

Grant Adams 4-H Leaders Council
August 3, 2015
Minutes
Huck Fuller Bldg. – Moses Lake

- ❖ Meeting Called to Order @ 7:00pm
- ❖ Pledge of Allegiance and 4-H pledge
- ❖ Attendance: Allen Smith, Mark Weber, Lauren Hrcirik, Jeannie Kiehn, Rebecca Joslin, Maria Howe, Shannon Purdy, Michael Goynes, Tom Freeman, Jacki Rupard, Samantha Bair
- ❖ Treasurer Report (Dick Weitman absent)
- ❖ Secretary Minutes were approved after amendments were made.
- ❖ Area Reports: Representatives gave a short report for their area
 - ❖ Areas 1-8
 - ❖ Highlights:
 - ❖ 28 kids attended the Dairy Fitting and Showing Clinic on June 19th and 20th

Other Committee Reports

- ❖ Saturday, August 8, 2015 (8am-noon) – Grant Co Fair Clean Up Day. Report hours to Mike Wallace.
- ❖ Round Robin has been changed from Thursday to Saturday
- ❖ Saturday before the fair, you are welcome to take pictures in the pavilion, there will be an area set up.
- ❖ Thursday, August 13th – Fairgrounds will be sprayed for bugs.
- ❖ Saturday, September 12th – Clean Up for Adams Co Fairgrounds
- ❖ Team Leadership – Kids having a tough time meeting will begin TBD.
- ❖ State 4-H – Information has not been received. Anyone that wants to enter at WA. State Fair (Take entry to Jeannie Kiehn to take to the state fair) Any Blue Ribbon on Exhibits can participate.
- ❖ WSU Extension is meeting with commissioners in Adams/Grant Co. If you have anything notable please email pictures to Jeannie Kiehn or Lauren Hrcirik to pass them on.
- ❖ Enrollment is up from last year: 640 youth, 139 volunteers, 40 clubs
- ❖ 4-H outreach employee has been hired, will work with nutrition and mentoring program.
- ❖ Duck Derby was changed from July 11th to August 8th.
- ❖ New 4-H volunteers will have to complete an orientation besides the application, and Put the Child First. (Orientation is to supply resources to help)
- ❖ Lincoln County had Camp Neighborly (North of Fort Spokane) – 50 campers and 17 counselors attended.

Old Business

- ❖ Secretary Books – Changed due date to Extension office to June 15th, as it followed the state policy guide to track accountability. Will continue to have it due next year with the same date. The secretary books do not need to be turned in twice, if you want to enter them in the fair, the club secretary should enter them in the 4-H bldg, as per Grant Co exhibitor guide. Leader's guideline manual should be changed to reflect this change.
- ❖ Clubs that have not turned in their secretary's book on June 15th still need to turn them into the extension office!
- ❖ Ardell Scholarships were sent to the Seattle Foundation. Ten Recipients should get their money this fall.
- ❖ 4-H Volunteer Information: All volunteers/leaders need to complete the mandatory Put the Child First video and report volunteer hours on the WSU website.
- ❖ Fliers were given re: Put the Child First, Apps Tips, and Tools, and Getting Parents Involved and Parent Survey.
- ❖ Leader of the Year Nomination: Jacki Rupard

New Business

- ❖ Agreement with Dels, Paper Clover Campaign will be October 7-18, 2015
- ❖ Motion Commotion – Science Day Kits are available at the extension office to sign out if you are interested in joining the National Youth Science Day.
- ❖ Green Sheets need to be turned in by August 7, 2015. They will be used to enroll members using the new program. Enrollment next year will be done electronically.
- ❖ Need 4-H Members to sign up to volunteer in the 4-H building. Sign up with Jeannie Kiehn.
- ❖ Kick Off – 2 sessions in Grant County for next year enrollment **Leaders, Parents, Teen Officers – attend**
 - Monday, October 5th 6:00-8:00pm Time Out Pizza
 - Monday, November 2nd, 6:00-8:00pm Moses Lake
- ❖ County Council Election of Officers will be held on October 5th at Time Out Pizza, Meeting at 8:00pm
- ❖ Meeting adjourned @ 9:00pm.

Next Meeting: October 5, 2015 @ Time Out Pizza in Othello, Will begin after Kick Off at 8:00pm