



4-H Friday Update

April 11, 2014

WSU Grant-Adams Area Extension

Friday Update
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Forms



Grant-Adams
Area 4-H



Calendar



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Producers



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E-Learning for
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Often Asked for
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Hello Everyone,

I would like to thank those who were able to come to the Leader's Council meeting Monday night. I hope you found it informative. I appreciate your interest. If you were not able to attend, watch for the minutes to be posted.

Please note the webinar post below on salmonella as it pertains to poultry handling. There are still evening dates available for the equine 4-H community to put on educational events this spring. Thank you Shannon Purdy and crew for working on selecting a date and an activity, keep watch in the Friday Update for details.

Have a great week,

— *Diane*

Webinar Archived: Connection between Human Salmonella & Poultry

Last week's webinar, "Connection between Human Salmonella & Poultry" by Dr. Ron Wohrle DVM, WA, DOH, has been archived and is available online at: <http://breeze.wsu.edu/p3tw08rajg2/>. The seminar has also been posted on the [WA 4-H Homepage](#) and the [WA 4-H Poultry Project](#) webpage. Learn facts from the state DOH to share with your poultry project enrollees to prevent disease, especially in children.



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

'Making Informational Posters'

Please make use of and distribute this excellent PowerPoint presentation, created for 4-H by Don and Doug Ballard, on the topic of 'Making Informational Posters.' This could easily be used at a club meeting or for a county/area workshop. It has been posted on the WA 4-H website at:

<http://4h.wsu.edu/projects/index.htm>, lower right-hand column



Design the Exhibitor Guide Cover

Rules and Judging Criteria for Grant County Fairgrounds Exhibitor Guide Challenge are now available online at <http://www.gcfairgrounds.com/p/Fair/243>.

Entires Due: May2, 2014 - Theme: Barn in the USA - Colors: Red, White, Blue



Changes for State 4-H Fair

There are a number of changes being made for the 2014 State 4-H Fair, **Sept. 5-21**, in hopes of increasing participation. Please note the following and distribute information to your 4-H youth. Some of these would make great workshop topics for your upcoming Super Saturdays or activity days. Watch the [State 4-H Fair webpage](#) for more information as it is received.

- [Exhibitor Guide Changes for 2014](#)
 - ✓ [4-H Foods Showcase Flyer](#) – new 2-person team activity to create a theme-based meal for 6 persons. Based on the Foods for All Occasion county activity; qualifying blue-ribbon teams are eligible to enter the state event.
 - ✓ **New Food Classes/Exhibits** – see the Exhibitor Guide Changes for 2014 (above) for details; pre-qualification at the county level is not required for these new exhibits. Scorecard/evaluation forms have been developed for the last four items on the following list – respond to me if you'd like an electronic version sent to you.
 - Baked Item – Special Diet (diabetic, gluten-free, vegan, etc.)
 - Modified Recipe
 - Menu Plan
 - Food Gift Basket
 - Preserved Food Quick Meal
- [Commodity Public Presentation Program Flyer](#) – this year's featured WA products: Apples, Lamb, Tomatoes, Mint
- [Creative Kids Projects Flyer](#) – see the flyer for details; pre-qualification at the county level is not required.
 - ✓ "Duct Tape Creations"
 - ✓ "Yard Art"
 - ✓ "Quick Cooking Cookies"
 - ✓ "Fair Time" Poetry Project
 - ✓ "WA State Photos"

State 4-H Fair Equine Demonstration and Public Speaking Contests

- [Equine Public Presentations Rules & Regulations \(PDF\)](#)
- [Public Speaking Scoresheet \(PDF\)](#)
- [Demonstration Scoresheet \(PDF\)](#)

Attention all Volunteer Leaders!

[Report Your Volunteer Hours Every Month](#)

WSU Extension volunteer leaders are required to report volunteer hours monthly at

Logon with your **WSU Volunteer System** user name and password. Your user name is either your last name only **or** your First & Last name with a space in between. The password is **password!** (don't forget the exclamation point).

For your convenience: [Download Instructions](#) on **How to Report Volunteer Hours on the WSU Volunteer System**. Download a [4-H Volunteer Time Sheet](#).

Please contact Laurie or Jeannie at the Extension office if you have difficulty signing in to the volunteer hour system. [Frequently Asked Questions](#)

4-H Shooting Sports Trainings


Just a quick reminder that the registration deadline for the two 4-H Shooting Sports leader trainings in Coeur d'Alene is rapidly approaching. The beginning training for Archery, Pistol, Rifle and Shotgun leaders scheduled for **April 26-27** closes **April 18th**. Individuals wishing to participate in the Advance Archery training on **May 10-11** are encouraged to register no later than April 18th as well. Find [online event details](#) and registration forms for both events and more information or contact [Jim Wilson](#) (208-446-1685).

Youth Loans for 4-H and FFA Available

The Farm Service Agency makes loans to youths to establish and operate income-producing agricultural projects in connection with 4-H clubs, FFA and other agricultural groups. Projects must be planned and operated with the help of the organization advisor, produce sufficient income to repay the loan and provide the youth with practical business and educational experience. The maximum loan amount is \$5,000. The current April interest rate is 2%.

Youth Loan Eligibility Requirements:

- Be a citizen of the United States (which includes Puerto Rico, the Virgin Islands, Guam, American Samoa, the Commonwealth of the Northern Mariana Islands) or a legal resident alien;
- Be 10 to 20 years of age;
- Conduct a modest income-producing project in a supervised program of work as outlined above; and
- Demonstrate capability of planning, managing and operating the project under guidance and assistance from a project advisor. The project supervisor must recommend the project and the loan, along with providing adequate supervision.



For more information or application forms, contact Farm Loan Manager, Libby Anderson at the Grant County FSA Office, (509) 754-2463 Ext 2, Libby.anderson@wa.usda.gov

Paper Clover Activity Day



DEL'S FEED & FARM SUPPLY IS PROUD TO SUPPORT

4-H 

TOGETHER IN 2013 THROUGH PAPER CLOVER, WE RAISED MORE THAN \$1.1MM FOR 4-H PROGRAMS ACROSS THE COUNTRY!



\$1 DONATE ONE DOLLAR AT CHECKOUT

APRIL 23RD-MAY 4TH

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**Paper Clover Activity Day
Del's Feed & Farm Supply Ephrata Store
April 26, 2014 from 9:00 AM to 3:00 PM**

Tack Swap Petting Zoo Duct Tape Art Competition Bake Sale In-store Bingo
Prizes! Prizes! Prizes! Prizes! Prizes! Prizes! Prizes! Prizes! Prizes!

International Hosting Opportunities

Attention families with 12-16 year-olds! Have you ever considered learning by hosting?

Please consider welcoming a Japanese delegate into your home for one month this summer (July 24-August 20).

Potential families must have a youth living in the home within two years of age of the delegate. There are numerous delegates of various ages. **This week** we are featuring two 14-year-old boys and two 15-year-old girls. Please see their biographical information below.

For more information please contact [Carolyn Russo](#) or your local Extension office.

- **Male age 14 (Lex) WA#: 32**
Allergies / Health Conditions: None
Character: Curious
Favorite School Subjects: Math, science, arts and craft
Interests: reading, playing with friends, arts and crafts, sports, music, TV, playing volleyball, reading comics, swimming.
What the delegate would like to do with HF: I want to eat hamburgers. I want to become a part of your family.
- **Male age 14 (Labo) WA#:30**
Allergies / Health Conditions: none
Character: Patient, diligent
Favorite School Subjects: Social Studies
Interests: Eating, sports, swimming, walking, singing, music, mountain climbing, watching sports matches, Japan pro soccer league, European soccer league, and Japan professional baseball.
What the delegate would like to do with HF: I can't speak English well. I have never gone to another country. I want to experience many things that are not in Japan like meals, life customs, and so on. I want to tell the host family about Japanese life.
- **Female age 15 (Labo) WA#: 33**
Allergies / Health Conditions: Dust, Japanese cedar pollen
Character: Sociable, curious, talkative, sensitive, cheerful, laughs a lot
Favorite School Subjects: PE
Interests: Sports, swimming, singing, camping, shopping, playing tennis, skiing, volleyball, swimming, playing the piano, hiking, listening to music.
What the delegate would like to do with HF: I will tell about Japanese culture, for example, tea ceremony and flower arrangement. I'd like to play sports with my host family and make many friends.
- **Female age 15 (Labo) WA#: 63**
Allergies / Health Conditions: None
Character: Friendly, easy going, curious, laughs a lot, patient
Favorite School Subjects: English, Science, PE
Interests: Eating, studying, music, arts and crafts, volleyball, drawing, animals, One Direction, Justin Bieber, exercise, salads and sweets, dance.
What the delegate would like to do with HF: Swimming, sports, shopping, make many friends, eat, exercise, and enjoy life with you.

- **Grant County 4-H/FFA Livestock Sale Committee Meeting**
Grant County 4-H/FFA Livestock Sale Committee will be holding election of officers at their next meeting, Tuesday, April 15th, at the Grant County Fairgrounds Huck Fuller Building.
- **Dairy Fitting and Showing Workshop — Barnyard Buddies 4-H Club**
Saturday, June 14, 2014 7:00 AM to 6:00 PM
[Grant County Fairgrounds Pavilion I](#)
[Flyer and Registration Information](#)
Contact: Jackie Rupard at 509-289-0313
- **Grant County Fair Prep 4-H Youth Horse & Rider Training Camp Out**
Friday & Saturday - June 27 & 28, 2014
Overnight at the Grant County Fairgrounds
Flyer and Registration Information will be Available Soon
- **Dairy Certificates are due May 1 each year**
[Download a 4-H Dairy Certificate](#)
(If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at the fair.)
- **Northwest Junior Sheep Exposition**
July 18 & 19, 2014
[2014 Premium Book](#)
- **Animal Ownership and Due Dates are Listed Below in the Friday Update**

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month at **7:00 PM**, alternating between Moses Lake and Othello.

Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello - Time Out Pizza

April 7, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

June 2, 2014– Othello – Othello Fairgrounds 4-H Building

August 4, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello - Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the ~~second Thursday~~, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

NOTICE: As of March 2014, Grant County 4-H/FFA Livestock Sale Committee Meeting Date has been changed to the third Tuesday of the following months: **October, February, March, April, June, July, August. Location as not been changed.**

February 13, 2014

March 18, 2014

April 15, 2014 Election of officers will be held at this meeting.

May 20, 2014

June 17, 2014

July 15, 2014

August 19, 2014

September 11, 2014

Note: subject to change - watch the Friday Update for any location or time changes.

Important Dates & Information

- [4-H Volunteer time reported](#) – Report each month.
- [Taxes – e-postcard is due by May 15th](#), annually.

- [Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. This training is mandatory. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

Enrollment Forms for Grant and Adams Area:

[Enrollment Forms are available to download from our Website:](#)
[Leader Enrollment Forms](#) [Member Enrollment Forms](#)

Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Grant-Adams Area 4-H

