



4-H Friday Update

November 28, 2014

WSU Grant-Adams Area Extension

Friday Update
Archives



Enrollment
Forms



Grant-Adams
Area 4-H



Calendar



Youth Livestock
Producers



Report Your 4-H
Volunteer Hours



E-Learning for
4-H Volunteers



Often Asked for
Materials and
Forms

In this Update:

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- **Enrollments Are Due to the Extension Office December 1st**
- **4-H Clubs That Have Not Picked Up Their Enrollment Packet**
- **Volunteer Leader Orientation and 4-H Year Kick-Off for ALL Volunteer Leaders**
- **Del's Customer Appreciation Night**
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- **2014 --- Events --- Mark your Calendar --- Due Dates**
- **Important Dates and Information**

Dear 4-H Community,

4-H Enrollment Deadline – Monday, December 1. As the re-enrollment deadline sneaks up on us, it is my duty to let all volunteers know the reason that we have a deadline. Those clubs who have not turned in their enrollment packets for the coming year will not be supported by the Washington State University Extension 4-H Program. What does this mean? Third through twelfth graders cannot exhibit at shows and fairs as 4-H members, and there is no 4-H insurance coverage. This applies to club re-enrollment. Additional NEW leaders and members joining already established clubs can enroll until June 1, 2015 unless enrolling in a livestock project (need to adhere to ownership dates). NEW clubs can also enroll until June 1, 2015. NOTE: Currently enrolled members and leaders CAN add clubs and projects to their records after the deadline of Dec. 1 by calling the Grant-Adams Area Extension Office (509-754-2011 ext: 4309), or stopping by our office in Moses Lake.

Mark your calendar for Wednesday, January 14th, 5:30-7:30 for a special 4-H orientation/kick-off event. We will share information about some of the opportunities available in our Grant-Adams Area 4-H program. See below for additional information.

The Extension Office will be closed Thursday and Friday for the Thanksgiving Holiday.

Thank you & Happy Thanksgiving,

WSU Extension Program Coordinator

4-H Clubs That Have Not Picked Up Their Enrollment Packet

- Beef R Us
- Ephrata Royal Knights
- Little Whiskers
- Pampered Pets
- Quincy Road K
- Sunrise

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

4-H Volunteer Leader Orientation for **ALL** Volunteer Leaders

The Washington State 4-H Youth Development Program is committed to offering volunteer training in a direct and convenient way, to enable both prospective and current 4-H volunteers to participate in essential trainings.

There are two ways to learn about our county and state 4-H program: online E-Learning and/or attend a county orientation. WSU Grant-Adams Area Extension will be holding an orientation/kick-off event on January 14th, 5:30-7:30 pm at the Extension office at 1525 Wheeler Rd., Moses Lake.

We will have snacks and refreshments, handouts, and **door prizes!** For questions: contact Jeannie Kiehn, 509-754-2011 ext: 4309.

Del's Customer Appreciation Night

Del's Feed & Farm Supply in Ephrata is having a Customer Appreciation Night on Monday, December 8th from 5:00-8:00 pm.

4-H clubs are invited to raise funds by participating in this event. Call Del's at 754-2540 or Dawn Clemons at 771-2433 for additional information. This is a great opportunity!

Remember you need to let the Extension office know of your fundraiser for liability purposes. If your club calls in their fundraiser ten days prior to the event, we can send a news release to the local paper to advertise it

2015 Youth In Action Award



The Youth in Action award recognizes an outstanding 4-H'er who epitomizes 4-H youth empowerment. The award recipient will receive a \$10,000 scholarship for higher education and an all-expenses paid trip to Washington, DC to attend National 4-H Council's Legacy Awards on Thursday, April 23, 2015.

[READ MORE](#)

Volunteers Wanted!



WANTED

VOLUNTEERS



4-H SUPER SATURDAY

is scheduled for January 24th at Frontier Middle School and I am looking for volunteers (leader's, parents, teens, or community leaders) to share their expertise in 4-H related projects and skills.

Call me if you have an idea for a 50-minute presentation!

REWARD



Leadership Development Skills
and Lots of Fun!



Save the Date – Events --- Due Dates --- Mark your Calendar

4-H Events Calendar

- **4-H Super Saturday**
January 24, 2015
Frontier Middle School. Watch the Friday Update for more information.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month;
7:00PM; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) & Othello (October, February, June)

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building. (**NOTE:** subject to change - please watch the [Friday Update](#) for any location or time changes.)

November 18, 2014

December 16, 2014 – **no meeting**

January 20, 2015 – **no meeting**

February 17, 2015

March 17, 2015

April 21, 2015

May 19, 2015

June 16, 2015

July 21, 2015

August 18, 2015

September 15, 2015

October 20, 2015

Note: subject to change - watch for any location, date, or time changes in the Friday Update.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

Taxes – [e-postcard is due by May 15th](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

December - Moses Lake

February - Othello

April - Moses Lake

June - Othello

August - Moses Lake

(**Area Council** meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

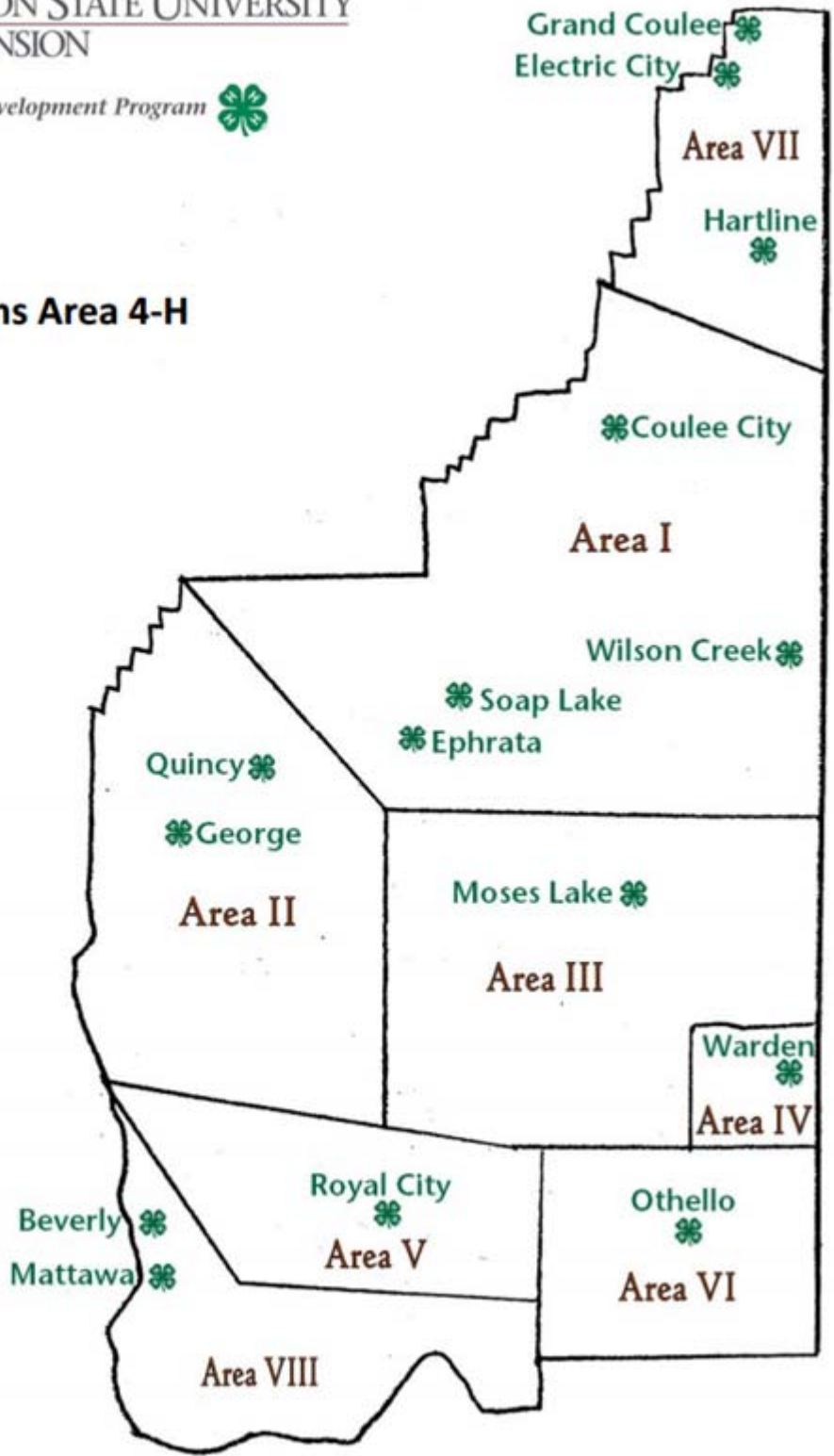
June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

Grant-Adams Area 4-H



4-H

