



4-H Friday Update

March 14, 2014

WSU Grant-Adams Area Extension



Friday Update Archives



Grant-Adams Area 4-H



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Frequently Requested Forms, Publications & Information



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Hello Everyone,

Next time you are in Del's (both Othello and Ephrata) please thank them for their paper clover campaign. The Leader's Council just received another \$800 dollars from the campaign. We are thankful. I am very appreciative of all of you who put the dollar down. Thank you.

Horse ownership certificates are due April 1. Remember to turn in one copy and keep a copy as you will need it when you take your horse to the fair. The Extension Office will not provide certificates at the fair.

Please see the information about the 2014 State Leader's Forum below. It is in Wenatchee this year Oct. 17-19, which makes it close for us. Please consider going and possible presenting a workshop. We have many talented leaders here in the Grant-Adams Area.

Have a great week,

—Diane

DEL'S 2014 Spring 4-H Paper Clover Campaign

It is time to gear up for the spring 2014 Paper Clover campaign. This spring's campaign will be held **April 23-May 4**. For more information about the campaign, please visit <http://www.4-h.org/paper-clover-toolkit/>.



NOTICE: Grant County 4-H/FFA Livestock Sale Committee Changed to Third Tuesday

The Grant County 4-H/FFA Livestock Sale Committee meetings have been moved to the third Tuesday of the following months: October, February, March, April, June, July, August (if needed). Therefore, the next meeting will be March 18 at 7:00 PM at the Grant County Fairground's Fuller Building. Submitted by: Lisa Barth, Secretary

Grant County Steer Weight and Tag Day-April 5th

The Grant County Fair Steer Pre-Weigh and Tag day will be held April 5th from 2:00 PM until 6:00 PM at the Grant County Fairground's cattle facilities. All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. Individuals who have a conflict need to make prior April 5th to tag and weigh by appointments with Dan Lewis, 760-6658, or Mike Garneau, 766-9008

Outbreak Alert: Infectious Bursal Disease in Chickens

A very virulent disease of chickens (Infectious Bursal Disease) has been detected for the first time in Washington. If you gather chickens for any reason (club meetings, clinics, shows, blood draws, etc.), please be sure to have good biosecurity measures in place. These include not co-mingling birds from different premises, washing hands between handling different birds, cleaning and disinfection of inspection tables to prevent the spread of disease, and not exhibiting sick birds. See the following links for more information.

<http://www.cvma.net/images/cvmapdf/BursalDisease.pdf>

<https://www.facebook.com/AvianHealthFoodSafetyLaboratory>

Shooting Sports Training

Whitman County is hosting a PNW 4-H Shooting Sport Leader Training in Colton, March 22-23, 2014. It will feature Archery, Rifle, Pistol and Shotgun. We are still accepting registrations. Come, learn a new skill and have fun! [Information and Registration](#).

There is a PNW 4-H Shooting Sports Leader Training in Coeur d'Alene, April 26-27 with training in Archery, Hunting, Pistol, Rifle, & Shotgun: [Shooting Sports Flyer](#).

Also a [PNW Advanced Archery Training](#) in Coeur d'Alene, May 10-11:

2014 State 4-H Forum "We Are the Heart of Washington 4-H" Workshop Proposal Form

Source: Jana Ferris, ferrisj@wsu.edu

Washington State 4-H has many volunteers, members, and staff with talents and strategies to share with the entire 4-H community. I'd like to invite each of you to submit a Workshop Proposal Form for the upcoming 2014 Washington State 4-H Forum to insure your "...heart of Washington State 4-H" is shared with others. This year's forum will be held in Wenatchee, **October 17-19**. Workshops may be 90 minutes, 3 hours, or 4-6 hours on Friday. Complete the [Forum Workshop Proposal Form](#) (fillable PDF) today. The deadline for submitting your proposal is **April 2**. **Note: the submission link has been corrected since previous announcements.**

Hall of Fame Nominations

Source: *State 4-H Advisory Board*

It's time once again to start thinking about submitting Washington State 4-H Hall of Fame nominations!

The Washington State 4-H Hall of Fame was established in 2002 to recognize individuals and organizations that have had a significant impact upon the 4-H Youth Development Program and/or its members and leaders at any time since 4-H's beginning. Each year at the WA State 4-H Forum in October, we recognize and induct additional members into the Washington State 4-H Hall of Fame. Anyone who has made a significant contribution to the development of 4-H or 4-H'ers in Washington State is eligible to be nominated for this honor.

See the [application form](#) on the state 4-H website for additional details. Hall of Fame nominations for this year are due by **June 1**.

April Fools Boer Goat Weekend

The Cascade Boer Goat Association invites 4-H and FFA youth to the April Fools Boer Goat Weekend to take place on **March 29-30**, at the Kittitas Valley Event Center in Ellensburg. The event includes ABGA-sanctioned shows, educational seminars, a market goat pen sale, prospect wether jackpot classes, and group classes. For complete details and registration information, visit the [event website](#) or see the [Market Goat Sale flyer](#) for details for sellers/buyers.

The Healthy Lunchtime Challenge is Back

First Lady Michelle Obama is again teaming up with the U.S. Department of Education, the U.S. Department of Agriculture, and Epicurious to host a nationwide recipe challenge to promote cooking and healthy eating among America's youth. Parents or guardians and their children, ages 8-12, are invited to submit an original lunch recipe that is healthy, affordable, and tasty, with the opportunity to be invited to attend a [Kids' "State Dinner"](#) here at the White House where a selection of the winning healthy recipes will be served. [Enter by April 5th!!](#)

Don't forget to use USDA's [MyPlate](#) as a resource to make sure your recipe meets the healthy standards incorporated into the *MyPlate* icon. Entries should represent each of the food groups, either in one dish or as parts of a lunch meal, including fruits, vegetables, whole grains, lean proteins and low-fat dairy foods, with fruits and veggies making up roughly half of the plate or recipe. The challenge deadline is **April 5th**, so head into the kitchen and get cooking!



Reminders --- Mark your Calendar --- Upcoming Events --- Due Dates

- **North Central Washington Junior Livestock Show**
March 27, 28, and 29, 2014
[2014 Premium Book](#) — [Flyer](#) — [Entry Form](#)
- **Ken Ardell Scholarships are due April 1**
The Ken Ardell scholarship application is available to download from the [Scholarship Information](#) web-page and is also available at the Extension Office.
- **Grant County Steer Weight and Tag Day-April 5th**
The Grant County Fair Steer Pre-Weigh and Tag day will be held April 5th from 2:00 PM until 6:00 PM at the Grant County Fairground's cattle facilities. All Grant County Fair steers, 4-H and FFA, must be weighed and tagged at this time in order to show and sell at the fair. Each exhibitor is allowed to weigh in two steers maximum—they do not have to declare if they are 4-H or FFA at this time. Individuals who have a conflict need to make prior April 5th to tag and weigh by appointments with Dan Lewis, 760-6658, or Mike Garneau, 766-9008
- **Grant County Fair 4-H Schooling Show**
Friday & Saturday - June 27 & 28, 2014
Overnight at the Grant County Fairgrounds
Flyer and Registration Information Available Soon
- **Dairy Fitting and Showing Workshop**
June 14, 2014 7:00 AM to 6:00 PM
[Grant County Fairgrounds Pavilion I](#)
Flyer and Registration Information Available Soon
Contact: Jackie Rupard at 509-289-0313
Dairy Certificates are due May 1 each year
[Download a 4-H Dairy Certificate](#)
(If you have project animal issues (sickness, won't breed, or death) please contact the Extension Office. Hardship cases will be considered to allow you to show at the fair.)
- **Northwest Junior Sheep Exposition**
July 18 & 19, 2014
[2014 Premium Book](#)
- **Animal Ownership and Due Dates are Listed Below in the Friday Update**

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month at **7:00 PM**, alternating between Moses Lake and Othello.

Moses Lake (December, April, August) & Othello (October, February, June)

February 3, 2014 – Othello - Time Out Pizza

April 7, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

June 2, 2014– Othello – Othello Fairgrounds 4-H Building

August 4, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

October 6, 2014 – Othello - Time Out Pizza

December 1, 2014– Moses Lake – Grant County Fairgrounds Fuller Building

Grant County 4-H/FFA Livestock Committee ~~meets the second Thursday~~, at **7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

NOTICE: As of March 2014, Grant County 4-H/FFA Livestock Sale Committee Meeting Date has been changed to the third Tuesday of the following months: **October, February, March, April, June, July, August. Location as not been changed.**

February 13, 2014

March 18, 2014 (note: date change to **third Tuesday**)

April 15, 2014 (note: date change to **third Tuesday**)

May 20, 2014 (note: date change to **third Tuesday**)

June 17, 2014 (note: date change to **third Tuesday**)

July 15, 2014 (note: date change to **third Tuesday**)

August 19, 2014 (note: date change to **third Tuesday**)

September 11, 2014

Note: subject to change - watch the Friday Update for any location or time changes.

Important Dates & Information (Download pdf [HERE](#))

- [4-H Volunteer time reported](#) – Report each month.
- [Taxes – e-postcard is due by May 15th](#), annually.
- [Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. This training is mandatory. To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic Email with log-in information to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

Grant-Adams Area 4-H Leaders Council meets the **first Monday** every other month at 7:00 PM, alternating between Moses Lake (Fuller Building, Grant County Fairgrounds) and Othello (4-H Bldg, Othello Fair Grounds): Watch the Friday Update for any changes.

October - Othello	April - Moses Lake
December - Moses Lake	June - Othello
February - Othello	August - Moses Lake

Area Council meetings are determined by your area.

Grant County Livestock Sale Committee meets the **second Thursday**, February through September at 7:00 p.m. at the Grant County Fairgrounds Fuller Building.

General Due Dates for Grant-Adams Area 4-H

December 1	Enrollments are Due for Existing Clubs
December 1	Club Financial Summary is Due
June 1	Enrollments are Due for New Clubs
July 15	Pork Quality Assurance Needs to be Completed
August 1	Secretary Books are Due to Extension Office

Enrollment Forms for Grant and Adams Area:

[Enrollment Forms are available to download from our Website:](#)
[Leader Enrollment Forms](#) [Member Enrollment Forms](#)

Animal Ownership Dates for Grant County Fair

January 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 1	Beef Ownership Date(Weigh & Tag Day to be announced)
May 1	All other Dairy Ownership Certificates are Due
May 8	Market Swine Ownership Date
May 12	Llama Ownership Date
May 15	Poultry Ownership Date
May 15	Rabbit Ownership[Date
June 8	Market Goat Ownership Date
June 10	Market Sheep Ownership Date

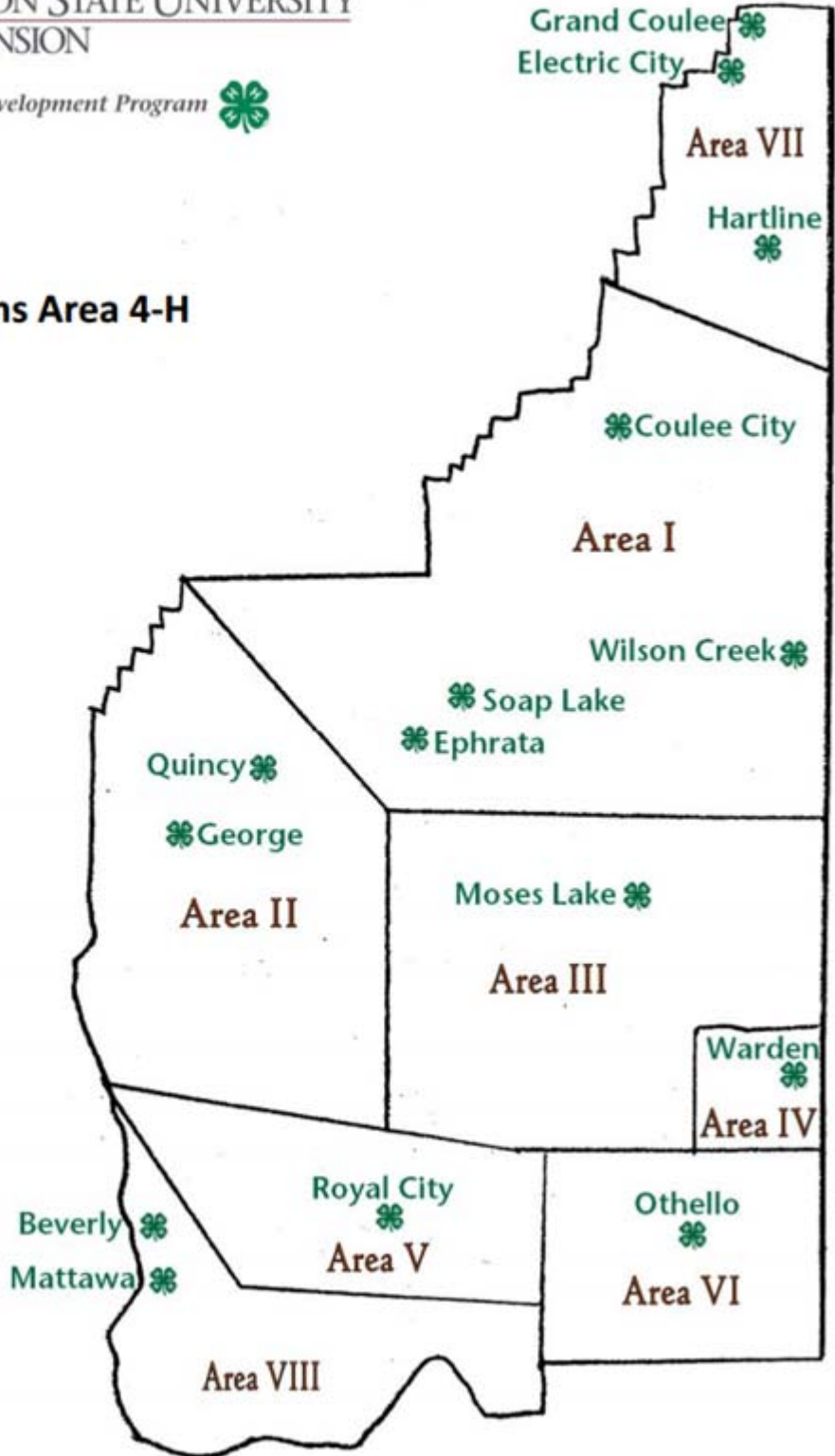
Animal Ownership Dates for Adams County Fair

February 1	Dairy - Sale Springer & Bred Heifer Certificates are Due
April 1	Horse Ownership Certificates are Due
April 30	Beef Ownership Date
May 1	All other Dairy Ownership Certificates are Due

May 15	Poultry Ownership Date
May 15	Rabbit Ownership Date
June 12	Llama Ownership Date
June 15	Market Swine Ownership Date
June 15	Market Sheep Ownership Date
July 8	Market Goat Ownership Date



Grant-Adams Area 4-H





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