



4-H Friday Update

February 20, 2015

WSU Grant-Adams Area Extension

[Friday Update Archives](#)



[Enrollment Forms](#)



[Grant-Adams Area 4-H](#)



[Calendar](#)



[Youth Livestock Producers](#)



[Report Your 4-H Volunteer Hours](#)



[E-Learning for 4-H Volunteers](#)



[Often Asked for Materials and Forms](#)

In this Update:

- Message from Jeannie
- 4-H Schooling Show Tomorrow
- Our 2015 Know Your Government Conference Delegates During County Night Out
- This is YOUR opportunity to be a part of 'what is happening in the 4-H building'!
- 4-H Mentoring: Youth & Families with Promise
- 4-H GROWN - Connect with 4-H Alumni
- 4-H Volunteer Leader Training
- Western Region 4-H Leaders Forum
- Equine 4-H Club Information
- 4-H and FFA Youth Livestock Field Days
- Washington State Hay Growers Association Industry Scholarship 2015
- Mark your Calendar — 4-H Meetings
- Important Dates & Information

Happy Friday!

This has been a very productive week! Tuesday night was the Grant County Livestock Sale Association Meeting with approximately 26 present. Mike Wallace, Quincy FFA Advisor/Ag Teacher is incoming Chair. Debbie Hintz will be stepping down as treasurer, therefore the committee is looking for someone who can fill Debbie's position on the committee. We thank Debbie and Craig Hintz and Lisa Barth for their many years of dedication to the Livestock Sale Association.

Our newly formed 4-H Teen Leader group met on Thursday afternoon. They set some goals for the coming year and look forward to personal growth in leadership and fun times. This group is still open to new members between the ages of 13 and 19. If you know of a youth that would like to be a part of our new Grant-Adams-Lincoln 4-H Teen Group, please call me at 754-2011, ext: 4309.

To finish up our week of activities and meetings, the first 4-H Horse Clinic will take place on this coming Saturday at the Grant County Fairgrounds. All interested 4-H Equine Project members are welcome. The information is listed below.

I would like to invite all 4-H volunteers to the Lincoln-Adams 4-H Volunteer Leader Training in Ritzville from 9:00 am to 4:00 pm on Saturday, February 28th (see below).

Have a wonderful weekend!

WSU Extension Program Coordinator

WSU Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local WSU Extension office.

Reference to commercial product(s), commercial entities, or trade names does not imply endorsement by WSU or bias against those not mentioned.

4-H Schooling Show Tomorrow

A 4-H schooling show will be held at the Grant County Fairgrounds, Pavilion II, Saturday, February 21 beginning at 10:00 am. Tereesa Wentland will be judging this event.

For more Information, please contact Shannon Purdy, 509-771-3878.

Our 2015 Know Your Government Conference Delegates During County Night Out



This is YOUR opportunity to be a part of 'what is happening in the 4-H building'!

Jeannie is looking for 4-H superintendents! This is your opportunity to show your leadership and commitment to our Grant-Adams Area 4-H program. What does being a 4-H Building Superintendent entail? You must be willing to answer questions concerning your department, willing to help set up your department area before fair, recruit a judge for your department, and help with recording ribbon placements. Your total volunteer time during fair, which could range from 1 to 5 hours, depends on the number of entries in your department, To help volunteers understand the superintendent position, the Washington State Fairs will be holding a Super School for Washington Fair Superintendents and Volunteers on March 2nd, from 9:00 am to 3:00 pm right here at the Grant County Fairgrounds! Please call Jeannie (509-754-2011 ext: 4309) as soon as possible so that you are included in the fair exhibitors guide.

The following areas are in need of 4-H superintendents:

- 4-H Textile Art Department
- 4-H Food and Nutrition Department
- 4-H Horticulture Department
- 4-H Adventure in Family Living
- 4-H Expressive Arts Department (crafts)
- 4-H Plant Science Department
- 4-H Environmental Stewardship Department (includes Sportfishing)



4-H Mentoring: Youth & Families with Promise

Would you like to:

- Help youth learn life skills
- Support youth with projects such as photography, wind energy, engineering, robotics, and crafts
- Aid youth in career exploration

To learn more about how you can volunteer for this mentoring opportunity, please contact:

Jeannie Kiehn
4-H Program Coordinator
(509) 754-2011 ext: 4309
jmkiehn@wsu.edu

Lauren Hrcirik
4-H Youth Development Regional Specialist
(509) 754-2011 ext: 4314
lauren.hrncirik@wsu.edu

Be a . . .
MENTOR!

[Download Mentoring Flyer](#)

4-H GROWN - Connect with 4-H Alumni

Are you a 4-H alum? Help your state win a \$10,000 Science Sponsorship from HughesNet®! 4-H and HughesNet® have partnered to launch the 4-H GROWN Alumni Campaign. Register below as a 4-H GROWN Alumni and your state will receive a vote towards winning a \$10,000 Innovation Incubator sponsorship! Every check-in counts so encourage your 4-H friends and family to check-in too! The contest ends on Monday, March 16, 2015. www.4-H.org/4HGROWN

4-H Volunteer Leader Training

Lincoln-Adams 4-H Volunteer Leader Training (VLT)

Saturday, February 28, 2015

9 am to 4 pm

Adams Co. WSU Extension Office – Ritzville

205 W Main, Ave, Ritzville, WA 99169

VLT is required for new 4-H volunteers, those returning after a break in service, and volunteers transferring from another county or state. It is also a great opportunity to find out what resources are available to provide fun, educational activities for area youth and network with others who plan to assist in the area 4-H program.

For those who haven't already RSVP'd, please contact Karen Robertson to RSVP at 509-659-3209 or robertk@wsu.edu

In the event we actually get some winter weather, after 4:30 on Friday, February 27th or the morning of Feb. 28th, call Bridget Rohner at 509-721-1646 to confirm. If there is a change in schedule we will contact those who have RSVP'd.

Western Region 4-H Leaders Forum

Join us at the Extension Office

e-Session #3: Youth Connecting in Your Community

Monday, March 2, 2015

6:30 – 8:00 pm for

At the end of this third and final 2015 WR Forum e-session, participants will be able to: recognize the value of including citizenship and community service in 4-H; identify ways to get youth engaged in community issues that they are passionate about; encourage and help members get involved in short-term and long-term citizenship activities; and, promote local, state and national citizenship programs.

4-H youth are philanthropists, advocates and leaders and there are many ways 4-H members can be involved in their communities. Volunteers will gain ideas about how to consistently include citizenship and community service in every 4-H club and county meeting.

For more information, contact:

Jeannie Kiehn, WSU Grant-Adams Extension

509.398.0123, Ext 4309 - jmkiehn.wsu.edu

[Learn more about e-Session #3](#)

Equine 4-H Club Information



A 4-H Equine Clinic will be held April 4th from 10-3 pm at the Grant County Fairgrounds. This event is being hosted by the Range Riders 4-H club. Along with riding activities, there will be clean-up and organizing of equipment. Help is always needed and welcome!



Reminder: Each equine 4-H club needs to host a clinic and each 4-H exhibitor enrolled in a horse project needs to attend a clinic. Dates are available for hosting a clinic on Monday's or Wednesday's in May, June and July from 6-9 pm. Contact Shannon Purdy 509-771-3878 to make arrangements. The sooner, the better.



The Next Horse Committee Meeting is March 4th at 7:00 PM at the Grant County Fairgrounds 4-H Building.



4-H and FFA Youth Livestock Field Days

Attention 4-H and FFA members, leaders, and parents - Youth Beef, Sheep, and Swine Field Days, co-sponsored by the WSU Asotin and Whitman County Extension Offices, and the UI Nez Perce County Extension Office offered in March of 2015.

Topics covered at each event include:

- Health Care
- Quality Assurance
- Feeding and Nutrition
- Selection of Project Animals
- Fitting and Showing
-

Youth Sheep and Goat Field Day, Saturday, **March 14**, 8:45 am to approximately 3:00 pm at Asotin County Fairgrounds in Asotin, WA. Separate tracks will be provided for youth interested in sheep projects and goat projects. **Registration due March 6, 2015.**

Youth Beef Field Day, Saturday, **March 21**, 8:45 am to approximately 3:00 pm at Lewiston Livestock Market in Lewiston, ID. **Registration due March 13, 2015.**

Youth Swine Field Day, Saturday, March 28, 8:45 am to approximately 3:00 pm at Asotin County Fairgrounds in Asotin. **Registration due March 20, 2015.**

The cost for each field day is \$6, which includes lunch and handouts. Please pass this information on to 4-H and FFA youth and adults that you think may be interested.

Youth Livestock Field Day Flyers:

[Youth Sheep and Goat Field Day](#)

[Youth Beef Field Day](#)

[Youth Swine Field Day](#)

Washington State Hay Growers Association Industry Scholarship 2015

The Washington State Hay Growers Association is pleased to offer two - \$2,000 scholarships. Eligible applicants must be high school graduates planning to attend an institution of higher education (university, college, or technical program), current undergraduates, or graduate students.

WSHGA will give preference in the following order:

1. Members (and immediate family) in Agriculture
2. Non Members - General agriculture
3. Members – Other areas of interest
4. Non Members - Other areas of interest

The recipient will also be required to report to the Washington State Hay Growers Association for at least one year following the scholarship award.

[Download](#)
[WSHGA Scholarship Guidelines](#)
[and Application Form](#)



4-H Teen Programming Reminders

[Workshop proposals for 2015 Teen Conference](#) are due Friday, Feb. 27th.

Registration for [Teen Summit](#) is OPEN now!

[4-H Scholarship Applications](#) are due March 1.

Mark your Calendar — 4-H Meetings

Grant-Adams Area 4-H Leaders Council meets the **first Monday** of every other month; **7:00 PM**; (alternating between Moses Lake and Othello)

Moses Lake (December, April, August) - Othello meets at Time Out Pizza.
Othello (October, February, June) - Moses Lake meets at the Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Area Meetings- Area Council meetings are determined by your area.

Area I - Ephrata & Soap Lake
Area II - Quincy/George
Area III - Moses Lake
Area IV - Warden
Area V - Royal City
Area VI - Othello

Grant County 4-H/FFA Livestock Sale Committee meets the third Tuesday of the Month, **February through November, 7:00 PM**, Moses Lake, Grant County Fairgrounds Fuller Building.

Grant-Adams 4-H Horse Leader Committee meets the first Wednesday of each month at 7:00 PM. For meeting location, please call Shannon Purdy, 509-771-3878.

Note: Subject to Change. Watch for any location, date, or time changes in the Friday Update. [Meeting Minutes are Online](#)

Important Dates & Information – [See More Online](#)

Report your Volunteer Hours Monthly: [WSU Volunteer Database](#)

[Taxes – e-postcard is due by May 15th](#) – Annually

[Put the Child First](#) – **Volunteers and Leaders** are required to complete an online presentation called Put the Child First. **This training is mandatory.** To register for “Put the Child First” go to: <http://universalvoltraining.wsu.edu>. Fill in the information requested and press “Submit Request”. You will receive an automatic **Email with log-in information** to view the presentation. Your registration for the training will be kept in the system as proof of your participation. Website: <http://4h.wsu.edu/volntr/elearning.htm>.

General Due Dates for Grant-Adams Area 4-H

December 1 *Enrollments are Due for Existing Clubs

December 1 4-H Club Annual Financial Summary is Due

http://cru.cahe.wsu.edu/CEPublications/C1130E/C1130E_fill.pdf

June 1 *Enrollments are Due for New Clubs

July 15 Pork Quality Assurance Needs to be Completed

August 1 Secretary Books are Due to Extension Office

*Enrollment Forms for Grant and Adams Area: [Enrollment Forms & Packet Information](#)

Annual Animal Ownership Dates for Grant County Fair

January 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 1 Beef Ownership Date(Weigh & Tag Day to be announced)

May 1 All other Dairy Ownership Certificates are Due

May 8 Market Swine Ownership Date

May 12 Llama Ownership Date

May 15 Poultry Ownership Date

May 15 Rabbit Ownership Date

June 8 Market Goat Ownership Date

June 10 Market Sheep Ownership Date

Annual Animal Ownership Dates for Adams County Fair

February 1 Dairy - Sale Springer & Bred Heifer Certificates are Due

April 1 Horse Ownership Certificates are Due

April 30 Beef Ownership Date

May 1 All other Dairy Ownership Certificates are Due

May 15 Poultry Ownership Date

May 15 Rabbit Ownership[Date

June 12 Llama Ownership Date

June 15 Market Swine Ownership Date

June 15 Market Sheep Ownership Date

July 8 Market Goat Ownership Date

NOTE: If you have project animal issues (sickness, won't breed, or death,) please contact the Extension Office. Hardship cases will be considered to allow you to show at fair.



4-H 

WASHINGTON STATE UNIVERSITY
EXTENSION

Grant-Adams Area 4-H

