarding WSU CAHNRS scholarship with eligible teens from your county.

CAHNRS 4-H Scholarships: In conjunction with the WSU College of Agricultural, Human, and Natural Resource Sciences, we are excited to offer two Washington State University 4-H scholarships: one for achievement in Leadership and one for achievement in Citizenship/Community Service. Each of these scholarships is worth \$3,000.00 toward tuition in a student's freshman year at Washington State University. Applicants being considered for the Leadership and Citizenship/Community Service Scholarships will first be reviewed for the College of Agricultural, Human, and Natural Resource Sciences Dean's Merit Award worth \$3000.00. **To be eligible for these scholarships a youth must complete both the Washington State University Scholarship Application (online only) AND Sections 2-6 of the Washington State 4-H Scholarship Packet** (send to Britta Nitcy). Applications must arrive at WSU by **January 31, 2015**. For more information visit: <http://4h.wsu.edu/members/scholar.htm>.

Please note: Washington State University Scholarship Application is ONLINE ONLY. Applicant must complete a WSU application and receive a student ID PRIOR to applying for the Scholarship.

Leadership Washington Focus Registration Extended

4-H Leadership Washington Focus is a once in a lifetime experience for middle school 4-H'ers. Early bird registration has been extended for weeks 1 & 2. Receive one (1) free chaperone for every 16 delegates when signed contract and 25% deposit are received by **January 25th**.



This offer is for weeks one and two only, so register your delegation today! [Click here](#) for more information.

\$500 grants are available now!

Do you know a service oriented youth with a passion to help others? Are they interested in the issue of hunger?

Grants are available! Apply and nominate youth aged 5-18 for a \$500 grant to activate 100 of their peers in service around the issue of hunger during the campaign timeframe. Application deadline is **Jan. 16, 2015**.

Visit www.generationOn.org/hunger to learn more about the campaign, find resources

and lesson plans to use in planning a project, and apply for a grant!

Stay abreast of our opportunities by registering your groups as a generationOn Club. Registration is free and easy! To learn more and register, visit: <http://www.generationon.org/about/programs-resources/clubs>.

Champion Drive 4-H Club Hosting Fundraiser for Medical Expenses of Lisa Barth Tomorrow

For more information, please contact Debbie Doran Martinez, 509-750-4232; debbiedoran@gmail.com. Flyers are available to download [HERE](#).



Fundraiser for the medical expenses of Lisa Barth—Hosted by Champion Drive 4-H Club

“For the Love of Lisa”

Benefit Dinner, Entertainment & Auction

Saturday, January 10th, 2015

Columbia Basin Elks Lodge—814 N Stratford Road, Moses Lake, WA

5-7 pm Silent Auction

6:30 pm Dinner

7:15 pm Entertainment

7:30 pm Live Auction

(Dinner: Smoked Tri Tip, potatoes, vegetable, salad, roll & dessert)

\$40 per person or \$75 per couple

(checks payable to Moses Lake Chamber of Commerce)

In late August Lisa was rushed to the hospital with internal bleeding and went into emergency surgery then was airlifted to Harbor View Medical Center in Seattle. She remained there for two months with numerous surgeries. She is now home and continues to see her medical team as she begins her journey to better health. Please join us in showing our love for Lisa at this benefit event.



To make donations, purchase tickets or for information call: Debbie Doran-Martinez 509-750-4232 or email: debbiedoran@gmail.com. Tickets are also available at the Moses Lake Chamber of Commerce

Save the Date – Events --- Due Dates --- Mark your Calendar

4-H Events Calendar

- **4-H Super Saturday**
January 24, 2015
Frontier Middle School.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00PM**; (alternating between Moses Lake and Othello)
Moses Lake (December, April, August) & Othello (October, February, June)

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building. (**NOTE:** subject to change - please watch the [Friday Update](#) for any location or time changes.)

November 18, 2014

December 16, 2014 – **no meeting**

January 20, 2015 – **no meeting**

February 17, 2015

March 17, 2015

April 21, 2015

May 19, 2015

June 16, 2015

July 21, 2015

August 18, 2015

September 15, 2015

October 20, 2015

Note: subject to change - watch for any location, date, or time changes in the Friday Update.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

[Taxes – e-postcard is due by May 15th](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

December - Moses Lake

February - Othello

April - Moses Lake

June - Othello

August - Moses Lake

(Area Council meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

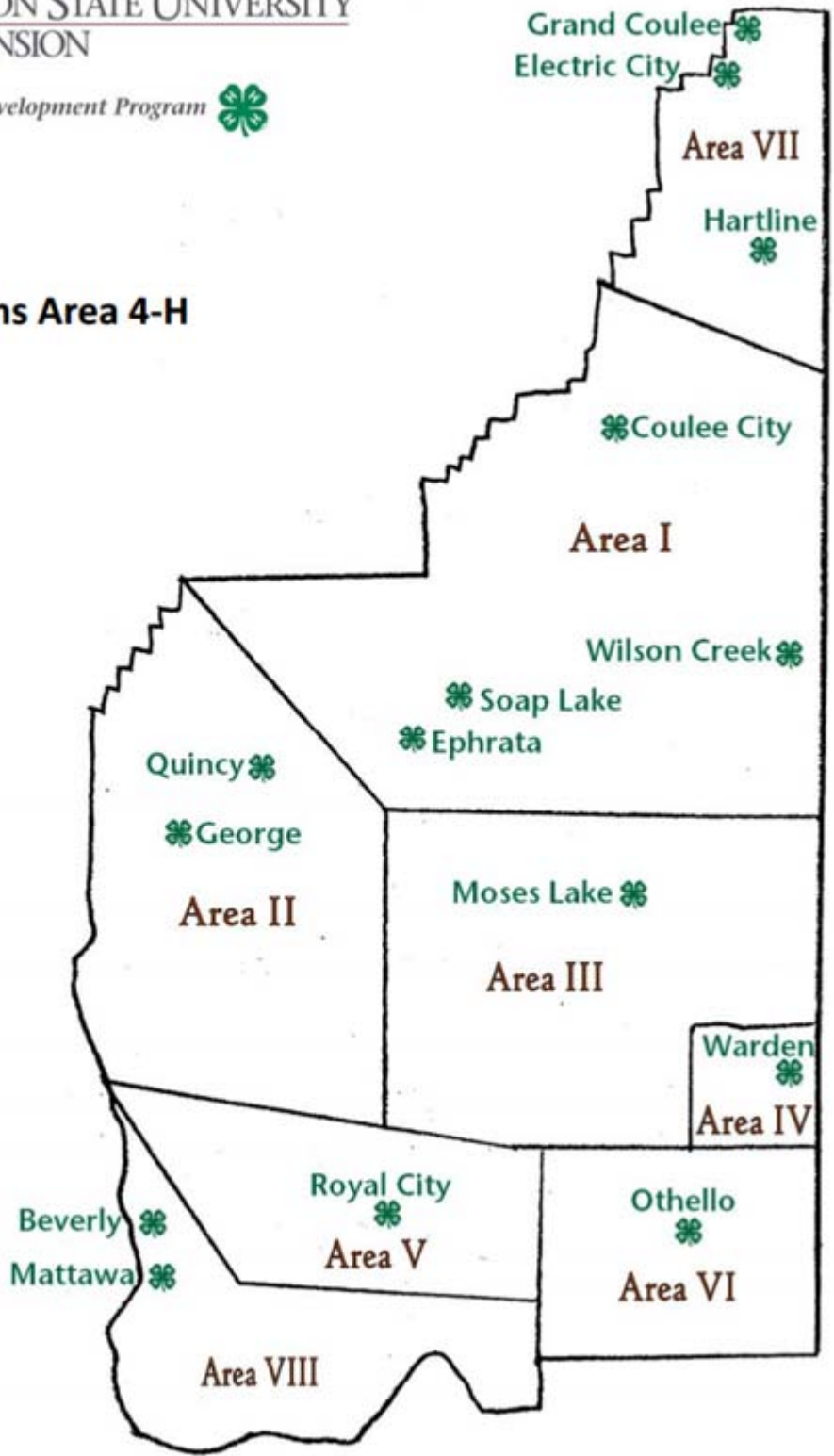
June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

Grant-Adams Area 4-H



4-H

