



# 4-H Friday Update

August 29, 2014

WSU Grant-Adams Area Extension

Friday Update  
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Grant-Adams  
Area 4-H



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## Message from Jeannie:

I want to thank everyone who volunteered their time to help in the 4-H Building, Small Livestock, Large Livestock, and Equine areas. Without the help of volunteers, we would not be able to accomplish all that it takes to have a successful fair. Volunteer leaders, parents, 4-H youth, and their siblings all play important roles in the implementation of our fair.

We are preparing for the Washington State Fair and Adams County Fair at this time. State 4-H Fair is the public showcase for the Washington 4-H Youth Development Program and is the stage on which to highlight the talent, achievements, and abilities of our state's fine young people. Grant-Adams youth who have earned blue ribbons at the Grant County Fair are eligible for state fair. Still life exhibits (including educational displays) and activities such as equine, livestock, dog, small animal, fashion review, and judging are all open to county youth who qualify. If you would like your still life items sent to state fair, they must be turned in to the Grant-Adams Area Extension office no later than 10:00 am, Monday, August 23. Online entries for Adams County Fair are open until September 1. If you have any questions about entering for the Adams County Fair, please visit their website.

*WSU Extension Program Coordinator*

## Ear Tag Update for Swine Going to Adams County Fair

Please remove any plastic ear tags, such as Grant County Fair tags, prior to weigh-in at Adams County Fair. This will help to alleviate waiting in line for a long period of time by helping the entry procedure to move along smoother and faster. Thank you!



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

## Herdsmanship Congratulations

Congratulations and thank you to the following 4-H clubs for a job well done in the herdsmanship division.

Top points were awarded to the following 4-H clubs:

Sheep.....Wrangler Ranchers  
Dairy.....Barnyard Buddies  
Beef.....Sage Brush  
Swine.....Mae Valley  
Horse.....Wrangler Ranchers



## State 4-H Fair Useful Links

- [State Fair Home](#)
- [Contests](#)
- [Exhibitor Forms](#)
- [Equine Information](#)
- [Map of Fairgrounds](#)
- [Exhibitor Guide](#)
- [Fair News!](#)



Join Us at the Fair!

September 5-21, 2014

Puyallup, WA

Washington State Fairgrounds

## Adams County Fair Useful Links

**Adams County Fair Registration:**

<http://www.adamscountyfair.org/registration.html>

**Questions?**

**Livestock:** [livestock@adamscountyfair.org](mailto:livestock@adamscountyfair.org)

**Horse Department:** [horse@adamscountyfair.org](mailto:horse@adamscountyfair.org)

**Campground:** [campground@adamscountyfair.org](mailto:campground@adamscountyfair.org)

**General Information:** [info@adamscountyfair.org](mailto:info@adamscountyfair.org)



**2014  
Adams County  
Fair Guide**



## More Runners Needed on Balloon Crew

There is still time to sign up as a Balloon Runner at the Washington State Mounted Shooting Championships, **August 29-31**, Moses Lake Rodeo Arena.

**All Grant-Adams Area 4-H Clubs are invited to participate in this action packed, fast paced blast of a fundraiser.**

If your club or individual members would like to participate, please call Jeannie at the Extension office, 754-2011, Ext 413.



## WESTERN WASHINGTON MOUNTED SHOOTERS



## 2014 – Events --- Due Dates --- Mark your Calendar – 2014

For More Events & Event Details: [4-H Events Online](#)

- **State 4-H Fair**  
September 5-21, 2014  
<http://4h.wsu.edu/statefair/index.htm>
- **Adams County Fair**  
September 10-13, 2014  
[2014 Adams County Fair Guide](#)  
<http://www.adamscountyfair.org/home.html>
- 

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** of every other month; **7:00PM**; (alternating between Moses Lake and Othello)

**Moses Lake (December, April, August) & Othello (October, February, June)**

February 3, 2014 – Othello – Time Out Pizza

April 7, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

June 2, 2014 – Othello – Othello Fairgrounds 4-H Building

August 4, 2014 – Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello – Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday of the Month**, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

March 18, 2014

April 15, 2014

May 20, 2012

June 9, 2014

July 15, 2014

August 5, 2014

**September 16, 2014**

October 21, 2014

**Note: subject to change** - watch for any location, date, or time changes in the Friday Update.

## Important Dates & Information

**Report your volunteer hours:** [4-H Volunteer time reported](#) – Monthly

**Taxes** – [e-postcard is due by May 15<sup>th</sup>](#) – Annually

**[Put the Child First](#)** – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

**Grant-Adams Area 4-H Leaders Council** meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

**(Area Council** meetings are determined by your area.)

**Grant County 4-H/FFA Livestock Sale Committee** meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

### **General Due Dates for Grant-Adams Area 4-H**

December 1	*Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	*Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

\*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

### **Annual Animal Ownership Dates for Grant County Fair**

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

### **Annual Animal Ownership Dates for Adams County Fair**

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

**NOTE:** (If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.)

WASHINGTON STATE UNIVERSITY



EXTENSION

4-H Youth Development Program



### Grant-Adams Area 4-H

