

GRANT- ADAMS 4-H LEADERS COUNCIL
DEC. 5th 2011
G.C. FAIR GROUNDS- FULLER BUILDING

Meeting called to order at 7:04 p.m.

Pledges were said

Oct. minutes were not available , Dick read notes he had from last meeting held in Othello ,in Oct.

Allen passed out copies of Fridays up date

Treasurer's report ; given by Richard, \$5,703.14 in banking account.

Robotics camp report , spent a lot of money even though we had a grant for it, we had to pay a very large rent fee. The fair building expenses were with in reason and the stage worked great, and looked very nice.

Old Business; Reenrollment is under way Allen reported the # of clubs that still need to comply .? What is the date of existing clubs?

He had a consent form for Image and voice recording consent, this needs to be filled out by all clubs

Committee reports: Area III - Lions club will be Jan.18 .

K.Y.G -Dick will be coordinate -Feb.18-21 ,
County voted to pay registration for up to 10 members
Dick will get a report in Friday up dates
Program is set for high school students 9th and above.

Grant - Adams Co. Camp- is go will be June 18th -22
At Brooks , by Goldendale . Here is plans for a bus ride
Early bird will be \$ 100. And the bus will be \$50.

Super Sat. - Anyone interested in presenting or have
Topic, class ideas contact the office, Date will be about
The 21st of Jan. at the Frontier Middle School
The group felt we could use classes on Leaders training,
Inter net safety class for the members (face book)
Camp Staffing and training for counselors
K.Y.G meeting

Leaders training and Reporting was discussed - Reporting hours

Discussion on the posters at fair(s) Education posters should be put in place to avoid a list of things .Mark reported that at Adams posters were found behind tack boxes, on the ground , laying all over and in short not posted for the public to see . It was felt that the posters should be posted if at all permitted, That way too, if they don't get judged until later in the week , at Lest the education they are ment to do is happening and are not laying somewhere waiting to be posted, if they ever get there.
This lead to a discussion on the fact that there will be a change in the State Guys that have judged the fairs and the funding.

Support suggestions were listed for needed areas
Sec. Book review committee
Superintendents for Fair
A Senior 4-Her that would be interested in coordinating Super Sat.
All may contact the Office.

Qustions about the fair board (Committee), when do they meet and is it open to the public?

MEETING ADJOURNED at 8:15 p.m.
NEXT MEETING Feb. 6th 2012 OTHELLO
Place to be announced or contact Mark.

(as the fair will not be available)

MEMBERS PRESENT : Mark Weber ,Area 6
Allen Smith . Area 1
Richard Weitman , Area 3
Jessie True . Area 1, Wilson Creek
Diana Weitman , Area 3
Jackie Pope , Area 1

Minutes taken by : Diana Weitman