



4-H Friday Update

March 21, 2014

WSU Grant-Adams Area Extension



Friday Update
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Hello Everyone,

I hope you have had a chance to stand in the sunshine this week (perhaps through a window for extra warmth and to stay out of the wind). Enjoy the early spring.

ATTN HORSE LEADERS: So far we have one summer opportunity, 4-H horse camp at the Grand County Fairgrounds June 27-28. It will be fun. There have not been any other clubs step-up to help plan other events, which is okay. One challenge I for see is that all members are to attend one county level event in order to go to the Grant County Fair. If we have only one event then everyone needs to come unless they choose not to go to the fair. Just something to think about. One grand event is okay with me. Let me know your thoughts.

April 1 – horse certificates are due.

ATTN SWINE MEMBERS AND LEADERS: Don't forget to attend a PQA class this spring/summer.

KEN ARDELL SCHOLARHIPS: Due April 1 both high school graduates and university students can apply. Need to have completed 2 years of 4-H or FFA.

Have a good week!

—Diane

19th Annual North Central Washington Junior Livestock Show Schedule



**Support Local 4-H and FFA
Youth – Buy Locker Meat
at North Central Washington
Junior Livestock Show Auction**



**Saturday, March 29th, Noon
Grant County Fairgrounds Ken Ardell Pavilion**

Three ways to buy:

Live Animal

Buyers may arrange for delivery of their purchases on the hoof. Live animals will be released to new owners Saturday, March 19, 2014 at 5 PM.

Custom Processing

The majority of buyers will prefer having their purchase processed for their freezer. A nominal charge will be added for processing by your choice of custom processor.

Turn

Any buyer may consign/turn their purchase back to the Auction Committee for resale at the established commercial market price for sale day. The committee handles all details and the buyer pays only the difference between his bid and this market price.

North Central Washington Junior Livestock Show Schedule
Featuring Livestock & Exhibitors from across Washington & Idaho
March 28th & 29th, Grant County Fairgrounds

Friday, March 28th

- 8am Exhibits Open
- 9am 4-H/FFA Market Swine Show
- 10am 4-H/FFA Market Beef Show
- 11am 4-H/FFA Beef Showmanship Contest, followed by Cattle Bonanza Show featuring all breed heifers, prospect steers & working cows
- 1pm 4-H/FFA Swine Showmanship Contest
4-H/FFA Market Sheep Show
- 2pm 4-H/FFA Sheep Showmanship Contest followed by Sheep Bonanza Show featuring all breed yearling ewes, ewe lambs & prospect lambs

Saturday, March 29th

- 8am Exhibits Open
- 8:30am Livestock Judging Contest open to all 4-H & FFA members
- 9:30 am Meats Judging Contest open to all 4-H & FFA members
- 12pm 4-H/FFA Junior Livestock Sale, featuring market beef, swine and lamb

Our mission is more than winning & receiving rewards and accolades. Rather, the mission of this livestock show is to build winning individuals who will be better citizens who will one day make our communities stronger and more vital.

Barnyard Buddies 4-H Club

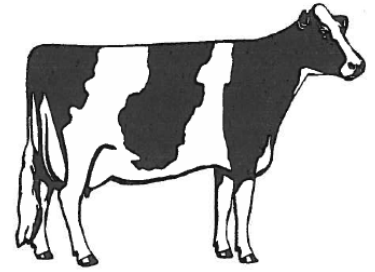
Presents:

Dairy Fitting and Showing Clinic

Saturday, June 14, 2014

Moses Lake Fairgrounds Dairy Barns

7:30 a.m. Arrival and Animal Inspection



Entries open to all 4-H and FFA members. There are a limited amount of loaner animals available if you want to come and learn Dairy Fitting and Showing.

Entries are due May 25, 2014. [Information Flyer & Registration](#)

Contacts:

Jackie Rupard 509-289-0313

Janice Baginski 509-707-3453

Melissa Leatherman 509-331-3621

Youth Pork Quality Assurance (PQA) Training-March 29th

A Youth PQA training has been scheduled for March 29th, from 2:00-4:00 PM, at the Sandhill Crane Festival in Othello at the High School. All youth exhibiting swine projects at the Grant County Fair and Adams County Fair must be certified in the National Youth PQA Program. The Youth PQA program is for youth between the age of 9 and 18 and youth must re-certify annually by attending an approved Youth PQA Education program or youth between the age of 12 and 18 may re-certify by testing at the appropriate skill level for their age bracket.

To certify by test, a minimum of 70% of questions must be correctly answered. Once certified by test, the youth is not required to recertify in Youth PQA until the next age bracket and skill level is reached (which is usually 2-3 years).

Youth between 12 and 18 wishing to take the pass-out test may take the test after the training on the 26th or may take the test on Mondays during the month of May and June between 1:00 and 4:00 PM at the Extension office in Ephrata.

Youth planning on taking the test at the Extension office need to call the Friday prior to testing to verify attendance. Youth between 12 and 18 do not have to attend a classroom training to certify by test. However, no supplemental information may be used during the administration of the test.

I recognize that this is a busy weekend with the North Central Washington Jr. Livestock Show and other community events. I will be offering another Youth PQA training in the Moses Lake Area in June. In addition, youth over the age of 11 have the option to take the pass-out PQA test at the Extension office during the months of June and July. More information on these PQA opportunities will be announced in the Wednesday and Friday Extension Updates as dates and locations are confirmed.

Sarah M. Smith

Extension Regional Specialist--Animal Sciences



Big R 4-H & FFA Discount Card
Save when purchasing youth livestock projects. Pick yours up at the Big R store from the cashiers.

Discount cards are available in Moses Lake — other locations and information at <http://www.bigstore.com/home/discount-programs>

With the Big R 4-H/FFA Discount Card, save 10% off the regular price on:

- Grooming products
- Buckets
- Bedding
- Books
- Tack and animal control
- Suppliments
- Fly control
- Nutrena/Cargill feed

Call for 4-H Healthy Living Youth Ambassadors

The national 4-H Healthy Living management team is putting out a call for five 4-H Healthy Living ambassadors to serve on the national management team. National 4-H Healthy Living Youth Ambassadors are an asset in accomplishing the goals and outcomes of the National 4-H Healthy Living Mission Mandate. 4-H Youth Ambassadors work closely with the National 4-H Healthy Living Regional Facilitators and are considered an integral part of the National 4-H Healthy Living Management Team.

Please see [job description and application](#). Applications are due **April 15, 2014**. Please share this exciting opportunity with 4-Hers in your states.

Regards,

Suzanne Le Menestrel
<http://www.csrees.usda.gov/youthdevelopment4h.cfm>

April Fools Boer Goat Weekend

The Cascade Boer Goat Association invites 4-H and FFA youth to the April Fools Boer Goat Weekend to take place on **March 29-30**, at the Kittitas Valley Event Center in Ellensburg. The event includes ABGA-sanctioned shows, educational seminars, a market goat pen sale, prospect wether jackpot classes, and group classes. For complete details and registration information, visit the [event website](#) or see the [Market Goat Sale flyer](#) for details for sellers/buyers.



WSU Wahkiakum County Extension Lambing Management School

4-H Clubs and Families are welcome, as are non-4-H youth and adults.

Friday, April 25 or Saturday, April 26

Learn to:

- Assist ewes with dystocia
- Care for newborn lambs
- Manage internal parasites
- General care and management of a farm flock

This is a prime hands-on learning experience, with guidance from Dr. Scot Lubers, Dr. Susan Kerr, farmer Patrick McKay-Beach, and WSU volunteers.

To register, please complete the [registration form](#) and **return by April 15th** to WSU Wahkiakum County Extension, PO Box 278, Cathlamet, WA 98612.

PNW 4-H Shooting Sports Leader Trainings

Space is still available in both of the 4-H Shooting Sports Leader Trainings which will be held in Coeur d'Alene, ID this spring. Jim Wilson would like to extend this invitation to our past 4-H Shooting Sports leader training participants, along with any new leaders throughout Idaho, Oregon and Washington to participate in either of these two events.

The first training, 4-H Shooting Sports "Double Discipline" Leader Training will be held the weekend of **April 26-27**. Complete details are contained within the [registration flyer](#). The half-page registration, waiver form, and payment must be received no later than **Friday, April 18th**.

The second training is a 4-H "Advanced Archery" Shooting Sports Leader Training session the weekend of **May 10-11**. [Registrations](#) must be received by **April 25th**. (Note: due to instructor availability, this training falls on Mother's Day weekend. We encourage participants to bring their spouse and enjoy a mini-vacation in beautiful Coeur d'Alene). Registration packets for both trainings can be found under the Shooting Sports heading at <http://extension.uidaho.edu/kootenai/2014/03/06/4-h-shooting-sports/>.

Contact Jim Wilson, jwilson@uidaho.edu, or call 208-446-1685 for more information.

WA State 4-H State Shooting Sports Contest

Hold the date, **May 16-18**, for the WA State 4-H State Shooting Sports Contest to take place at the Eatonville Upper Nisqually Gun Club. Registrations for this event will be available on the 4-H web page soon. A change this year on the form will be a **required signature from WSU Extension Staff verifying the member's enrollment**. Although our State Shooting Sports Plan encourages district meets, it may not be feasible for all districts. Counties with shooting sports programs may determine how they will qualify their members for state. Juniors and above are welcome. 22 and air rifle are limited to 30 members each. These two disciplines will register seniors then intermediates filling any remaining spaces with juniors. County team will be asked to bring a prize to contribute to the prize drawing after the matches.

Deadline for SAMHSA Underage Drinking Prevention Town Halls Extended to 4/7

The Substance Abuse and Mental Health Services Administration (SAMHSA), U.S. Department of Health and Human Services still has \$500 planning stipends available to 4-H clubs around the country interested in conducting community-based town hall meetings around preventing underage drinking. The deadline to apply for a stipend has been **extended to April 7**. For those clubs interested in registering to hold a town hall meeting and receiving the \$500 planning stipend, please send your email address to [Dana Lauren West](#). Shortly after that you will get an invitation that includes a unique web address you can use to register your event.

Visit <https://www.stopalcoholabuse.gov/townhallmeetings/default.aspx>, for more information.

Syngenta Scholarship Opportunity

Are you a student, a leader, an innovator? Are you looking to pursue a career in agriculture? Write a 700-word essay answering their essay question and you could win one of five \$1,000 scholarships. For more information on the Syngenta scholarship and to respond to the essay question, visit <http://www.syngenta-us.com/scholarships/>. The scholarship is open to:

- College students...
- Enrolled as of spring 2014...
- In an accredited agriculture program...
- At a U.S. land grant university.

Please submit your essay online by **April 15, 2014**.

Betsy Fradd Wants to Know — What's Your Favorite "H"?

Hello everyone,

There's a new Favorite H on Facebook and I wanted to make sure you knew about it! Today we are featuring Ashley from Pend Oreille County.

This campaign is so much fun and is really getting the word out about our fabulous youth and what 4-H means to them.

If you have Facebook please "like" the post, "share" it on your Facebook page and even comment on it! If you are unsure about how to do any of those I am here to help you!!!

Thanks so much! Click on the link below to read about Ashley and her favorite H! And, please, encourage your 4-H'ers to send me their favorite H's, too. **They can email me directly, bfradd@wsu.edu, since I always edit them for grammar, spelling, etc.**

Warm wishes,

Betsy
WSU Research and Extension Center

<https://www.facebook.com/WashingtonState4H>



Reminders --- Mark your Calendar --- Upcoming Events --- Due Dates

- **North Central Washington Junior Livestock Show**
March 27, 28, and 29, 2014
[2014 Premium Book](#) — [Flyer](#) — [Entry Form](#)

- **Ken Ardell Scholarships are due April 1**
The Ken Ardell scholarship application is available to download from the [Scholarship Information](#) web-page and is also available at the Extension Office.
- **Grant County Steer Weight and Tag Day-April 5th**
The Grant County Fair Steer Pre-Weigh and Tag day will be held April 5th from 2:00 PM until 6:00 PM at the Grant County Fairground's cattle facilities. All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. Individuals who have a conflict need to make prior April 5th to tag and weigh by appointments with Dan Lewis, 760-6658, or Mike Garneau, 766-9008.
- **Grant County Fair 4-H Schooling Show**
Friday & Saturday - June 27 & 28, 2014
Overnight at the Grant County Fairgrounds
[Flyer and Registration Information](#)
- **Dairy Fitting and Showing Workshop**
June 14, 2014 7:00 AM to 6:00 PM
[Grant County Fairgrounds Pavilion I](#)
[Flyer and Registration Information Available](#)
Contact: Jackie Rupard at 509-289-0313
Dairy Certificates are due May 1 each year
[Download a 4-H Dairy Certificate](#)
(If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at the fair.)
- **Northwest Junior Sheep Exposition**
July 18 & 19, 2014
[2014 Premium Book](#)
- **Animal Ownership and Due Dates are Listed Below in the Friday Update**

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month at **7:00 PM**, alternating between Moses Lake and Othello.

Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello - Time Out Pizza
 April 7, 2014– Moses Lake – Grant County Fairgrounds Fuller Building
 June 2, 2014– Othello – Othello Fairgrounds 4-H Building
 August 4, 2014– Moses Lake – Grant County Fairgrounds Fuller Building
 October 6, 2014 – Othello - Time Out Pizza
 December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Committee ~~meets the second Thursday~~, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

NOTICE: As of March 2014, Grant County 4-H/FFA Livestock Sale Committee Meeting Date has been changed to the third Tuesday of the following months: **October, February, March, April, June, July, August. Location as not been changed.**

February 13, 2014
 March 18, 2014 (note: date change to **third Tuesday**)
 April 15, 2014 (note: date change to **third Tuesday**)
 May 20, 2014 (note: date change to **third Tuesday**)
 June 17, 2014 (note: date change to **third Tuesday**)
 July 15, 2014 (note: date change to **third Tuesday**)
 August 19, 2014 (note: date change to **third Tuesday**)
September 11, 2014

Note: subject to change - watch the Friday Update for any location or time changes.

Important Dates & Information (Download pdf [HERE](#))

- [4-H Volunteer time reported](#) – Report each month.
- [Taxes – e-postcard is due by May 15th](#), annually.
- [Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. This training is mandatory. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

Area Council meetings are determined by your area.

Grant County Livestock Sale Committee meets the **second Thursday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

Enrollment Forms for Grant and Adams Area:

[Enrollment Forms are available to download from our Website:](#)
[Leader Enrollment Forms](#) [Member Enrollment Forms](#)

Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date

Grant-Adams Area 4-H

