



# 4-H Friday Update

January 16, 2015

WSU Grant-Adams Area Extension

Friday Update  
Archives



Enrollment  
Forms



Grant-Adams  
Area 4-H



Calendar



Youth Livestock  
Producers



Report Your 4-H  
Volunteer Hours



E-Learning for  
4-H Volunteers



Often Asked for  
Materials and  
Forms

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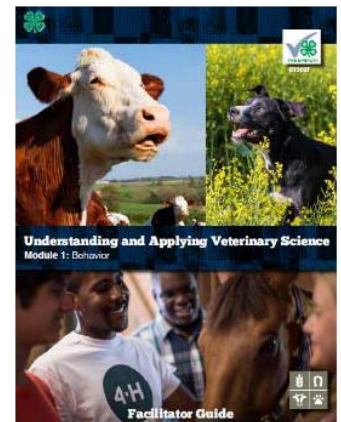
## Reminder!

To make Super Saturday a success it is very important we receive your workshop preferences and & RSVP no later than **Wednesday, January 21st.** Click this [link](#) to **RSVP**. See tentative schedule and workshop descriptions [HERE](#).

## Meet the Author Webinars

Starting on Wednesday, January 28th, we are hosting 45 minute webinars on new and recently released curriculum materials! This is a great chance to meet the authors and ask questions. Please see the attached schedules -- a long and short version are attached for your convenience. You are welcome to share this information widely throughout your state and please feel free to include it on your websites, emails, and newsletters. These webinars will be open to anyone -- professionals, volunteers, parents, etc. We encourage you to pre-register! All sessions will be held on Wednesdays!

See a list of Authors and Curriculum and Pre-Register [HERE](#).



## Area III's Lion's Dinner and Auction

Area III's Annual Lion's Dinner and Auction will be held January 21st, Please contact Dick Weitman at 750-7384 or Diana Weitman at 760-5857 if you have questions.

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

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## Attention Horse Club Leaders and Members and Volunteers

The Ghost Gamers 4-H club is hosting a 4-H riding event at the Fairgrounds on February 21<sup>st</sup> a time will be announced soon.

The Hipology team would like to have 4 participants in each age group to show in Halter, Fitting and Showing, Western Equitation, English Equitation and bareback. They would like to practice their Judging skills.

You **MUST** be enrolled in 4H for the 2015 year to ride! This will count as our first county Event for Fair. For more Information please contact Shannon Purdy 509-771-3878

The Next Horse Committee Meeting will be February 4<sup>th</sup> at 7:00 pm, Place is to be determined. We are planning on having a monthly meeting the first Wednesday of each month. These meeting are open to any leader/parent or adult involved with the 4-H Horse program. Any volunteer would like to help with horses, but not enrolled through a 4-H club can enroll through the horse committee Any Questions call Shannon Purdy 509-771-3878

## 2015 Western Regional 4-H Forum - Mark Your Calendar for the Following Dates

It is a tradition that states in the Western Region take turns hosting the annual Western Regional 4-H Forum. Oregon 4-H who is hosting the 2015 Forum is presenting the first-ever Western Regional 4-H Forum via technology. Billed as an E-Forum, volunteers, staff, and interested community members will have the opportunity to participate in three evening sessions (**6:30-8:00pm**).

Tuesday, **January 27**,

“Youth Connect: At Great Meetings” – How to run a great 4-H meeting!

Thursday, **February 12**,

“Widening the Circle: Special Connections” – How to work with youth with special needs, featuring Temple Grandin

Monday, **March 2**,

“Youth Connecting in Your Community” – Community service ideas and support for youth and leaders

Visit <http://oregon.4h.oregonstate.edu/wrlf2015> to learn more about the topics! All leaders are invited to the Yakima County Extension Office on these dates to participate in the e-sessions!



# Oregon 4-H hosts The 2015 (WRLF) Western Region Leaders Forum

**e-session #1 Tuesday, January 27, 2015**  
**Youth Connect: At Great Meetings**  
Help youth have fun at club meetings while learning, conducting business and practicing leadership

**e-session #2 Thursday, February 12, 2015**  
**Widening the Circle: Special Connections**  
Practice skills and gain confidence in working beside 4-H youth who have special needs.  
Temple Grandin - guest speaker

**e-session #3 Monday, March 2, 2015**  
**Youth Connecting: In Your Community**  
Gain ideas about how to include citizenship and community service in every 4-H club meeting.

92,000 4-H volunteers  
in 13 western states  
have easier access to  
participate than ever  
before.

**Start times**  
For the western region  
Mountain = 7:30 - 9:00 pm  
Pacific = 6:30 - 8:00 pm  
Alaska = 5:30 - 7:00 pm  
Hawaii = 3:30 - 5:00 pm

For the nation  
Central = 8:30 - 10:00 pm  
Eastern = 9:30 - 11:00 pm

No participation fees.  
Find a list of sites at <http://oregon.4h.oregonstate.edu/wrlf2015>  
Adult and teen volunteers contact your local 4-H office to participate.

**For more information, contact:**  
Jeannie Keihn, 4-H Program Coordinator  
WSU Grant-Adams Extension  
509.398.0123, Ext 4309 - [jmkiehn.wsu.edu](mailto:jmkiehn.wsu.edu)



**Extension Service**

Be inspired, share ideas, and interact with many, diverse 4-H volunteers and staff near your home, and receive resources from multiple states to use in your clubs now!

## Save the Date – Events --- Due Dates --- Mark your Calendar

### 4-H Events Calendar

- Area III Lions Dinner and Auction  
January 21, 2015  
Contact: Dick Weitman at 750-7384  
or Diana Weitman at 760-5857
- 4-H Super Saturday  
January 24, 2015  
Frontier Middle School.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00PM**; (alternating between Moses Lake and Othello)  
**Moses Lake (December, April, August) & Othello (October, February, June)**

Othello meets at Time Out Pizza  
Moses Lake meets at the Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building. (**NOTE:** subject to change - please watch the [Friday Update](#) for any location or time changes.)

November 18, 2014  
December 16, 2014 – **no meeting**  
January 20, 2015 – **no meeting**  
February 17, 2015  
March 17, 2015  
April 21, 2015  
May 19, 2015  
June 16, 2015  
July 21, 2015  
August 18, 2015  
September 15, 2015  
October 20, 2015

**Note: subject to change** - watch for any location, date, or time changes in the Friday Update.

### **Important Dates & Information**

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

[Taxes – e-postcard is due by May 15<sup>th</sup>](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

December - Moses Lake

February - Othello

April - Moses Lake

June - Othello

August - Moses Lake

**(Area Council** meetings are determined by your area.)

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

#### **General Due Dates for Grant-Adams Area 4-H**

December 1 \*Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

[http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E\\_fill.pdf](http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf)

June 1 \*Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

#### **Annual Animal Ownership Dates for Grant County Fair**

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

#### **Annual Animal Ownership Dates for Adams County Fair**

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[ Date

June 12 Llama Ownership Date

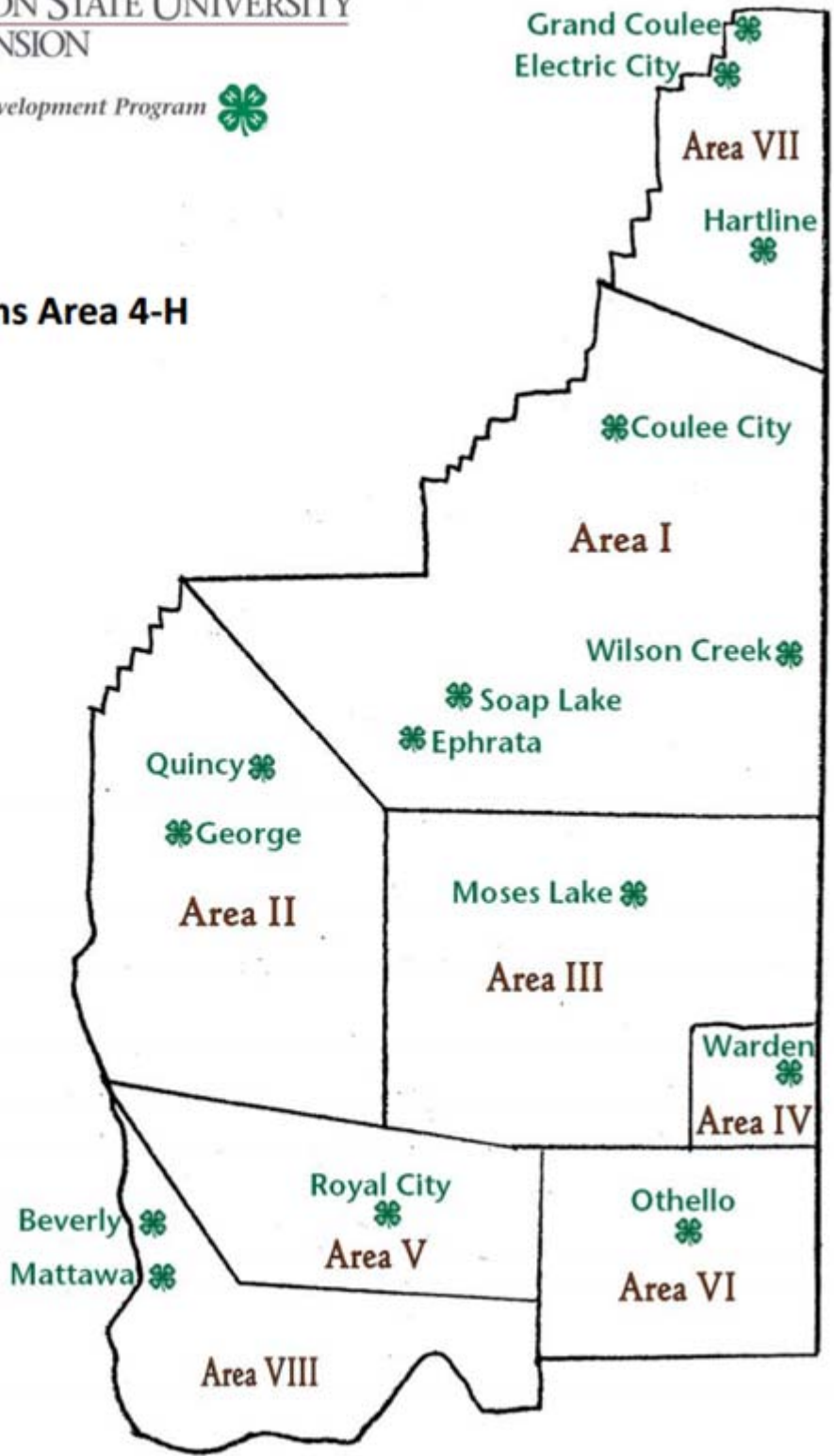
June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

Grant-Adams Area 4-H



4-H

