



4-H Friday Update

April 04, 2014

WSU Grant-Adams Area Extension

Friday Update
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Area 4-H



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Hello Everyone,

Spring is such a fun time in 4-H as all of you are working on the beginnings of projects. Some of you have purchased new calves, lambs, pigs, chickens, etc, while others are selecting materials for hands on projects – Enjoy the season.

Monday night, April 7, there will be a leader's council meeting at the Fuller Building at the Grant County Fairgrounds. See you at 7:00 PM (this meeting counts for one of the three leaders meetings required per year). Thanks for your efforts to make the best better.

If there is another horse club that would like to sponsor an educational event at the fairgrounds this spring or early summer please contact me as those dates need to be set up.

Thanks for all you do! Your hard work is appreciated.

— *Diane*



Grant County 4-H/FFA Livestock Sale Committee Meeting & Election of Officers

Grant County 4-H/FFA Livestock Sale Committee will be holding election of officers at their next meeting, Tuesday, April 15th, at the Grant County Fairgrounds Huck Fuller Building.

This meeting is another opportunity for you as a leader to meet the three required meetings per year. Hope you can attend.

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

August 12 - 16, 2014
130 DAYS 'TIL THE GRANT COUNTY FAIR

The Grant County Fairgrounds announces the 2014

EXHIBITOR GUIDE CHALLENGE

The winner will receive their art on every printed exhibitor guide as well as 5 free day passes to the 2014 Grant County Fair!

Task: Design the Exhibitor Guide Cover

Theme: Barn in the USA

Colors: Red, White, Blue



Submit entries to
grantcountyfairgrounds@co.grant.wa.us
by May 2, 2014!

(once entries are submitted they become property of the Grant County Fairgrounds)

Reminder

Grant County Steer Weight and Tag Day-April 5th

The Grant County Fair Steer Pre-Weigh and Tag day will be held April 5th from 2:00 PM until 6:00 PM at the Grant County Fairground's cattle facilities. All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time.

Individuals who have a conflict need to make arrangements prior to April 5th to tag and weigh by appointments with Dan Lewis, 760-6658, or Mike Garneau, 766-9008.

Be Creative, Have Fun & Support 4-H in Your Community at Del's Spring Paper Clover Campaign, April 23 through May 4, 2014



Jeannie Kiehn, 4-H Program Coordinator, is organizing activities at the Del's store in Ephrata on **Saturday, April 26** to support the Spring 4-H Paper Clover Campaign. If your club would like to participate, or if you have questions, please contact Jeannie at the Extension Office, 754-2011, Ext. 413.

This is an opportunity to perform a community service (demonstrations, educational displays, animal education, etc.) or club money making (car wash, bake food sale, 4-H promotional materials, etc.).

Stop by and join us on Saturday, April 26, for:

In-store Bingo with prizes for everyone,
a **"Duct Tape Art" competition,**
and talk with a Nutrena® nutritionist who will be available to answer your feed program questions!

The Fall 2013 Paper Clover Campaign generated over \$19,000 for the Washington State 4-H program and over \$800.00 for our Grant-Adams Area Leader's Council.

Once again, funds donated during the national campaign will be tracked online and recorded by state and by store. Visit www.tractorsupply.com/4-H, for more information on the spring 2014 4-H Paper Clover Campaign and to view the donation tracker.

A collage of three promotional signs for the 4-H Paper Clover Campaign. The top sign features the Del's logo and text: "DEL'S FEED & FARM SUPPLY - IS PROUD TO - SUPPORT 4-H" with a green clover icon. The middle sign says "\$1 DONATE ONE DOLLAR AT CHECKOUT" with a large red "1" and a small 4-H logo. The bottom sign says "APRIL 23RD - MAY 4TH" and "SEE HOW DEL'S CAN HELP YOUR CLUB TODAY! www.TractorSupply.com/4H". The background shows a woman and a child in 4-H attire.

Oso Mudslide Needs

Source: Jana Ferris, Snohomish County Extension, ferrisj@wsu.edu

We have learned of one 4-H family who has been directly affected by the Oso mudslide. Their home and property were flooded as a result of the mudslide and they have lost everything. Our (WSU Extension, Snohomish County) office is collecting gift cards and cash donations to assist the family in rebuilding their lives. Gift cards to Fred Meyer, Walmart, Target, Costco, Haggen, Safeway, and Value Village are requested and can be mailed to Snohomish County Extension 4-H, 600 128th St SE, Everett, WA.

For more information and If you would like to find out more ways you can help, please see contact information at <https://www.facebook.com/ThurstonCounty4H>, or contact Jana at <mailto:ferrisj@wsu.edu>



4-H International Exchange Opportunities:

Year-long Hosting:

High school students from Japan are seeking host families for the 2014/2015 academic year (August 2014-June 2015). Families need not have children in the home. Students bring their own spending money and insurance coverage. We currently have two boys and one girl needing placement; please see their basic information:

- 15 year-old male entering 10th Grade. Interests: tennis, swimming, basketball, soccer, cooking, fishing, camping, chess. Considerate, cheerful, tolerant. Allergy: dogs. No indoor dogs, please.
- 17 year-old male entering 11th Grade. Interests: basketball, soccer, judo, watching movies, singing, school clubs. Considerate, friendly, bright.
- 15 year-old female entering 10th Grade. Interests: Camping, dancing ballet, reading, school clubs, cooking, basketball, soccer, volleyball. Responsible, curious, enthusiastic.

Short-term Summer Host Families Needed:

The summer inbound program is seeking host families for Japanese delegates, ages 12-18. Program dates are **July 24-August 20**. Families need to have a young person in the home of similar age as the hosted delegate and complete the screening process. Applications can be started online at <http://www.states4hexchange.org/host-families/create-account.aspx>.

Please consider this wonderful opportunity. We now have the delegate profiles available.

Interested families may contact [Carolyn Russo](#) for more information, (509) 431-0719.



The 4-H

ANNUAL PRE-PRESS SALE



Starts April 1st!

National 4-H Curriculum Pre-Press Sale

The National 4-H Annual Curriculum Pre-Press Sale period is **April 1 – 30, 2014**. All curriculum and educational resources will be 25% off! These are the lowest prices that will be offered in 2014. Some featured new products include *Build Your Future Career* Readiness curriculum, *Junk Drawer Robotics* curriculum materials kits, *STEPS to a Healthy Teen* Curriculum, *What's on Your Plate?* Food Science curriculum, and more.

The full list of curriculum can be found in the [2014 curriculum catalog](#). Download samples and explore at: www.4-h.org/curriculum.



A 4-H GLOBAL CITIZENSHIP PROJECT



Charles Is Coming to WA - Be a Part of It!

Implementing 4-H in Burundi offers opportunity for youth and adults to learn life and livelihood skills, gain a sense of empowerment, and restore hope. Three WSU faculty members have visited Burundi and now it is time for our Burundi educators to visit us.

Charles Berahino, program manager for our partner organization, is coming to Washington State, **June 16th –30th**. There are two purposes for his visit: 1) for Charles to learn about 4-H in Washington, and 2) to learn from Charles about the youth and families of Burundi. Counties are being sought to help show Charles 4-H in action and to help host him while he is visiting. Activities we hope Charles can observe might be 4-H club meetings, qualifying shows, public speaking, camps, clinics, 4-H training events, and volunteer trainings.

Charles's Schedule:

- June 16 – Arrive Seattle
- June 18 – 21: **Need Host Counties West Side**
- June 22 – 24: Teen Conference and Campus Visits, Pullman
- June 25 – 27: **Need Host Counties East Side**
- June 28 – 29: Wenatchee
- June 30 – To Seattle for return to Burundi

Contact [Kevin Wright](#) at 206-205-3151 or [Mary Katherine Deen](#) at 509-682 for more information.

Reminders --- Mark your Calendar --- Upcoming Events --- Due Dates

- **Grant County Steer Weight and Tag Day-April 5th**
The Grant County Fair Steer Pre-Weigh and Tag day will be held April 5th from 2:00 PM until 6:00 PM at the Grant County Fairground's cattle facilities. All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. Individuals who have a conflict need to make prior April 5th to tag and weigh by appointments with Dan Lewis, 760-6658, or Mike Garneau, 766-9008.
- **Dairy Fitting and Showing Workshop — Barnyard Buddies 4-H Club**
Saturday, June 14, 2014 7:00 AM to 6:00 PM
[Grant County Fairgrounds Pavilion I](#)
[Flyer and Registration Information](#)
Contact: Jackie Rupard at 509-289-0313
- **Grant County Fair Prep 4-H Youth Horse & Rider Training Camp Out**
Friday & Saturday - June 27 & 28, 2014
Overnight at the Grant County Fairgrounds
Flyer and Registration Information will be Available Soon
- **Dairy Certificates are due May 1 each year**
[Download a 4-H Dairy Certificate](#)
(If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at the fair.)
- **Northwest Junior Sheep Exposition**
July 18 & 19, 2014
[2014 Premium Book](#)
- **Animal Ownership and Due Dates are Listed Below in the Friday Update**

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month at **7:00 PM**, alternating between Moses Lake and Othello.

Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello - Time Out Pizza

April 7, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

June 2, 2014– Othello – Othello Fairgrounds 4-H Building

August 4, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello - Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Sale Committee meets the ~~second Thursday~~, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

NOTICE: As of March 2014, Grant County 4-H/FFA Livestock Sale Committee Meeting Date has been changed to the third Tuesday of the following months: **October, February, March, April, June, July, August. Location as not been changed.**

February 13, 2014

March 18, 2014

April 15, 2014 Election of officers will be held at this meeting.

May 20, 2014

June 17, 2014

July 15, 2014

August 19, 2014

September 11, 2014

Note: subject to change - watch the Friday Update for any location or time changes.

Important Dates & Information (Download pdf [HERE](#))

- [4-H Volunteer time reported](#) – Report each month.
- [Taxes – e-postcard is due by May 15th](#), annually.
- [Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. This training is mandatory. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

Area Council meetings are determined by your area.

Grant County 4-H/FFA Livestock Sale Committee meets the **third Tuesday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

Enrollment Forms for Grant and Adams Area:

[Enrollment Forms are available to download from our Website:](#)
[Leader Enrollment Forms](#) [Member Enrollment Forms](#)

Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

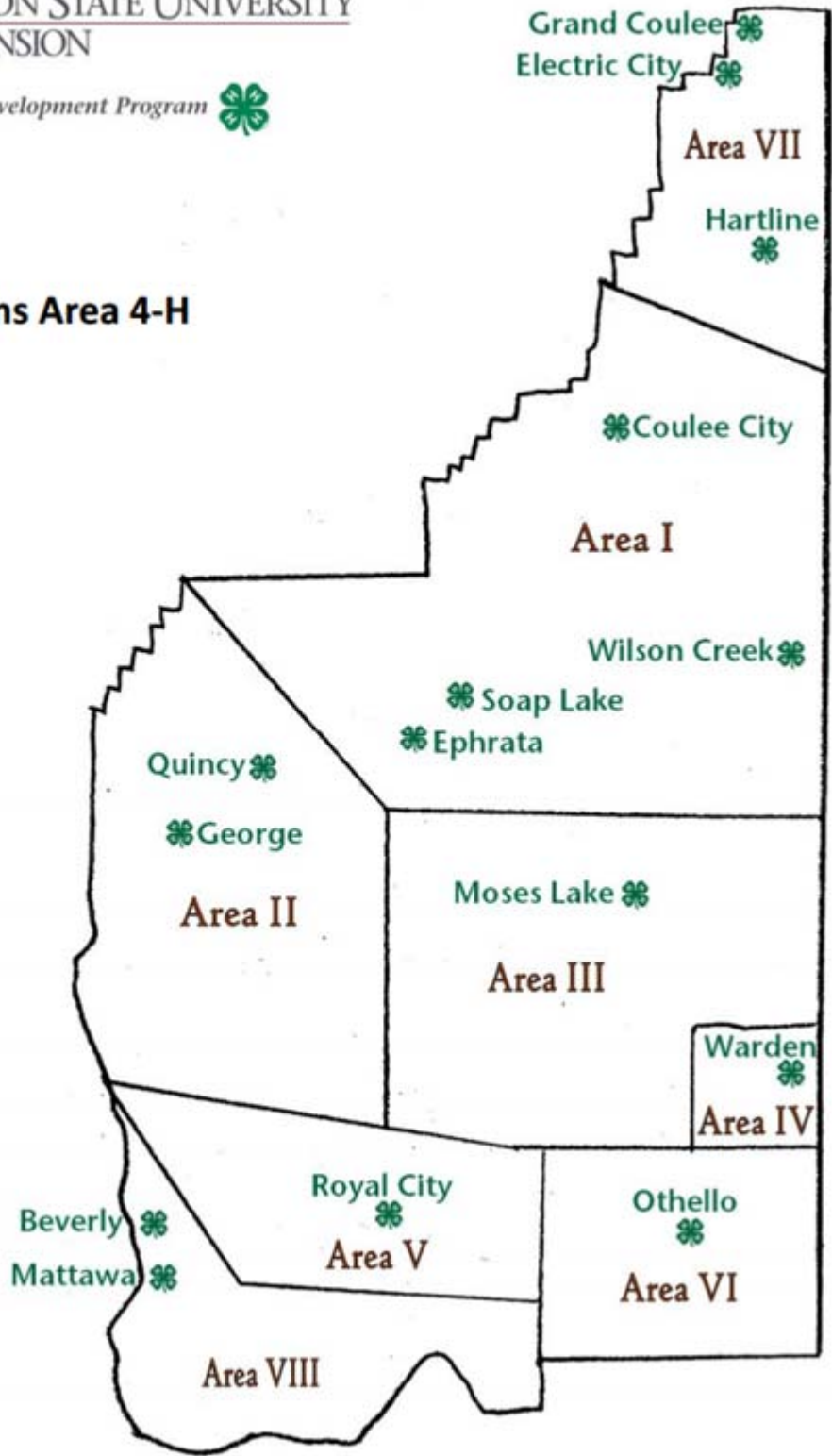
WASHINGTON STATE UNIVERSITY



EXTENSION

4-H Youth Development Program 

Grant-Adams Area 4-H



WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

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