



4-H Friday Update

November 21, 2014

WSU Grant-Adams Area Extension

Friday Update Archives



Enrollment Forms



Grant-Adams Area 4-H



Calendar



Youth Livestock Producers



Report Your 4-H Volunteer Hours



E-Learning for 4-H Volunteers



Often Asked for Materials and Forms

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Brrrrrr.

This is definitely the time of year for indoor meetings and events! Our county leader's council meeting is December 1st, 7:00 pm at the Huck Fuller Building on the fairgrounds. We have lots of planning to do for the coming year and this is the perfect meeting to go over our policy and exhibitor guide, as well as upcoming events such as Super Saturday, KYG, and Teen Leader's Club.

Reminder: One week left until enrollments need to be turned in to the Extension office. I also hope that you can reply to the request for the "4-H Graduate Status Survey" that was previously sent out. You may also attach it to your enrollment packet papers to turn in. Thank you very much to the clubs that have already turned them in!

We are very excited to invite you to our WSU Grant-Adams Area Extension office Open House on December 12th from 3:00-5:00 pm. There will be cake and refreshments for you to enjoy. Super Saturday is scheduled for January 24th and I am looking for volunteers (leader's, parents, teens, or community leaders) to share their expertise in 4-H related projects and skills. Call me if you have an idea for a 50 minute presentation!

Happy Thanksgiving!

WSU Extension Program Coordinator

Enrollments Are Due to the Extension Office December 1st

Remember to use your check-off list included in your leader enrollment handbook before turning in your completed club enrollments. Please try to submit all completed forms at one time.



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

4-H Clubs That Have Not Picked Up Their Enrollment Packet

The Following Clubs Have Not Picked Up Their Enrollment Packet:

- Beef R Us
- Ephrata Royal Knights
- Hampton Ranchers
- Happy Trails
- Little Whiskers
- Pampered Pets
- Road K Club
- Showstoppers
- Sunrise

Please call or email Jeannie to schedule a time to pick up your packet at the WSU Grant-Adams Extension Office in Moses Lake. **Enrollment deadline is December 1st!**

Volunteer Leader Orientation and 4-H Year Kick-Off for **ALL** Volunteer Leaders

The Washington State 4-H Youth Development Program is committed to offering volunteer training in a direct and convenient way, to enable both prospective and current 4-H volunteers to participate in essential trainings. There are two ways to learn about our county and state 4-H program: on-line E-Learning and/or attend a county orientation. WSU Grant-Adams Area Extension will be holding an orientation/kick-off event on January 14th, 5:30-7:30 pm at the Extension office at 1525 Wheeler Rd., Moses Lake. We will have snacks and refreshments, handouts, and **door prizes!** For questions: contact Jeannie Kiehn, 509-754-2011 ext: 4309.

Does Your Club Need A Fundraiser?

Del's Feed & Farm Supply in Ephrata is having a Customer Appreciation Night on Monday, December 8th from 5:00-8:00 pm. They are inviting 4-H clubs to raise funds by participating in this event. Some ideas are: hot chocolate and cider sales, gift wrapping, bake sale, candy sale, or maybe your club sells wreaths or crafted items. Call Del's at 509-754-2540 or Dawn Clemons at 509-771-2433 for additional information. This is a great opportunity!

Remember you need to let the Extension office know of your fundraiser for liability purposes. If your club calls in their fundraiser 10 days prior to the event, we can send a news release to the local paper to advertise it

4-H Super Saturday – January 24, 2015

4-H SUPER SATURDAY
January 24th, 2015
at Frontier Middle School



Save the Date – Events --- Due Dates --- Mark your Calendar

4-H Events Calendar

- **4-H Super Saturday**
January 24, 2015
Frontier Middle School. Watch the Friday Update for more information.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month;
7:00PM; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) & Othello (October, February, June)

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday of the Month**, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

November 18, 2014

December 16, 2014

January 20, 2015

February 17, 2015

March 17, 2015

April 21, 2015

May 19, 2015

June 16, 2015

July 21, 2015

August 18, 2015

September 15, 2015

October 20, 2015

Note: subject to change - watch for any location, date, or time changes in the Friday Update.

Important Dates & Information

Report your volunteer hours: [4-H Volunteer time reported](#) – Monthly

Taxes – e-postcard is due by May 15th – Annually

Put the Child First – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello

December - Moses Lake

February - Othello

April - Moses Lake

June - Othello

August - Moses Lake

(Area Council meetings are determined by your area.)

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

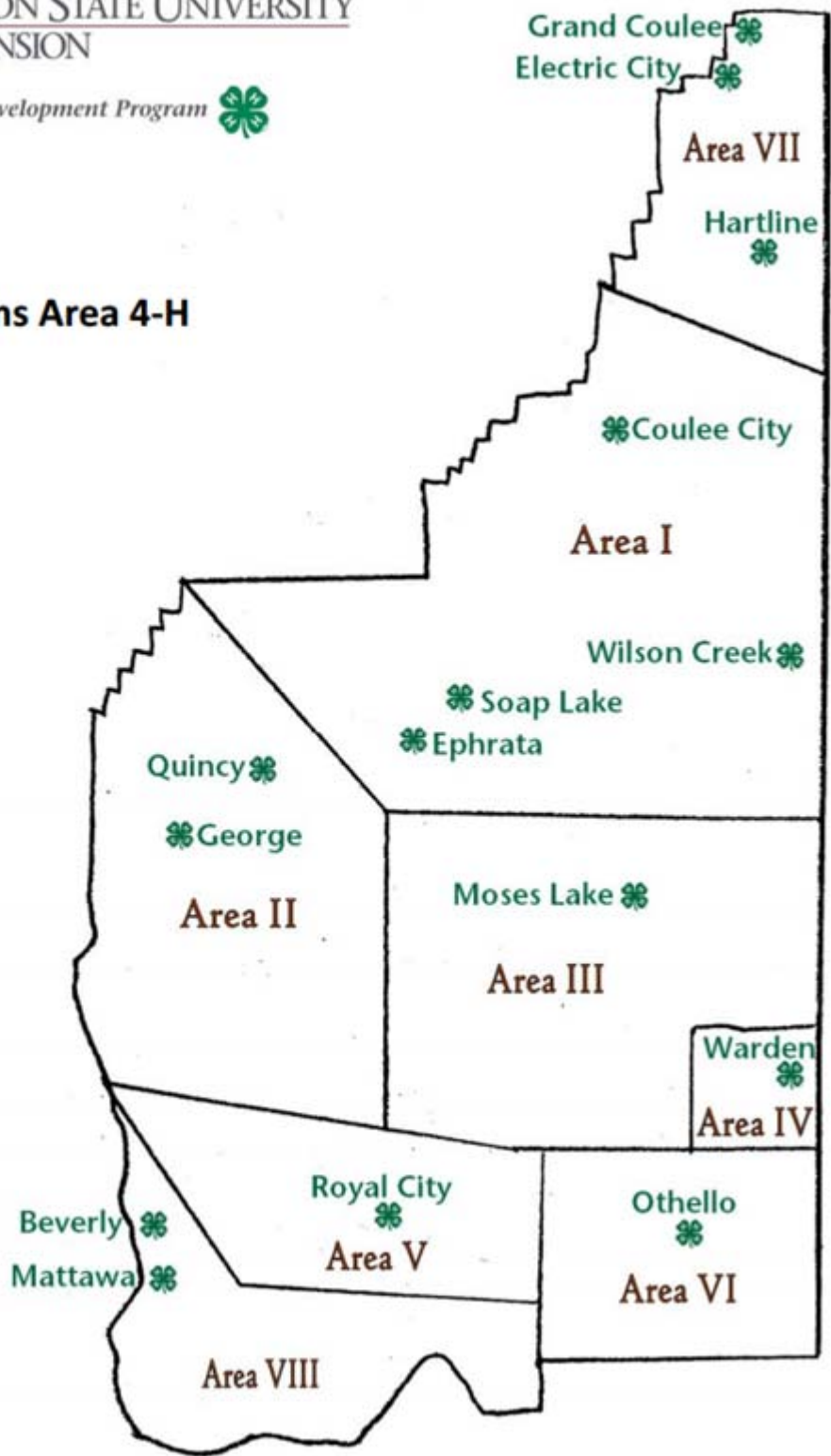
June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

Grant-Adams Area 4-H



4-H

